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OF THE

American Unitarian Association.

VOL. VIII.

WITH THE

YEAR-BOOK OF THE UNITARIAN CONGREGATIONAL CHURCHES FOR 1867.

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THE

YEAR-BOOK

OF THE

Unitarian Congregational Churches

FOR

1867.

BOSTON:
AMERICAN UNITARIAN ASSOCIATION,
26, Chauncy Street.

PREFACE.

THE purpose of issuing a YEAR-BOOK was formed at so late a period, that there has not been sufficient time to give it completeness of plan; and, probably, there may be many inaccuracies even in such matters as we have attempted to record. We hope, however, that it may be useful as a compendium of facts interesting to the denomination.

We have omitted to give a list of organizations within parishes for missionary or other purposes, because, though many interesting cases have been reported to us, the list would be so incomplete as to be unfair to those not reported. The list of organizations not strictly Unitarian is also very incomplete; but we insert it as containing some of the most important.

We have received, in reply to a circular issued to the churches, much information, which, although the response was not universal enough to be made available for this publication, will be exceedingly valuable for future use.

One interesting fact brought to our notice by one who has made a study of our ecclesiastical history, is this, that nearly all of the oldest churches in Massachusetts (those settled by Puritans) are now Unitarian: perhaps owing in part to this, that our Pilgrim Fathers, true to their principles of religious liberty, associated themselves into churches, not on the basis of creeds, but of covenants which rested on the Bible as their authority.

The editor would gratefully acknowledge the help he has received from several of our brethren in collecting the material which is gathered here; and asks that persons finding errors, either in names or dates or facts, will notify him, so that they may be corrected in any future publication.

This Year-book takes the place of the January number of the "Monthly Journal."

College and Theological School Commencements and Vacations.

HARVARD COLLEGE, CAMBRIDGE, MASS.

THOMAS HILL, D.D., LL.D., *President.* — Commencement, third Wednesday in July. Following this is a vacation of six weeks, when the term commences, which lasts twenty weeks. At the close of this is another vacation of six weeks, followed by another term of twenty weeks.

WILLIAMS COLLEGE, WILLIAMSTOWN, MASS.

MARK HOPKINS, D.D., *President.* — Commencement, first Wednesday in August. Vacations, from Commencement, five weeks; from the fourth Tuesday in November, six weeks; from the third Tuesday in April, two weeks.

AMHERST COLLEGE, AMHERST, MASS.

WILLIAM A. STEARNS, D.D., LL.D., *President.* — Commencement, second Thursday in July. Vacations, seven weeks from Commencement, and six weeks from the annual Thanksgiving.

YALE COLLEGE, NEW HAVEN, CONN.

THEODORE D. WOOLSEY, LL.D., *President.* — Commencement, third Thursday in July. Vacations, from Commencement, eight weeks; before first Wednesday in January, two weeks; before first Wednesday in May, two weeks.

BROWN UNIVERSITY, PROVIDENCE, R.I.

BARNAS SEARS, D.D., LL.D., *President.* — Commencement, first Wednesday in September. Vacations, from second Thursday in July to Commencement, and from third Thursday in January to second Friday in February.

DARTMOUTH COLLEGE, HANOVER, N.H.

ASA D. SMITH, D.D., *President.* — Commencement, last Thursday but one in July. Vacations, six weeks from Commencement; six weeks from the 27th of November; two weeks from May 6.

BOWDOIN COLLEGE, BRUNSWICK, MAINE.

———— ————, *President.* — Commencement, first Wednesday in August. Vacations, from Commencement, three weeks; from last Wednesday in November, eight weeks; from third Wednesday in April, two weeks.

TUFTS COLLEGE, MEDFORD, MASS.

ALONZO A. MINER, D.D., *President.* — Commencement, second Wednesday in July. Vacations, from Commencement, six weeks; when the term commences, which lasts twenty weeks. At the close of this there is another vacation of six weeks, followed by another term of twenty weeks.

ANTIOCH COLLEGE, YELLOW SPRINGS, OHIO.

GEORGE W. HOSMER, D.D., *President.* — The College year consists of three terms of about three months each. The Fall Term (1866–7) began September 12, and ended December 21. The Winter Term begins January 2, and ends April 2. The Spring Term begins April 9, and ends June 25. Commencement Day Wednesday, June 26, 1867.

UNIVERSITY OF MICHIGAN, ANN ARBOR, MICH.

ERASTUS O. HAVEN, D.D., LL.D., *President.* — In the department of Science, Literature, and the Arts, Commencement occurs on the last Wednesday of June, following which is a vacation lasting until the last Wednesday in September, when the College year begins. In the Department of Medicine and Surgery, and Department of Law, Commencement occurs on the last Wednesday of March, following which is a vacation continuing until October 1, when the year begins.

CAMBRIDGE DIVINITY SCHOOL.

Annual Visitation, the Tuesday preceding the third Wednesday in July. Vacations, the same as in Harvard College.

MEADVILLE THEOLOGICAL SCHOOL.

Annual Visitation, last Thursday in June. Vacations, the next ten weeks following the Visitation, and two weeks following the last Monday of January.

AMERICAN PRESIDENTS.

NAME.	Where Born.	Date of Birth.	Term of Office.	Age when term expir'd	Died.
Geo. Washington,	Virginia	Feb. 22, 1732	1789 to 1797	66	Dec. 14, 1799
John Adams,	Mass.	Oct. 19, 1735	1797 to 1801	66	July 4, 1826
Thomas Jefferson,	Virginia	Apr. 2, 1743	1801 to 1809	66	July 4, 1826
James Madison,	Virginia	Mar. 5, 1751	1809 to 1817	66	June 28, 1836
James Monroe,	Virginia	Apr. 2, 1759	1817 to 1825	66	July 4, 1831
John Q. Adams,	Mass.	July 11, 1767	1825 to 1829	62	Feb. 23, 1848
Andrew Jackson,	S. Carolina	Mar. 15, 1767	1829 to 1837	70	June 8, 1845
Martin Van Buren,	New York	Dec. 5, 1782	1837 to 1841	59	July 24, 1862
Wm. H. Harrison,	Virginia	Feb. 9, 1772	1841 —	69	April 4, 1841
John Tyler,	Virginia	Mar. 29, 1790	1841 to 1845	55	Jan. 17, 1862
James K. Polk,	N. Carolina	Nov. 2, 1795	1845 to 1849	54	June 15, 1849
Zachary Taylor,	Virginia	Nov. 24, 1784	1849 to 1850	65	July 9, 1850
Millard Fillmore,	New York	Jan. 7, 1800	1850 to 1853	53	
Franklin Pierce,	N. Hamp.	Nov. 23, 1804	1853 to 1857	53	
James Buchanan,	Penn.	Apr. 13, 1791	1857 to 1861	69	
Abraham Lincoln,	Kentucky	Feb. 12, 1809	1861 to 1865	56	April 15, 1865
Andrew Johnson,	N. Carolina	Dec. 29, 1808	1865 —		

Post-Office Regulations.

RATES OF POSTAGE. — The rate of postage on all letters throughout the United States is three cents per half ounce.

Letter postage is to be charged on all handbills, circulars, or other printed matter which shall contain any manuscript writing whatever.

Daguerreotypes, when sent in the mail, are to be charged with letter postage by weight.

Photographs on cards, paper, and other flexible material (not in cases), can be sent at the same rate as miscellaneous printed matter — viz., two cents for each four ounces or fraction thereof.

Photographic Albums are chargeable with book postage — four cents for each four ounces, or fraction thereof.

POSTAGE ON TRANSIENT PRINTED MATTER. — Books, not over 4 oz. in weight, to one address, 4 cents; over 4 oz. and not over 8 oz., 8 cents; over 8 oz. and not over 12 oz., 12 cents; over 12 oz. and not over 16 oz., 16 cents.

CIRCULARS, not exceeding three in number, to one address, 2 cents; over three and not over six, 4 cents; over six and not over nine, 6 cents; over nine and not exceeding twelve, 8 cents.

ON MISCELLANEOUS MAILABLE MATTER (embracing all pamphlets, occasional publications, transient newspapers, handbills and posters, book manuscripts and proof sheets, whether corrected or not, maps, prints, engravings, sheet music, blanks, flexible patterns, samples and sample cards, phonographic paper, letter envelopes, postal envelopes or wrappers, cards, paper, plain or ornamental, photographic representations of different types, seeds, cuttings, bulbs, roots, and scions), the postage to be prepaid by stamps, is, on one package to one address, not over 4 oz. in weight, 2 cents; over 4 oz. and not over 8 oz., 4 cents; over 8 oz. and not over 12 oz., 6 cents; over 12 oz. and not over 16 oz., 8 cents. All matter not specified above is charged letter postage.

No communication, whether in writing or in print, can be sent with any matter not printed, except upon the separate payment of postage upon each separate matter at the established rates.

To *enclose* or conceal a letter or *other* thing (except bills and receipts for subscription) in, or to write or print any thing upon, *any* newspaper, pamphlet, magazine, or other printed matter, or upon the cover or wrapper, other than the name and address of the person to whom it is to be sent, subjects such printed matter, and the entire package of which it is a part, to *letter postage*.

TABLE OF POSTAGES TO FOREIGN COUNTRIES.

COUNTRIES.	Letters. Per qtr. oz.	Letters. Per hlf. oz.	Pr. Matter. Newspap's	Pr. Matter. Pamphlets, per oz.
	Cents	Cents	Cents	Cents
Africa (West Coast), British mail	. .	33	4	. .
Alexandria, Prussian closed mail (if prepaid, 38c.)	. .	*38	11	. .
Australia, British mail, via Southampton	. .	33	6	. .
Azores Island, British mail, via Portugal	29	37	8	. .
Belgium, French mail	*21	*42	. .	. .
Beyrout, Prussian closed mail (if prepaid, 38c.)	. .	*40	6	. .
Brazils, via England	. .	45	4	. .
Br. N. Am. Prov., except Canada and N. Brunswick, not over 3000 miles	. .	*10	2	‡
Buenos Ayres, via England	. .	45	4	. .
Canada	. .	*10	2	. .
Cape of Good Hope, British mail, via Southampton	. .	45	8	. .
China, British mail, via Southampton	. .	45	6	. .
Constantinople, Prussian closed mail (if prepaid, 38c.)	. .	*40	6	. .
Cuba	. .	10	2	‡
Denmark, Prussian closed mail (if prepaid, 31c.)	. .	*33	9	. .
East Indies, open mail, via London, by American packet	. .	21	6	. .
Egypt (except Alexandria, Cairo, and Suez), via Southampton	. .	33	6	. .
France	*15	*30	2	‡
German States, Prussian closed mail (if prepaid, 28c.)	. .	*30	6	. .
Great Britain and Ireland	. .	*24	2	(†)
Greece, Prussian closed mail (if prepaid, 40c.)	. .	*42	14	. .
Hamburg, by Hamburg mail	. .	*10	2	1
Hayti, via England	. .	45	4	. .
Holland, French mail	*21	*42	2	‡
Hong Kong, British mail, via Marseilles	. .	53	8	. .
Japan, British mail, via Southampton	. .	45	6	. .
Jerusalem, British mail	. .	33	4	. .
Liberia, British mail	. .	33	4	. .
Madeira, Island of, via England	29	37	4	. .
Malta, Island of, open mail, American packet	. .	21	4	. .
Mauritius, British mail, via Southampton	. .	33	6	. .
Mexico	. .	10	2	‡
Naples, Kingdom of, Prussian closed mail	. .	28	6	. .
Netherlands, The, French mail	*21	*42	2	‡
Nicaragua, Pacific Slope, via Panama	. .	10	2	‡
Norway, Prussian closed mail (if prepaid, 38c.)	. .	*42	13	. .
Peru	. .	22	6	4
Poland, Prussian closed mail (if prepaid, 35c.)	. .	*37	6	. .
Portugal, via England	33	45	8	. .
Prussia, Prussian closed mail (when prepaid, 28c.)	. .	*30	6	. .
Roman, or Papal States, Prussian closed mail	. .	44	12	. .
Russia, Prussian closed mail (if prepaid, 35c.)	. .	*37	8	. .
Sandwich Islands	. .	3	2	‡
Sardinian States, Prussian closed mail (if prepaid, 40c.)	. .	*42	11	. .
Savoy, District of	*15	*30	2	‡
Sicilies, The Two, Prussian closed mail	. .	47	6	. .
Spain, British mail, by American packet	. .	21	2	. .
Sweden, Prussian closed mail (if prepaid, 34c.)	. .	*38	10	. .
Smyrna, Prussian closed mail (if prepaid, 38c.)	. .	*40	6	. .
Switzerland, Prussian closed mail (if prepaid, 33c.)	. .	*35	9	.
Syria, British mail, via Marseilles, by French packet	33	45	6	.
Turkey, in Europe, and Turkish Is. in Mediterran'n, Prus. closed mail	. .	28	14	.
Turkey, in Europe, cities of, by French mail, via Austria	*21	*42	. .	.
Tuscany, Prussian closed mail (if prepaid, 40c.)	. .	*42	11	. .
Venetian States, Prussian closed mail (if prepaid, 28c.)	. .	*30	6	. .

☞ The asterisk (*) indicates that in cases where it is prefixed, unless the letter be registered, prepayment is optional; in all other cases, prepayment is required.

† Pamphlets and periodicals, two cents each, if not weighing over two ounces; if they exceed two ounces, four cents an ounce, or fraction of an ounce, to be collected in all cases in the United States.

‡ Pamphlets, Magazines, and other printed matter, two cents per four ounces, or fraction thereof.

ECCLESIASTICAL CALENDAR FOR 1867.

Jan. 1, Circumcision; 6, Epiphany; 13, 1st Sunday after Epiphany; 20, 2d Sunday after Epiphany; 25, Conv. of St. Paul; 27, 3d Sunday after Epiphany. *Feb.* 2, Purif. of Vir. Mary; 3, 4th Sunday after Epiphany; 10, 5th Sunday after Epiphany; 17, Septuagesima Sunday; 24, Sexagesima Sunday and St. Matthias. *March* 3, Quinquagesima Sunday; 6, Ash-Wednesday; 10, 1st Sunday in Lent; 17, 2d Sunday in Lent; 24, 3d Sunday in Lent; 25, Annun. of Vir. Mary; 31, 4th Sunday in Lent. *April* 7, 5th Sunday in Lent; 14, Palm Sunday and Sunday before Easter; 19, Good-Friday; 21, Easter-day; 25, St. Mark; 28, 1st Sunday after Easter. *May* 1, Sts. Philip and James; 5, 2d Sunday after Easter; 12, 3d Sunday after Easter; 19, 4th Sunday after Easter; 26, 5th Sunday after Easter; 30, Ascension. *June* 2, Sunday after Ascension; 9, Whitsunday; 11, St. Barnabas; 16, 1st Sunday after Whit.; 23, 2d Sunday after Whit.; 24, Nativ. of St. John the Baptist; 29, St. Peter; 30, 3d Sunday after Whit. *July* 7, 4th Sunday after Whit.; 14, 5th Sunday after Whit.; 21, 6th Sunday after Whit.; 25, St. James; 28, 7th Sunday after Whit. *Aug.* 4, 8th Sunday after Whit.; 11, 9th Sunday after Whit.; 18, 10th Sunday after Whit.; 24, St. Bartholomew; 25, 11th Sunday after Whit. *Sept.* 1, 12th Sunday after Whit.; 8, 13th Sunday after Whit.; 15, 14th Sunday after Whit.; 21, St. Matthew; 22, 15th Sunday after Whit.; 29, St. Michael and All Angels, and 16th Sunday after Whit. *Oct.* 6, 17th Sunday after Whit.; 13, 18th Sunday after Whit.; 18, St. Luke; 20, 19th Sunday after Whit.; 27, 20th Sunday after Whit.; 28, Sts. Simon and Jude. *Nov.* 1, All Saints; 3, 21st Sunday after Whit.; 10, 22d Sunday after Whit.; 17, 23d Sunday after Whit.; 24, 24th Sunday after Whit.; 30, St. Andrew. *Dec.* 1, Advent Sunday; 8, 2d Sunday in Advent; 15, 3d Sunday in Advent; 21, St. Thomas; 22, 4th Sunday in Advent; 25, Christmas; 26, St. Stephen; 27, St. John; 28, Holy Innocents; 29, 1st Sunday after Christmas.

ECLIPSES FOR THE YEAR 1867.

There will be two eclipses of the Sun and two of the Moon.

I. An annular eclipse of the Sun, March 6; invisible in America, but visible in Europe, Western Asia, and Northern Africa.

II. A partial eclipse of the Moon on the morning of Wednesday, March 20, as follows:—

	BOSTON.	NEW YORK.
Moon enters shadow	2 h. 31 m. morn.	2 h. 19 m. morn.
Middle of eclipse	4 h. 5 m. ,,	3 h. 53 m. ,,
Moon leaves shadow	5 h. 38 m. ,,	5 h. 26 m. ,,

III. A total eclipse of the Sun, August 29; invisible in the United States, but visible in South America.

IV. A partial eclipse of the Moon, Friday evening, September 13, as follows:—

	BOSTON.	NEW YORK.
Moon enters shadow . .	6 h. 12 m. eve.	(Rises eclipsed.)
Middle of eclipse	7 h. 42 m. ,,	7 h. 30 m. eve.
Moon leaves shadow	9 h. 11 m. ,,	9 h. 0 m. ,,

MORNING AND EVENING STARS.

VENUS will be Morning Star until September 25th; then Evening Star the rest of the year.

MARS will be Evening Star during the whole year.

JUPITER will be Evening Star until February 3d; then Morning Star until May 27th; then Evening Star the rest of the year

SATURN will be Morning Star until February 12th; then Evening Star until November 19th; then Morning Star the rest of the year.

MERCURY will be visible in the west soon after sunset about March 6th, July 3d, and October 28th; also in the east just before sunrise about April 25th, August 24th, and December 12th, being at those times at its greatest brilliancy.

THE SEASONS.

Vernal Equinox (Spring begins)	March 20, 1867,	8 h. 30 m. eve.
Summer Solstice (Summer begins)	June 21, 1867,	5 h. 4 m. ,,
Autumn Equinox (Autumn begins)	Sept. 23, 1867,	7 h. 27 m. morn.
Winter Solstice (Winter begins)	Dec. 22, 1867,	1 h. 31 m. ,,

1867. JANUARY. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon. Sun Rises.	Sun Sets.	Moon Rises.	New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois. Sun Rises.	Sun Sets.	Moon Rises.	EVENTS.
1	Tu	7 30	4 38	3 19	7 25	4 43	3 16	Proclamation of Emancipation, 1863.
2	W	7 30	4 39	4 15	7 25	4 44	4 11	Niebuhr died, 1831, aged 54.
3	Th	7 30	4 40	5 7	7 25	4 45	5 4	Archbishop Hughes died, 1864, aged 67.
4	Fr	7 30	4 41	5 58	7 25	4 46	5 54	Bat. Stone Riv. 1863 (from Dec. 31 to Jan. 4).
5	Sa	7 30	4 42	Sets	7 25	4 47	Sets	Richmond destroyed, 1781.
6	S	7 29	4 43	5 47	7 25	4 48	5 51	Coliseum finished, A.D. 80.
7	Mo	7 29	4 44	6 44	7 25	4 49	6 47	Fenelon died, 1715, aged 64.
8	Tu	7 29	4 45	7 42	7 24	4 50	7 45	Battle of New Orleans, 1815.
9	W	7 29	4 46	8 44	7 24	4 51	8 45	"Star of the West" fired upon, 1861.
10	Th	7 29	4 47	9 44	7 24	4 52	9 45	Lyman Beecher died, 1863, aged 89.
11	Fr	7 29	4 48	10 48	7 24	4 53	10 48	Dr. Dwight died, 1817, aged 64.
12	Sa	7 28	4 50	11 53	7 23	4 54	11 52	Notice to terminate Recip. Treaty, 1865.
13	S	7 28	4 51	Morn	7 23	4 55	Morn	Dr. Follen died, 1840, aged 44.
14	Mo	7 28	4 52	0 58	7 23	4 56	0 56	Edw. Everett died, 1865, aged 71. } 14th.
15	Tu	7 27	4 53	2 5	7 22	4 57	2 3	Fort Fisher taken, 1865. }
16	W	7 27	4 54	3 13	7 22	4 59	3 10	Pres. Jackson's Mess. on Nullification, 1833.
17	Th	7 26	4 55	4 19	7 21	5 0	4 16	Benjamin Franklin born, 1706.
18	Fr	7 26	4 56	5 24	7 21	5 1	5 20	Daniel Webster born, 1782.
19	Sa	7 25	4 58	Rises	7 21	5 2	Rises	Battle of Mill Springs, 1862.
20	S	7 24	4 59	5 54	7 20	5 3	5 57	John Howard died, 1790, aged 63. } 20th.
21	Mo	7 24	5 0	7 0	7 19	5 4	7 3	Peace of Versailles, 1783. }
22	Tu	7 23	5 1	8 8	7 18	5 5	8 10	Lord Bacon born, 1561.
23	W	7 22	5 3	9 12	7 17	5 7	9 13	William Pitt died, 1806, aged 46.
24	Th	7 22	5 4	10 14	7 17	5 8	10 14	Mass. Hist. Society organized, 1791.
25	Fr	7 21	5 5	11 14	7 16	5 9	11 14	Jason Whitman died, 1848, aged 49.
26	Sa	7 20	5 6	Morn	7 16	5 10	Morn	Sylvester Judd died, 1853, aged 39.
27	S	7 19	5 8	0 13	7 15	5 11	0 11	Prof. Edw. Robinson died, 1863, aged 69.
28	Mo	7 18	5 9	1 10	7 14	5 13	1 7	Kansas admitted, 1861.
29	Tu	7 17	5 10	2 6	7 13	5 14	2 3	George III. died, 1820.
30	W	7 16	5 12	2 59	7 12	5 15	2 55	First Lifeboat built at S. Shields, 1790.
31	Th	7 15	5 13	3 52	7 12	5 16	3 48	Great Fire in Liverpool, 1818.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
NEW MOON	5	7 46 eve.	7 34 eve.
FIRST QUARTER . .	13	50 mo.	11 38 mo.
FULL MOON	20	2 52 mo.	2 40 mo.
THIRD QUARTER .	27	10 3 mo.	9 51 mo.

1867. FEBRUARY. 28 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N.Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.			EVENTS.
		Sun Rises	Sun Sets.	Moon Rises.	Sun Rises	Sun Sets.	Moon Rises.	
1	Fr	7 14	5 14	4 40	7 11	5 18	4 36	Charleston occupied by U. S. troops, 1865.
2	Sa	7 13	5 15	5 27	7 10	5 19	5 23	Conf. bet. Pres. Lincoln and Reb. Com., 1865.
3	S	7 12	5 16	6 8	7 9	5 20	6 5	Inquisition abolished in Spain, 1813.
4	Mo	7 11	5 18	Sets	7 7	5 21	Sets	John Rogers burned, 1555.
5	Tu	7 10	5 19	6 35	7 6	5 22	6 36	Peace Convention, 1861.
6	W	7 9	5 21	7 37	7 5	5 23	7 39	Dr. Priestley died, 1804, aged 72.
7	Th	7 8	5 22	8 42	7 4	5 25	8 42	Battle of Roanoke Island, 1862.
8	Fr	7 6	5 23	9 46	7 3	5 26	9 45	Confed. Congress form a Constitution, 1861.
9	Sa	7 5	5 24	10 51	7 2	5 27	10 49	Monasteries suppressed in England, 1539.
10	S	7 4	5 25	11 55	7 1	5 28	11 53	Naval victory off Roanoke Island, 1862.
11	Mo	7 2	5 26	Morn	7 0	5 30	Morn	Dr. Luther V. Bell died, 1862.
12	Tu	7 1	5 28	1 1	6 58	5 31	0 58	Schleiermacher died, 1834, aged 65.
13	W	7 0	5 29	2 7	6 57	5 32	2 3	First Total-Abstinence Society, 1826.
14	Th	6 59	5 30	3 10	6 56	5 34	3 6	Valentine's Day.
15	Fr	6 57	5 32	4 9	6 55	3 35	4 5	Archbishop Wiseman died, 1865, aged 61.
16	Sa	6 56	5 33	5 3	6 53	5 36	4 59	Fort Donelson taken, 1862.
17	S	6 54	5 35	5 51	6 52	5 37	5 48	Michael Angelo died, 1563, aged 88.
18	Mo	6 53	5 36	Rises	6 51	5 39	Rises	Luther died, 1546, aged 63.
19	Tu	6 52	5 38	6 52	6 49	5 40	6 53	Florida ceded to the United States, 1821.
20	W	6 50	5 39	7 56	6 48	5 41	7 56	Wilmington evacuated, 1865. } 21st.
21	Th	6 48	5 40	8 58	6 46	5 43	8 57	Robert Hall died, 1831, aged 66. }
22	Fr	6 47	5 42	9 59	6 45	5 44	9 57	George Washington born, 1732.
23	Sa	6 45	5 43	10 58	6 44	5 45	10 56	John Quincy Adams died, 1848, aged 80.
24	S	6 44	5 45	11 55	6 42	5 46	11 52	Louis Philippe abdicates, 1848.
25	Mo	6 43	5 46	Morn	6 41	5 48	Morn	Sir Christopher Wren died, 1723, aged 90.
26	Tu	6 41	5 47	0 50	6 39	5 49	0 46	Napoleon leaves Elba, 1815.
27	W	6 39	5 49	1 42	6 38	5 50	1 3[illegible]	Battle of Long Island, 1776.
28	Th	6 38	5 50	2 32	6 37	5 51	2 2[illegible]	Venice founded, 727.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
NEW MOON	4	1 32 eve.	1 20 eve.
FIRST QUARTER. . .	11	8 56 eve.	8 44 eve.
FULL MOON	18	2 57 eve.	2 45 eve.
THIRD QUARTER . .	26	6 48 mo.	6 36 mo.

1867. MARCH. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises	Sun Sets.	Moon Rises.	Sun Rises	Sun Sets.	Moon Rises.
1	Fr	6 36	5 51	3 20	6 35	5 53	3 16
2	Sa	6 35	5 52	4 3	6 34	5 53	3 59
3	S	6 33	5 53	4 44	6 32	5 54	4 41
4	Mo	6 31	5 54	5 21	6 30	5 55	5 19
5	Tu	6 30	5 55	5 57	6 29	5 56	5 55
6	W	6 28	5 56	Sets	6 27	5 57	Sets
7	Th	6 26	5 57	7 34	6 25	5 58	7 34
8	Fr	6 25	5 58	8 41	6 24	5 59	8 39
9	Sa	6 23	5 59	9 48	6 22	6 0	9 45
10	S	6 21	6 0	10 53	6 20	6 1	10 51
11	Mo	6 20	6 2	12 0	6 19	6 2	11 57
12	Tu	6 18	6 3	Morn	6 17	6 3	Morn
13	W	6 16	6 4	1 4	6 16	6 4	1 0
14	Th	6 14	6 5	2 3	6 14	6 5	1 59
15	Fr	6 13	6 6	2 57	6 12	6 6	2 53
16	Sa	6 11	6 7	3 44	6 11	6 8	3 40
17	S	6 9	6 9	4 28	6 9	6 9	4 25
18	Mo	6 7	6 10	Rises	6 7	6 10	Rises
19	Tu	6 6	6 11	5 40	6 6	6 11	5 40
20	W	6 4	6 12	6 43	6 4	6 12	6 42
21	Th	6 2	6 13	7 44	6 2	6 13	7 43
22	Fr	6 0	6 15	8 45	6 1	6 14	8 42
23	Sa	5 59	6 15	9 42	5 59	6 15	9 40
24	S	5 57	6 17	10 39	5 58	6 16	10 35
25	Mo	5 55	6 18	11 32	5 56	6 17	11 29
26	Tu	5 53	6 19	Morn	5 54	6 18	Morn
27	W	5 52	6 20	0 25	5 52	6 19	0 21
28	Th	5 50	6 21	1 12	5 51	6 20	1 9
29	Fr	5 48	6 22	1 57	5 49	6 21	1 53
30	Sa	5 46	6 23	2 39	5 47	6 22	2 35
31	S	5 45	6 24	3 13	5 46	6 23	3 14

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
New Moon	6	4 54 mo.	4 42 mo.
First Quarter	13	4 3 mo.	3 51 mo.
Full Moon	20	4 11 mo.	3 59 mo.
Third Quarter	28	3 2 mo.	2 50 mo.

EVENTS.

Cambridge University founded, 915.
John Wesley died, 1791, aged 88.
Council of Basil, 1431.
T. Starr King died, 1864, aged 39.
Boston Massacre, 1770.
Battle of Pea Ridge (6th to 8th), 1862.
Br. and For. Bible Soc. formed, 1804.
Earthquake in London, 1750. [1862.
Enc. betw. the "Monitor" and "Merrimac,"
Reformation begins in England, 1534.
Benjamin West died, 1820, aged 81.
Chelsea Hospital founded, 1682.
Belisarius died, 565, aged 60.
Klopstock died, 1803, aged 79.
Battle of Guildford Court House, 1781.
Alex. Young, D.D., died, 1804, aged 53.
Russian Ukase of Emancipation, 1861.
Jeff. Davis inaugurated Confed. Pres., 1861.
First Lateran Council, 1123.
Sir Isaac Newton died, 1727, aged 84.
Cranmer burned, 1556.
Stamp Act passed, 1765.
Battle of Winchester, 1862.
Queen Elizabeth died, 1603, aged 69.
Owen Lovejoy died, 1864.
Printing brought to England, 1471.
France and Eng. dec. war ag'st Russia, 1854.
Raphael born, 1483.
Swedenborg died, 1772, aged 84.
Judge Shaw died, 1861, aged 80.
Boston Port-bill, 1774.

1867. APRIL. 30 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon. Sun Rises	Sun Sets.	Moon Rises.	New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois. Sun Rises	Sun Sets.	Moon Rises.	EVENTS.
1	Mo	5 43	6 25	3 52	5 44	6 24	3 50	Battle of Five Forks, 1865.
2	Tu	5 41	6 27	4 27	5 42	6 26	4 26	Richard Cobden died, 1865, aged 60.
3	W	5 40	6 28	5 0	5 41	6 27	5 0	Richmond taken, 1865.
4	Th	5 38	6 29	Sets	5 39	6 28	Sets	President Lincoln at Richmond, 1865.
5	Fr	5 36	6 30	7 32	5 37	6 29	7 30	First National Unitarian Conference, 1865.
6	Sa	5 35	6 31	8 41	5 36	6 30	8 38	Bat. Pittsburg Landing (6th and 7th), 1862.
7	S	5 33	6 32	9 50	5 34	6 31	9 46	Dr. Channing born, 1780.
8	Mo	5 31	6 33	10 56	5 33	6 32	10 52	Lorenzo de Medici died, 1492.
9	Tu	5 30	6 34	11 58	5 31	6 33	11 54	Gen. Lee surrendered, 1865.
10	W	5 28	6 36	Morn	5 30	6 34	Morn	Maximilian accepts Mexican throne, 1864.
11	Th	5 26	6 37	0 55	5 28	6 35	0 51	Rowland Hill died, 1832, aged 88.
12	Fr	5 25	6 38	1 45	5 26	6 36	1 41	Fort-Pillow Massacre, 1864.
13	Sa	5 23	6 39	2 29	5 25	6 37	2 26	Fort Sumter taken, 1861.
14	S	5 21	6 40	3 9	5 24	6 38	3 6	Tous. L'Ouverture d., 1803, a. 58. } 14th.
15	Mo	5 20	6 41	3 44	5 22	6 39	3 42	First call for troops, 1861. }
16	Tu	5 18	6 42	4 16	5 20	6 40	4 15	Abraham Lincoln shot 14th, died 15th, 1865.
17	W	5 16	6 43	4 48	5 19	6 41	4 48	Luther at the Diet of Worms, 1521.
18	Th	5 15	6 45	Rises	5 17	6 42	Rises	Timothy Flint died, 1840, aged 60.
19	Fr	5 13	6 46	7 31	5 16	6 43	7 28	Mass. Sixth attacked at Baltimore, 1861.
20	Sa	5 12	6 47	8 29	5 14	6 44	8 26	Dr. Tuckerman died, 1842, aged 60.
21	S	5 10	6 48	9 25	5 13	6 45	9 21	John Hampden born, 1594.
22	Mo	5 9	6 49	10 18	5 11	6 46	10 14	Immanuel Kant born, 1724. [1862.
23	Tu	5 7	6 50	11 6	5 10	6 47	11 2	Ad. Farragut's fleet passes forts of the Miss.,
24	W	5 6	6 51	11 53	5 8	6 48	11 49	Printing invented, 1414.
25	Th	5 4	6 52	Morn	5 7	6 49	Morn	Cowper died, 1800, aged 69.
26	Fr	5 3	6 53	0 35	5 6	6 50	0 31	Gen. Johnston surrendered, 1865.
27	Sa	5 1	6 55	1 14	5 4	6 51	1 10	Dr. Kirkland died, 1840, aged 68.
28	S	5 0	6 56	1 49	5 3	6 52	1 47	Chaucer died, 1434.
29	Mo	4 58	6 57	2 23	5 2	6 53	2 21	Order of Garter instituted, 1350.
30	Tu	4 57	6 58	2 56	5 0	6 55	2 55	Washington inaugurated, 1789.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
NEW MOON	4	5 20 eve.	5 8 eve.
FIRST QUARTER . . .	11	10 25 mo.	10 13 mo.
FULL MOON	18	6 22 eve.	6 10 eve.
THIRD QUARTER . .	26	9 17 eve.	9 5 eve.

1867. MAY. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises	Sun Sets.	Moon Rises.	Sun Rises	Sun Sets.	Moon Rises.
1	W	4 56	7 0	3 30	4 59	6 56	3 30
2	Th	4 54	7 1	4 5	4 58	6 57	4 6
3	Fr	4 53	7 2	4 43	4 56	6 58	4 45
4	Sa	4 52	7 3	Sets	4 55	6 59	Sets
5	S	4 51	7 4	8 40	4 54	7 0	8 36
6	Mo	4 49	7 5	9 47	4 53	7 1	9 43
7	Tu	4 48	7 6	10 48	4 52	7 2	10 44
8	W	4 47	7 7	11 41	4 51	7 3	11 37
9	Th	4 46	7 8	Morn	4 49	7 4	Morn
10	Fr	4 44	7 9	0 28	4 48	7 5	0 25
11	Sa	4 43	7 10	1 10	4 47	7 6	1 7
12	S	4 42	7 11	1 47	4 46	7 7	1 45
13	Mo	4 41	7 12	2 20	4 45	7 8	2 19
14	Tu	4 40	7 13	2 51	4 44	7 9	2 51
15	W	4 39	7 14	3 22	4 43	7 10	3 23
16	Th	4 38	7 15	3 53	4 42	7 11	3 55
17	Fr	4 37	7 16	4 27	4 41	7 12	4 29
18	Sa	4 36	7 17	Rises	4 40	7 13	Rises
19	S	4 35	7 18	8 11	4 39	7 14	8 7
20	Mo	4 34	7 19	9 3	4 39	7 15	8 59
21	Tu	4 33	7 20	9 50	4 38	7 16	9 46
22	W	4 32	7 21	10 33	4 37	7 17	10 30
23	Th	4 31	7 22	11 12	4 36	7 18	11 9
24	Fr	4 31	7 23	11 48	4 36	7 19	11 46
25	Sa	4 30	7 24	Morn	4 35	7 20	Morn
26	S	4 29	7 25	0 23	4 34	7 20	0 21
27	Mo	4 29	7 26	0 56	4 34	7 21	0 55
28	Tu	4 28	7 27	1 28	4 33	7 22	1 27
29	W	4 27	7 28	2 1	4 32	7 23	2 1
30	Th	4 27	7 28	2 36	4 32	7 23	2 37
31	Fr	4 26	7 29	3 15	4 31	7 24	3 17

PHASES OF THE MOON.

MOON.	DAY.	BOSTON.	NEW YORK.
		H. M.	H. M.
NEW MOON	4	2 56 mo.	2 44 mo.
FIRST QUARTER . .	10	5 20 eve.	5 8 eve.
FULL MOON . . .	18	9 8 mo.	8 56 mo.
THIRD QUARTER . .	26	0 38 eve.	0 26 eve.

EVENTS.

Cor. Stone Smithsonian Institute laid, 1847.
Union of England and Scotland, 1707.
Stonewall Jackson killed, 1863.
Gen. D. Taylor surrenders, 1865.
Chancellorsville Battle (2d to 5th), 1863.
Gen. J. S. Wadsworth killed, 1864, aged 58.
Joshua A. Giddings died, 1864, aged 68.
Am. Bible Society formed, 1816.
Schiller died, 1805, aged 45.
Ticonderoga taken, 1775.
Last skirmish of the war, on Brazos.
Normans ravage Rome, 1085.
Jamestown settled, 1607.
Trial by jury, 970.
Cape Cod discovered, 1602, O.S.
Mrs. Hemans died, 1830, aged 40.
N. Hawthorne died, 1864, aged 59.
Free Church of Scotland formed, 1843.
Anne Boleyn executed, 1536.
Apostle Eliot died, 1690, aged 85.
Columbus died, 1506, aged 71.
Constantine died, 337, aged 64.
Execution of Savonarola, 1498.
Death of Col. Ellsworth, 1861.
Repeal of Missouri Compromise, 1854.
Gen. Kirby Smith sur. last Conf. forces, 1865.
W. B. O. Peabody died, 1847, aged 47.
John Calvin died (27th), 1564.
Constantinople taken by Turks, 1453.
Joan of Arc burned, 1431.
Dr. Chalmers died, 1847, aged 67.

1867. JUNE. 30 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon. Sun Rises	Sun Sets.	Moon Sets.	New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois. Sun Rises	Sun Sets.	Moon Sets.	EVENTS.
1	Sa	4 25	7 30	3 59	4 31	7 24	4 2	Battle Fair Oaks, May 31 and June 1, 1862.
2	S	4 25	7 30	Sets	4 30	7 25	Sets	Rendition of Anthony Burns, 1854.
3	Mo	4 25	7 31	8 32	4 30	7 26	8 28	Stephen A. Douglas died, 1861, aged 48.
4	Tu	4 24	7 32	9 31	4 30	7 26	9 27	Battle of Magenta, 1859.
5	W	4 24	7 32	10 23	4 29	7 27	10 20	Adam Smith born, 1723.
6	Th	4 24	7 33	11 9	4 29	7 28	11 6	Count Cavour died, 1861, aged 50.
7	Fr	4 23	7 33	11 47	4 29	7 28	11 45	English Reform Bill passed, 1832.
8	Sa	4 23	7 34	Morn	4 29	7 29	Morn	Mohammed died, 632.
9	S	4 23	7 35	0 23	4 28	7 30	0 22	J. S. Buckminster died, 1812, aged 28.
10	Mo	4 23	7 36	0 56	4 28	7 30	0 56	Battle of Great Bethel, 1861.
11	Tu	4 22	7 36	1 27	4 28	7 31	1 28	Nero died, 68, aged 32.
12	W	4 22	7 37	1 58	4 28	7 31	1 59	Dr. T. Arnold died, 1842, aged 47.
13	Th	4 22	7 37	2 29	4 28	7 32	2 31	French besiege Algiers, 1830.
14	Fr	4 22	7 38	3 4	4 28	7 32	3 7	Nat. Council Trin. Congregationalists, 1865.
15	Sa	4 22	7 38	3 40	4 28	7 32	3 44	Magna Charta signed, 1215.
16	S	4 22	7 38	Rises	4 28	7 33	Rises	[1775. Washington appoint'd Commander-in-Chief,
17	Mo	4 22	7 39	7 47	4 28	7 33	7 43	Battle of Bunker Hill, 1775.
18	Tu	4 22	7 39	8 32	4 28	7 33	8 28	Battle of Waterloo, 1815.
19	W	4 22	7 39	9 13	4 28	7 34	9 9	Kearsarge sunk the Alabama, 1864.
20	Th	4 23	7 40	9 51	4 29	7 34	9 48	Black Hole of Calcutta, 1756.
21	Fr	4 23	7 40	10 25	4 29	7 34	10 22	Corner-stone of St. Paul's laid, 1675.
22	Sa	4 23	7 40	10 58	4 29	7 34	10 56	Council of Ephesus, 421.
23	S	4 23	7 40	11 29	4 29	7 34	11 28	Dr. Nath. Thayer died, 1840, aged 71.
24	Mo	4 23	7 40	12 0	4 29	7 35	12 0	Battle of Solferino, 1859.
25	Tu	4 24	7 41	Morn	4 30	7 35	Morn	Diet of Augsburg, 1530.
26	W	4 24	7 41	0 33	4 30	7 35	0 34	Ad. A. H. Foote died, 1863, aged 56.
27	Th	4 24	7 41	1 9	4 30	7 35	1 11	Seven days' battle begins (26th), 1862.
28	Fr	4 25	7 40	1 49	4 29	7 35	1 52	Battle of Monmouth, 1778.
29	Sa	4 25	7 40	2 34	4 29	7 35	2 37	St. Peter's Day.
30	S	4 26	7 40	3 26	4 29	7 35	3 30	Wm. Roscoe died, 1831.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
NEW MOON . . .	2	10 28 mo.	10 16 mo.
FIRST QUARTER. . .	9	1 53 mo.	1 41 mo.
FULL MOON	16	0 10 mo.	11 58 eve.
THIRD QUARTER . .	25	0 45 mo.	0 33 mo.

1867. JULY. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises	Sun Sets.	Moon Sets.	Sun Rises	Sun Sets.	Moon Sets.
1	Mo	4 26	7 40	Sets	4 32	7 35	Sets
2	Tu	4 26	7 40	8 10	4 32	7 35	8 7
3	W	4 27	7 40	9 0	4 33	7 34	8 57
4	Th	4 28	7 40	9 44	4 33	7 34	9 42
5	Fr	4 29	7 39	10 23	4 34	7 34	10 22
6	Sa	4 29	7 39	10 57	4 35	7 34	10 56
7	S	4 30	7 39	11 28	4 35	7 33	11 29
8	Mo	4 30	7 38	Morn	4 36	7 33	Morn
9	Tu	4 31	7 38	0 1	4 37	7 33	0 2
10	W	4 32	7 38	0 32	4 37	7 32	0 34
11	Th	4 33	7 37	1 5	4 38	7 32	1 8
12	Fr	4 33	7 37	1 41	4 39	7 31	1 45
13	Sa	4 34	7 36	2 19	4 39	7 31	2 23
14	S	4 35	7 36	3 2	4 40	7 30	3 6
15	Mo	4 36	7 35	3 48	4 41	7 30	3 52
16	Tu	4 37	7 34	Rises	4 42	7 29	Rises
17	W	4 37	7 34	7 53	4 43	7 29	7 49
18	Th	4 38	7 33	8 29	4 44	7 28	8 26
19	Fr	4 39	7 32	9 2	4 44	7 27	9 0
20	Sa	4 40	7 31	9 33	4 45	7 26	9 32
21	S	4 41	7 30	10 4	4 46	7 26	10 4
22	Mo	4 42	7 30	10 35	4 47	7 25	10 36
23	Tu	4 43	7 29	11 9	4 48	7 24	11 11
24	W	4 44	7 28	11 45	4 48	7 23	11 48
25	Th	4 45	7 27	Morn	4 49	7 23	Morn
26	Fr	4 46	7 26	0 27	4 50	7 22	0 29
27	Sa	4 47	7 25	1 13	4 51	7 21	1 17
28	S	4 48	7 24	2 8	4 52	7 20	2 12
29	Mo	4 49	7 23	3 9	4 53	7 19	3 13
30	Tu	4 50	7 22	Sets	4 54	7 18	Sets
31	W	4 51	7 21	7 34	4 55	7 17	7 31

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
NEW MOON	1	5 4 eve.	4 52 eve.
FIRST QUARTER . .	8	0 47 eve.	0 35 eve.
FULL MOON	16	3 12 eve.	3 0 eve.
THIRD QUARTER .	24	9 52 mo.	9 40 mo.
NEW MOON	30	11 59 eve.	11 47 eve.

EVENTS.

1 Josiah Quincy died, 1864, aged 92.
2 Robert Peel died, 1850.
3 Battle of Gettysburg, 1863.
4 Vicksburg taken, 1863.
5 Mather Byles died, 1788, aged 82.
6 John Huss burned, 1415.
7 Erasmus died, 1536.
8 Port Hudson surrendered, 1863.
9 Dr. Mayhew died, 1766, aged 46.
10 Columbus born, 1447.
11 Ordinance ag'st slavery in N. W. Ter., 1787.
12 Henry Ware, D.D., died, 1845, aged 81.
13 New York and Boston riots, 1863.
14 Destruction of the Bastile, 1789.
15 Jerusalem captured by Crusaders, 1099.
16 Mohammed's hegira, 622.
17 Dr. Watts born, 1674.
18 A. Lamson, D.D., died, 1864.
19 Battle Halidon Hill.
20 Battle before Atlanta, 1864.
21 First Battle of Bull Run, 1861.
22 Independence of Hayti, 1801.
23 Lewis Tappan died, 1865, aged 79.
24 Dr. N. Lardner died, 1768.
25 Pres. Oakes died, 1681.
26 Coleridge died, 1834, aged 61.
27 Ticonderoga taken, 1759.
28 Loyala died, 1556, aged 65.
29 Wilberforce died, 1833, aged 74.
30 Massacre at New Orleans, 1866.
31 Dr Holley died, 1827, aged 46.

1867. AUGUST. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon. Sun Rises	Sun Sets.	Moon Sets.	New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois. Sun Rises	Sun Sets.	Moon Sets.	EVENTS.
1	Th	4 52	7 20	8 16	4 56	7 16	8 14	Slavery abolished in W. Indies, 1834.
2	Fr	4 53	7 18	8 54	4 57	7 14	8 53	Dr. Greenwood died, 1843, aged 46.
3	Sa	4 54	7 17	9 28	4 58	7 13	9 28	Columbus's first voyage to America, 1492.
4	S	4 55	7 16	10 0	4 59	7 12	10 1	Calais taken by Edward III., 1347.
5	Mo	4 56	7 15	10 32	5 0	7 11	10 34	First book printed, 1462.
6	Tu	4 57	7 14	11 6	5 1	7 10	11 9	Ram Arkansas destroyed, 1862.
7	W	4 58	7 12	11 41	5 2	7 9	11 44	Thermopylæ, B.C. 480.
8	Th	4 59	7 11	Morn	5 3	7 7	Morn	George Canning died, 1827, aged 56.
9	Fr	5 0	7 10	0 18	5 4	7 6	0 22	Ashburton treaty, 1842.
10	Sa	5 1	7 8	0 59	5 5	7 5	1 3	Gen. Lyon killed, 1861.
11	S	5 2	7 7	1 44	5 6	7 4	1 48	Corner-stone of King's Chapel laid, 1749.
12	Mo	5 3	7 6	2 34	5 7	7 2	2 38	George Stephenson died, 1848, aged 67.
13	Tu	5 4	7 4	3 26	5 8	7 1	3 29	Catholic Relief Bill, 1829.
14	W	5 5	7 3	4 21	5 9	7 0	4 24	Rev. H. Colman died, 1849.
15	Th	5 6	7 1	Rises	5 10	6 58	Rises	Battle of Bennington, 1777.
16	Fr	5 7	7 0	7 36	5 11	6 57	7 35	First steamboat to India, 1825.
17	Sa	5 8	6 58	8 8	5 12	6 55	8 8	Lutherans first called Protestants, 1530.
18	S	5 10	6 57	8 38	5 13	6 54	8 38	Azores discovered, 1408.
19	Mo	5 11	6 55	9 11	5 14	6 53	9 12	Dr. Aaron Bancroft died, 1839, aged 84.
20	Tu	5 12	6 54	9 46	5 15	6 51	9 48	Bernard of Clairvaux died, 1153, aged 62.
21	W	5 13	6 52	10 24	5 16	6 50	10 27	Adam Clarke died, 1832.
22	Th	5 14	6 51	11 7	5 17	6 48	11 11	Battle of Bosworth Field, 1485.
23	Fr	5 15	6 49	11 58	5 17	6 47	Morn	William Wallace executed, 1305.
24	Sa	5 16	6 48	Morn	5 18	6 45	0 2	St. Bartholomew's massacre, 1572.
25	S	5 17	6 46	0 54	5 19	6 44	0 58	Julius Cæsar landed at Dover, B.C. 55.
26	Mo	5 18	6 44	1 57	5 20	6 42	2 1	Battle of Cressy, 1346.
27	Tu	5 19	6 43	3 3	5 21	6 41	3 7	Lord Exmouth bombards Algiers, 1816.
28	W	5 20	6 41	4 13	5 22	6 39	4 16	Divinity Hall dedicated, 1826.
29	Th	5 21	6 39	Sets	5 23	6 37	Sets	Second Battle of Bull Run (29 and 30), 1862.
30	Fr	5 22	6 38	7 24	5 24	6 36	7 23	Herschel died, 1822, aged 83.
31	Sa	5 23	6 36	7 57	5 25	6 34	7 57	John Bunyan died, 1688.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
First Quarter	7	2 24 mo.	2 12 mo.
Full Moon	15	5 53 mo.	5 41 mo.
Third Quarter	22	4 38 eve.	4 26 eve.
New Moon	29	8 21 mo.	8 9 mo.

1867. SEPTEMBER. 30 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises.	Sun Sets.	Moon Sets.	Sun Rises.	Sun Sets.	Moon Sets.
1	S	5 24	6 35	8 17	5 26	6 33	8 20
2	Mo	5 26	6 33	9 4	5 27	6 31	9 7
3	Tu	5 27	6 31	9 39	5 28	6 29	9 41
4	W	5 28	6 29	10 16	5 29	6 28	10 19
5	Th	5 29	6 28	10 56	5 30	6 26	10 59
6	Fr	5 30	6 26	11 38	5 31	6 25	11 42
7	Sa	5 31	6 24	Morn	5 32	6 23	Morn
8	S	5 32	6 22	0 26	5 33	6 21	0 30
9	Mo	5 33	6 21	1 18	5 34	6 20	1 21
10	Tu	5 34	6 19	2 13	5 35	6 18	2 16
11	W	5 35	6 17	3 10	5 36	6 16	3 12
12	Th	5 36	6 15	Rises	5 37	6 15	Rises
13	Fr	5 37	6 14	6 9	5 38	6 13	6 8
14	Sa	5 38	6 12	6 40	5 39	6 11	6 40
15	S	5 39	6 10	7 13	5 40	6 9	7 14
16	Mo	5 40	6 8	7 47	5 41	6 8	7 49
17	Tu	5 41	6 7	8 26	5 42	6 6	8 28
18	W	5 43	6 5	9 8	5 43	6 4	9 11
19	Th	5 44	6 3	9 54	5 44	6 3	9 58
20	Fr	5 45	6 1	10 47	5 45	6 1	10 51
21	Sa	5 46	6 0	11 42	5 46	5 59	11 46
22	S	5 47	5 58	Morn	5 47	5 58	Morn
23	Mo	5 48	5 56	0 50	5 48	5 56	0 54
24	Tu	5 49	5 54	1 56	5 49	5 54	1 59
25	W	5 50	5 53	3 4	5 50	5 53	3 7
26	Th	5 51	5 51	4 11	5 51	5 52	4 13
27	Fr	5 52	5 49	Sets	5 52	5 50	Sets
28	Sa	5 53	5 47	6 26	5 53	5 48	6 27
29	S	5 54	5 46	7 0	5 54	5 46	7 2
30	Mo	5 56	5 44	7 35	5 54	5 44	7 37

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
First Quarter . . .	5	6 47 eve.	6 35 eve.
Full Moon	13	7 49 eve.	7 37 eve.
Third Quarter . .	20	10 21 eve.	10 9 eve.
New Moon	27	6 58 eve.	6 46 eve.

EVENTS.

1 Louis XIV. died, 1715.
2 Great London fire, 1666.
3 New Style introduced, 1754.
4 Old Bartholomew Fair.
5 First Continental Congress, 1774.
6 Lafayette born, 1757.
7 Boston settled, 1630.
8 Sebastopol taken, 1855.
9 Battle of Flodden Field, 1513.
10 Naval battle on Lake Erie, 1813.
11 Battle of Brandywine, 1777.
12 John Biddle died in prison, 1662.
13 Chrysostom died, 407, aged 52.
14 Burning of Moscow, 1812.
15 Habeas Corpus suspended, 1863.
16 Antietam battle (16 and 17), 1862.
17 U.S. Constitution adopted, 1787.
18 Wellington died, 1852, aged 83.
19 Prof. Norton died, 1853.
20 Alma battle, 1854. — Chickamauga, 1864.
21 Dr. Ripley died, 1841, aged 90.
22 First Emancipation Proclamation, 1862.
23 Capture of Andre, 1780.
24 Mt. Auburn consecrated, 1831.
25 Henry Ware, Jr., died, 1843.
26 Francis Wayland died, 1865, aged 69.
27 Jesuit Order formed, 1540.
28 Battle of Marathon, B.C. 490.
29 Michaelmas instituted, 487.
30 Whitefield died, 1770, aged 55.

1867. OCTOBER. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises	Sun Sets.	Moon Sets.	Sun Rises	Sun Sets.	Moon Sets.
1	Tu	5 57	5 42	8 10	5 56	5 43	8 13
2	W	5 58	5 40	8 50	5 57	5 41	8 53
3	Th	5 59	5 39	9 33	5 58	5 39	9 37
4	Fr	6 0	5 37	10 19	5 59	5 38	10 23
5	Sa	6 1	5 35	11 8	6 0	5 36	11 12
6	S	6 2	5 33	Morn	6 1	5 35	Morn
7	Mo	6 3	5 32	0 1	6 2	5 33	0 5
8	Tu	6 4	5 30	0 57	6 3	5 31	1 0
9	W	6 6	5 28	1 55	6 4	5 30	1 58
10	Th	6 7	5 27	2 54	6 5	5 28	2 56
11	Fr	6 8	5 25	3 55	6 7	5 27	3 56
12	Sa	6 9	5 23	4 58	6 8	5 25	4 58
13	S	6 10	5 22	Rises	6 9	5 23	Rises
14	Mo	6 11	5 20	6 23	6 10	5 22	6 26
15	Tu	6 13	5 19	7 5	6 11	5 20	7 8
16	W	6 14	5 17	7 51	6 12	5 19	7 55
17	Th	6 15	5 15	8 43	6 13	5 17	8 47
18	Fr	6 16	5 14	9 41	6 14	5 16	9 45
19	Sa	6 17	5 12	10 43	6 15	5 14	10 46
20	S	6 18	5 11	11 47	6 16	5 13	11 51
21	Mo	6 20	5 9	Morn	6 18	5 12	Morn
22	Tu	6 21	5 8	0 52	6 19	5 10	0 55
23	W	6 22	5 6	1 59	6 20	5 9	2 1
24	Th	6 23	5 5	3 5	6 21	5 7	3 6
25	Fr	6 24	5 3	4 11	6 22	5 6	4 11
26	Sa	6 26	5 2	5 14	6 23	5 4	5 13
27	S	6 27	5 1	Sets	6 24	5 3	Sets
28	Mo	6 28	4 59	6 7	6 26	5 2	6 10
29	Tu	6 29	4 57	6 45	6 27	5 1	6 48
30	W	6 31	4 57	7 26	6 28	4 59	7 30
31	Th	6 32	4 55	8 12	6 29	4 58	8 16

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
First Quarter . . .	5	1 33 eve.	1 21 eve.
Full Moon	13	8 40 mo.	8 28 mo.
Third Quarter . .	20	4 33 mo.	4 21 mo.
New Moon	27	8 19 mo.	8 7 mo.

EVENTS.

1 First steamer in U.S., 1807.
2 Channing died, 1842, aged 62.
3 Saladin takes Jerusalem, 1187.
4 Tyndal & Coverdale's Bible finished, 1535.
5 Pres. Roberts of Liberia inaugurated.
6 Peace with Great Britain proclaimed, 1783.
7 Florida captured by the Wachusett, 1864.
8 John Hancock died, 1793.
9 Ostend Manifesto, 1854.
10 Zuingle died, 1531, aged 47.
11 So-called Jamaica Insurrection, 1865.
12 Mrs. Fry died, 1845, aged 65.
13 Theo. Beza died, 1605.
14 Battle of Hastings, 1066.
15 Virgil born, B.C. 70.
16 Ridley and Latimer burned, 1555.
17 Burgoyne surrendered, 1777.
18 Lord Palmerston died, 1865, aged 81.
19 Arminius died, 1609.
20 Naval battle of Navarino, 1827.
21 Battle of Ball's Bluff, 1861.
22 First canonization, 995.
23 Kremlin destroyed, 1812.
24 Revocation of the Edict of Nantes, 1685.
25 Battle of Agincourt, 1415.
26 Dr. Doddridge died, 1751.
27 Servetus burned, 1553.
28 John Locke died, 1704.
29 Maryland proclaimed a free State, 1864.
30 Noah Worcester died (31), 1837, aged 79.
31 Luther's theses against indulgences, 1517.

1867. NOVEMBER. 30 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.			EVENTS.
		Sun Rises	Sun Sets.	Moon Sets.	Sun Rises	Sun Sets.	Moon Sets.	
1	Fr	6 33	4 54	8 59	6 30	4 57	9 3	Synod of Dart, 1618.
2	Sa	6 34	4 53	9 51	6 31	4 56	9 54	Samuel Romilly died, 1818.
3	S	6 36	4 51	10 45	6 32	4 54	10 48	Drake circumnavigates the globe, 1580.
4	Mo	6 37	4 50	11 41	6 34	4 53	11 43	Council of Constance, 1414.
5	Tu	6 38	4 49	Morn	6 35	4 52	Morn	Bernard Whitman died, 1834, aged 48.
6	W	6 39	4 48	0 39	6 36	4 51	0 41	Princess Charlotte died, 1817.
7	Th	6 41	4 47	1 39	6 37	4 50	1 40	Gen. McClellan removed, 1862.
8	Fr	6 42	4 45	2 40	6 38	4 49	2 40	Slidell and Mason taken from the Trent.
9	Sa	6 43	4 44	3 43	6 40	4 48	3 43	Earthquake at Portsmouth, 1810.
10	S	6 44	4 43	4 48	6 41	4 47	4 47	Spurzheim died, 1832, aged 56.
11	Mo	6 46	4 42	Rises	6 42	4 46	Rises	Thomas Belsham died, 1829.
12	Tu	6 47	4 41	5 43	6 43	4 45	4 47	Mrs. Gaskell died, 1865, aged 42.
13	W	6 48	4 40	6 34	6 44	4 44	6 38	Dr. Nathan Parker died, 1835, aged 51.
14	Th	6 49	4 39	7 31	6 46	4 43	7 35	Dr. James Freeman died, 1835, aged 76.
15	Fr	6 51	4 39	8 34	6 47	4 42	8 38	Great fire in New York, 1855.
16	Sa	6 52	4 38	9 40	6 48	4 41	9 43	Council of Constant, 680.
17	S	6 53	4 37	10 46	6 49	4 40	10 49	Bloody Mary died, 1558.
18	Mo	6 54	4 36	11 52	6 50	4 39	11 54	St. Peter's dedicated, 1626.
19	Tu	6 56	4 35	Morn	6 51	4 39	Morn	Jay's treaty, 1794.
20	W	6 57	4 34	0 58	6 53	4 38	0 59	Cardinals first made, 1024.
21	Th	6 58	4 34	2 1	6 54	4 38	2 1	Mariner's compass, 1302.
22	Fr	6 59	4 33	3 4	6 55	4 37	3 4	Florence cathedral begun, 1296.
23	Sa	7 0	4 32	4 6	6 56	4 36	4 5	Archbishop Tillotston died, 1694.
24	S	7 2	4 32	5 8	6 57	4 36	5 6	John Knox died, 1572, aged 67.
25	Mo	7 3	4 31	6 7	6 58	4 35	6 4	S. Carolina Nullification Act, 1832.
26	Tu	7 4	4 31	Sets	6 59	4 35	Sets	Missionary Ridge battle, 1863.
27	W	7 5	4 30	6 5	7 0	4 35	6 9	Bishop Lowth died, 1710.
28	Th	7 6	4 30	6 52	7 2	4 34	6 56	Earthquake in N. E. 1814.
29	Fr	7 7	4 30	7 42	7 3	4 34	7 46	Oliver Goldsmith born, 1731.
30	Sa	7 8	4 29	8 35	7 4	4 34	8 39	Battle Sinope, 1855.

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
First Quarter . . .	4	9 43 mo.	9 31 mo.
Full Moon	11	8 26 eve.	8 14 eve.
Third Quarter . .	18	0 22 eve.	0 10 eve.
New Moon	26	0 27 mo.	0 15 mo.

1867. DECEMBER. 31 Days.

CALENDAR.

DAY OF MONTH.	DAY OF WEEK.	Boston, New England, New York, Michigan, Wisconsin, Iowa, and Oregon.			New-York City, Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana, & Illinois.		
		Sun Rises	Sun Sets.	Moon Sets.	Sun Rises	Sun Sets.	Moon Sets.
1	S	7 10	4 29	9 31	7 5	4 34	9 34
2	Mo	7 11	4 29	10 27	7 6	4 33	10 30
3	Tu	7 12	4 28	11 25	7 7	4 33	11 27
4	W	7 13	4 28	Morn	7 8	4 33	Morn
5	Th	7 14	4 28	0 23	7 9	4 32	0 24
6	Fr	7 15	4 28	1 25	7 10	4 32	1 25
7	Sa	7 16	4 28	2 28	7 11	4 32	2 27
8	S	7 17	4 28	3 32	7 12	4 32	3 30
9	Mo	7 17	4 28	4 40	7 13	4 32	4 38
10	Tu	7 18	4 28	5 49	7 14	4 32	5 46
11	W	7 19	4 28	Rises	7 15	4 32	Rises
12	Th	7 20	4 28	6 16	7 15	4 32	6 20
13	Fr	7 21	4 28	7 24	7 16	4 33	7 27
14	Sa	7 22	4 28	8 32	7 16	4 33	8 35
15	S	7 22	4 29	9 41	7 17	4 33	9 43
16	Mo	7 22	4 29	10 49	7 18	4 33	10 50
17	Tu	7 24	4 29	11 54	7 18	4 33	11 55
18	W	7 24	4 29	Morn	7 19	4 34	Morn
19	Th	7 25	4 30	0 58	7 20	4 34	0 58
20	Fr	7 26	4 30	1 59	7 20	4 35	1 58
21	Sa	7 26	4 31	3 1	7 21	4 35	2 59
22	S	7 26	4 31	4 0	7 21	4 36	3 57
23	Mo	7 27	4 32	4 57	7 22	4 37	4 54
24	Tu	7 27	4 32	5 54	7 22	4 37	5 50
25	W	7 28	4 33	Sets	7 23	4 38	Sets
26	Th	7 28	4 33	5 37	7 23	4 39	5 41
27	Fr	7 28	4 34	6 29	7 23	4 39	6 32
28	Sa	7 29	4 35	7 22	7 23	4 40	7 25
29	S	7 29	4 36	8 18	7 24	4 40	8 21
30	Mo	7 29	4 37	9 15	7 24	4 41	9 17
31	Tu	7 30	4 37	10 13	7 24	4 42	10 15

PHASES OF THE MOON.

MOON.	DAY.	BOSTON. H. M.	NEW YORK. H. M.
First Quarter . . .	4	5 36 mo.	5 24 mo.
Full Moon	11	7 26 mo.	7 14 mo.
Third Quarter . .	17	10 50 eve.	10 38 eve.
New Moon	25	6 55 eve.	6 43 eve.

EVENTS.

1 Habeas Corpus restored, 1865.
2 John Brown executed, 1859.
3 Mozart died, 1792.
4 Richelieu died, 1642.
5 Samuel Hoar driven from Charleston, 1845.
6 Socinus born, 1539.
7 First Colonial Congress, 1765.
8 Baxter died, 1691.
9 Milton born, 1608.
10 Luther burnt Pope's Bull, 1520.
11 Charles XII. killed, 1718.
12 Arthur B. Fuller died, 1862, aged 40.
13 Battle of Fredericksburg, 1862.
14 Washington died, 1799, aged 68.
15 Hartford Convention, 1814.
16 Boston Tea Party, 1773.
17 Bolivar died, 1830. [nounced, 1865.
18 Passage of Emancipation amendment an-
19 Capitol burnt at Rome, 64.
20 S. Carolina passed Secession Act, 1860.
21 Sherman takes Savannah, 1864.
22 Pilgrims landed at Plymouth, 1620.
23 Washington resigned his command, 1783.
24 John Knox died, 1572.
25 Christmas first celebrated, 98.
26 Battle of Trenton, Dec. 26, 1776.
27 Charles Lamb died, 1834.
28 St Francis de Sales died, 1622, aged 55.
29 Murder of Thomas à Becket, 1170.
30 Order of Jesuits founded, 1555.
31 Wickliffe died, 1384.

List of Societies, with their Ministers.

Place.	Corporate Name.	Organized.	Name.	Settled.
Albany, N.Y.	Unitarian Society	1842	Henry C. Leonard	1865
Alton, Ill.	First Congregational Society	1854		
Andover, N., Mass.	North-Parish Ch. and Society	1645	Charles C. Vinal	1857
Ann Arbor, Mich.		1865	Charles H. Brigham	
Ashby, Mass.	First Parish	1820	William T. Phelan	1866
Athol, Mass.	First Church and Society	1750	Crawford Nightingale	
Augusta, Me.	Christ Church	1826		
Austinburg, O.	Independent Cong. Church			
Baltimore, Md.	First Independent Church	1817	John F. W. Ware	1864
Bangor, Me.	Independent Cong. Society	1818	Charles C. Everett	1859
Baraboo, Wis.	Free Congregational Society	1865	Abraham A. Roberts	1865
Barnstable, Mass.	Cong. Ch. & Soc. in E. Precinct	1639	Thomas Weston	1864
Barre, Mass.	First Parish	1756	John B. Beach	1865
Bedford, Mass.	First Parish	1730		
Belfast, Me.	First Parish	1796	Cazneau Palfrey, D.D.	1848
Belmont, Mass.	Belmont Cong. Society	1856	Amos Smith	1857
Berlin, Wis.	(Not incorporated)	1866	Thomas D. Howard	1866
Bernardston, Mass.	First Congregational Church		Charles T. Canfield	1865
Beverly, Mass.	First Parish	1667	John C. Kimball	1859
Billerica, Mass.	First Congregational Society	1663	Christopher C. Hussey	1866
Bloomington, Ill.	Free Church	1859	Jonathan B. Harrison	1866
Bolton, Mass.	First Congregational Church	1740	Edwin C. L. Browne	1863
Boston, Mass.	First Congregational Church	1632	Rufus Ellis	1853
Boston, Mass.	Second Church	1649	Chandler Robbins, D.D.	1833
Boston, Mass.	King's Chapel	1686	Henry W. Foote	1861
Boston, Mass.	Church in Brattle Square	1699	Samuel K. Lothrop, D.D.	1834
Boston, Mass.	New South Church	1713		
Boston, Mass.	New North Church	1714	William R Alger	1855
Boston, Mass.	Church in Arlington Street	1730	Ezra S. Gannett, D.D.	1824
Boston, Mass.	Hollis-street Church	1732	George L. Chaney	1862
Boston, Mass.	West Boston Soc. (Ind. Cong.)	1737	Cyrus A. Bartol, D.D.	1837
Boston, South, Ms.	Hawes-Place Cong. Society	1822		
Boston, Mass.	South Congregational Church	1828	Edward E. Hale	1856
Boston, Mass.	Church of the Disciples	1841	Jas. Freeman Clarke, D.D.	1841
Boston, East, Mass.	East-Boston Church	1846	Warren H. Cudworth	1852
Boston, Mass.	Pitts-street Chapel	1826	Samuel H. Winkley	1846
Boston, Mass.	Warren-street Chapel	1835	William G. Babcock	1865
Boston, Mass.	Hanover-street Chapel	1853	Edwin J. Gerry	1858
Boston, South, Ms.	Washington-Village Chapel	1856	Almanza S. Ryder	1861
Boston, Mass.	Church of the Unity	1857	George H. Hepworth	1858
Boston, Mass.	Christian Unity	1859	John Williams	1864
Boston, Mass.	Church of the Redeemer	1864	Caleb D. Bradlee	1864
Boston, Mass.	Canton-street Chapel	1866	Charles F. Barnard	1866
Boston, Mass.	Free Church	1867	William P. Tilden	1867
Brattleborough, Vt.	Unitarian Cong. Society	1831	Frederic Frothingham	1864
Brewster, Mass.	First Parish	1700	George F. Piper	1866
Bridgewater, Mass.	First Congregational Society	1716		
Bridgewater, E., Ms.	East Church	1724	Francis C. Williams	1865
Bridgewater, W., Ms.	First Congregational Society	1651	Theo. L. Dean	1865
Brighton, Mass.	First Parish	1730	Samuel W. McDaniel	1866

Place.	Corporate Name.	Organized.	Name.	Settled.
Brookfield, Mass .	First Congregational Church .	1754	Edward I. Galvin	1863
Brookline, Mass. . .	First Parish	1717	Frederic H. Hedge, D.D. . .	1856
Brookline, Mass. . .	Chestnut Hill	1862	Artemas B. Muzzey	. . .
Brooklyn, Conn. . .	First Ecclesiastical Society . .	1730	Thomas T. Stone	1863
Brooklyn, N.Y. . .	First Cong. Unitarian Society	1842	Alfred P. Putnam	1864
Brooklyn, N.Y. . .	Second Unitarian Cong. Soc. .	1851	John W. Chadwick	1864
Brunswick, Me. . .	Mason-street Religious Society	1850	Wm. Ellery Copeland	1866
Buffalo, N.Y.	First Unitarian Cong. Church	1831	. . . . .	. . .
Burlington, Vt. . .	First Congregational Church .	1810	Loammi G. Ware	1863
Calais, Me.	Calais Unitarian Society . . .	1831	Jacob Caldwell	1862
Cambridge, Mass. .	First Parish	1636	William Newell, D.D. . . .	1830
Cambridge, E., Ms.	Third Evang. Cong. Society .	1829	Stephen G. Bulfinch, D.D. .	1865
Cambridge, N., Mass.	Allen-street Cong. Society . .	. . .	John M. Marsters	1865
Cambridge, W., Ms.	First Congregational Parish .	1733	Charles C. Salter	1866
Cambridgeport, Ms.	Lee-street Church	1846	Abram W. Stevens	1865
Cambridgeport, Ms.	The Cambridgeport Parish . .	1809	. . . . .	. . .
Canton, Mass. . . .	First Cong. Church and Soc.	1717	. . . . .	. . .
Carlisle, Mass. . . .	First Religious Society	1780	. . . . .	. . .
Charleston, S.C. . .	Unitarian Ch. of Charleston .	1817	Thos. Hirst Smith	1866
Charlestown, Mass.	Harvard Church Society . . .	1815	George E. Ellis, D.D. . . .	1840
Charlestown, Mass.	Harvard Chapel	1846	Oliver C. Everett	1850
Charlestown, N.H. .	South Parish	. . .	Livingston Stone	1864
Chelmsford, Mass. .	First Congregational Society .	. . .	Horace W. Morse	1860
Chelsea, Mass. . . .	First Unitarian Society	1837	. . . . .	. . .
Chelsea, North, Ms.	. . . . .	. . .	. . . . .	. . .
Chicago, Ill.	Church of the Messiah	1836	Robert L. Collier, D.D. . . .	1866
Chicago, Ill.	Unity Church	1858	Robert Collyer	1879
Chicopee, Mass. . . .	First Unitarian Society	1841	Calvin Stebbins	1866
Cincinnati, O. . . .	First Cong. Unitarian Church .	. . .	Thomas Vickers	1866
Cincinnati, O. . . .	Church of the Redeemer . . .	1859	Amory D. Mayo	1863
Cleveland, Ohio . .	. . . . .	. . .	. . . . .	. . .
Clinton, Mass. . . .	First Unitarian Society	1850	James Sallaway	1864
Cohasset, Mass. . .	First Parish	1721	Joseph Osgood	1842
Concord, Mass. . . .	First Parish	1636	Grindall Reynolds	1858
Concord, N.H.	Second Congregational Society	1829	Joseph F. Lovering	1866
Danvers, Mass. . . .	. . . . .	1865	. . . . .	. . .
Danvers, So., Mass.	First Unitarian Church	1825	David H. Montgomery . . .	1864
Dedham, Mass. . . .	First Church	1638	Benjamin H. Bailey	1861
Dedham, West, Ms.	Third Parish	1735	Henry Westcott	. . .
Deerfield, Mass. . .	First Congregational Church .	167–	. . . . .	. . .
Delton, Wis.	. . . . .	1866	Hiram Norton	1866
Detroit, Mich. . . .	First Cong. Unitarian Society	1850	Jason F. Walker	1867
Dighton, Mass. . . .	Pedobaptist Cong. Society . .	1797	Junius L. Hatch	1866
Dixon, Ill.	. . . . .	. . .	. . . . .	. . .
Dorchester, Mass. .	First Parish	1630	Nathaniel Hall	1835
Dorchester, Mass. .	Third Religious Society	1813	Thos. J. Mumford	1864
Dorchester, Mass. .	Third Unitarian Society	1848	. . . . .	. . .
Dorchester, Mass. (Neponset)	Church of the Divine Unity .	1859	. . . . .	. . .
Dover, Mass.	First Parish	1749	George Proctor	1863
Dover, N.H.	First Unit. Soc. of Christians .	1829	Francis E. Abbot	1864
Dublin, N.H.	First Congregational Society .	1772	George M. Rice	1866
Duxbury, Mass. . .	First Church	1632	Josiah Moore	1834
E. Cambridge, Ms.	(See Cambridge, E., &c.)			
Easton, Mass. . . .	Cong. Parish of Easton	1720	George G. Withington . . .	1858
Easton, North, Ms.	North Easton Unitarian Soc. .	1857	. . . . .	. . .
Eastport, Me.	First Congregational Society .	1820	Eliphalet P. Crafts	1866
Ellsworth, Me. . . .	First Unitarian Society	1865	William H. Savary	1865
Evansville, Ind. . .	. . . . .	1865	David H. Clark	1866
Exeter, N.H.	First Unitarian Society	1854	John C. Learned	1863
Fairhaven, Mass. . .	Washington-st. Christian Ch.	1832	Courtland Y. De Normandie	1856
Fall River, Mass. . .	Unitarian Society	1832	Charles W. Buck	1864
Farmington, Me. . .	. . . . .	. . .	. . . . .	. . .
Fitchburg, Mass. . .	First Parish	1794	. . . . .	. . .
Fitzwilliam, N.H. .	First Congregational Society .	1833	Ira Bailey	1866
Framingham, Mass.	First Church	1701	Samuel D. Robbins	1854
Fon du Lac, Wis. . .	. . . . .	1859	. . . . .	. . .

Place.	Corporate Name.	Organized.	Name.	Settled.
Fort Atkinson, Wis.	First Liberal Christian Society	1865	George F. Whitfield	1866
Geneva, Ill.	First Christian Cong. Society	1842	Timothy H. Eddowes	1865
Germantown, Pa.	Unitarian Society	1865	William W. Newell	1866
Gloucester, Mass.	First Parish	1642	Robert P. Rogers	1854
Grafton, Mass.	Congregational Society	1731	William G. Scandlin	1868
Greenfield, Mass.	Third Congregational Church	1825	John F. Moors	1860
Groton, Mass.	First Parish	1655	George M. Folsom	1866
Groton, Junc., Ms.	Unitarian Society	1864	Josiah K. Waite	1865
Hallowell, Me.				
Hampton Fl's., N.H.	Unitarian Church			
Harrison Square	(See Dorchester)			
Hartford, Conn.	First Unitarian Cong. Society			
Harvard, Mass.	First Congregational Parish	1733		
Haverhill, Mass.	First Parish		J. Vila Blake	1867
Hingham, Mass.	First Parish	1635	Joseph Richardson Calvin Lincoln	1806 1855
Hingham, Mass.	Third Congregation	1807	Joshua Young	1864
Hingham, So., Ms.	Second Parish	1745	John Savary	1866
Houlton, Me.	Unitarian Society	1864		
Hubbardston, Ms.	First Congregational Society	1770		
Hudson, Mass.	Union Society	1860	Hiram C. Dugan	1865
Ithaca, N.Y.		1866	Edward C. Guild	1866
Jamaica Plain, Ms.	First Congregational Society	1770	James W. Thompson, D.D.	1859
Janesville, Wis.	First Ind. Soc. of Lib. Chris.	1864	Silas Farrington	1864
Jersey City, N.J.				
Kalamazoo, Mich.	First Unitarian Church	1858	Clark G. Howland	1865
Keene, N.H.	Keene Congregational Society	1824	William O. White	1851
Kennebunk, Me.	First Congregational Parish	1750	Joshua A. Swan	1850
Kenosha, Wis.	First Unitarian Society	1865	Newton M. Mann	1865
Keokuk, Iowa.	First Unitarian Society	1853		
Kingston, Mass.	First Congregational Parish	1717	Joseph H. Phipps	1861
Lancaster, Mass.	First Congregational Society	1653	George M. Bartol	1847
Lancaster, N.H.			John M. L. Babcock	1866
Lawrence, Mass.	First Unitarian Society	1847	James B. Moore	1866
Lawrence, Kansas	First Unitarian Society	1856	William C. Tenney	1865
Lebanon, N.H.	First Unitarian Society	1865	Judson Fisher	1867
Leicester, Mass.	Second Congregational Society	1833		
Leominster, Mass.	First Congregational Society	1835	John B. Green	1864
Lexington, Mass.	First Parish	1696		
Lexington, E., Mass.	The Church of the Redeemer		William T. Stowe	1864
Lincoln, Mass.	Unitarian Cong. Society	1841		
Littleton, Mass.	First Congregational Society	1717	Albert B. Vorse	1864
Lockport, Ill.				
Louisville, Ky.	First Unitarian Church	1830	John H. Heywood	1840
Lowell, Mass.	First Unitarian Society	1830		
Lunenburg, Mass.	First Congregational Society	1728		
Lynn, Mass.	Second Congregational Society	1822	Samuel B. Stewart	1865
Madison, Wis.		1866	Marshall G. Kimball	1866
Manchester, N.H.	First Unitarian Society	1842	Augustus M. Haskell	1866
Mansfield, Mass.	First Congregational Parish	1731		
Marblehead, Mass.	The Second Cong. Society	1716	James H. Wiggin	1866
Marietta, O.	First Unitarian Society	1855		
Marlborough, Mass.	West Parish	1806	Eugene De Normandie	1865
Marshfield, E., Ms.	Second Congregational Society	1738	Herman Snow	1866
Meadville, Pa.	First Independent Cong. Ch.	1825	John C. Zachos	1866
Medfield, Mass.	First Congregational Parish	1650	Charles C. Sewall	
Medford, Mass.	First Parish	1713	Edward C. Towne	1861
Mendon, Mass.	First Parish	1669	Richard Coleman	1866
Milford, Mass.	The Unitarian Society	1864	Daniel Bowen	1865
Milton, Mass.	First Congregational Society	1662	John H. Morison, D.D.	1846
Milwaukee, Wis.	First Unitarian Church	1857	Carlton A. Staples	1862
Montague, Mass.	Second Congregational Society	1825	Darwin H. Ranney	
Montpelier, Vt.	The Church of the Messiah	1864	Charles A. Allen	1865
Montreal, Canada	Christian Unitarian Society	1842	John Cordner	1843
Nantucket, Mass.	Par. of the 2d Cong. M. H.	1808	Thomas Dawes	1865
Nashua, N.H.	First Congregational Society		Minot G. Gage	1866
Natick, South, Ms.	The South Parish	1828	Horatio Alger	1860

Place.	Corporate Name.	Organized.	Name.	Settled.
Neponset, Mass. . .	(See Dorchester)			
New Bedford, Mass.	First Congregational Society .	1795	William J. Potter	1859
Newburyport, Mass.	First Religious Society	1725	Samuel R. Calthrop	. . .
New Orleans, La. . .	. . . . .	. . .	. . . . .	. . .
Newport, R.I. . . .	Unitarian Cong. Church . . .	1835	Charles T. Brooks	1837
New Salem, Mass. .	. . . . .	1742	Thomas H. Pons	. . .
Newton Corner, Ms.	Channing Church Society . . .	1856	Edward J. Young	1857
Newton, West, Ms. .	. . . . .	. . .	Francis Tiffany	1866
New York, N.Y. . .	First Cong. Ch. in City of N.Y. (Church of All Souls)	1819	Henry W. Bellows, D.D . .	1839
New York, N.Y. . .	Second Unitarian Cong. Ch. (Church of Messiah)	1825	Samuel Osgood, D.D.	1849
New York, N.Y. . .	Third Cong. Unitarian Society	1860	Octavius B. Frothingham .	1860
North Andover, &c.	(See Andover, North, &c.)			
Northampton, Ms. .	Second Congregational Church	1825	William L. Jenkins	1865
Northboro', Mass. .	First Cong. Church and Soc. .	1746	Joseph Allen, D.D. . . . . Henry L. Myrick	1816 1866
Northfield, Mass. . .	First Congregational Church .	1718	Charles Noyes	1865
Northumberl'd, Pa.	Unitarian Church and Society	1794	Aaron Porter	1865
Norton, Mass. . . .	Congregational Parish	1714	Daniel S. C. M. Potter . . .	1863
Pembroke, Mass. . .	First Church	1712	Theophilus P. Doggett . . .	1861
Pepperell, Mass. . .	First Parish	1747	Charles Babbidge	1833
Perry, Me.	Second Congregational Society	. . .	. . . . .	. . .
Peterboro', N.H. . .	The Congregational Church . .	1799	Charles B. Ferry	1860
Peterborough, N.Y.	(Not incorporated)	1843	William F. Bridge	1865
Petersham, Mass. .	First Congregational Society .	1738	Daniel F. Goddard	1866
Philadelphia, Pa. . .	First Cong. Unitarian Church	1796	William H. Furness, D.D . .	1825
Philadelphia, Pa. . .	Second Unitarian Society . . .	. . .	. . . . .	. . .
Pittsburg, Pa. . . .	Unitarian Church	. . .	. . . . .	. . .
Plymouth, Mass. . .	First Parish, (founded at Leyden, Holland, 1602)	1620	Edward H. Hall	1859
Portland, Me. . . .	First Parish	1727	. . . . .	. . .
Portland, Me. . . .	Second Unitarian Parish . . .	1835	James T. Hewes	1864
Portsmouth, N.H. .	South Parish	1715	James De Normandie	1862
Providence, R.I. . .	First Congregational Church .	1728	. . . . .	. . .
Providence, R.I. . .	Westminster Cong. Society . .	1827	Augustus Woodbury	1857
Providence, R.I. . .	Church of Ministry at large .	. . .	Edwin M. Stone	. . .
Quincy, Ill.	Second Congregational Society	1840	Sylvan S. Hunting	1865
Quincy, Mass. . . .	First Congregational Society .	1639	John D. Wells	1860
Raynham, Mass . .	Second Congregational Society	1828	. . . . .	. . .
Ripon, Wis.	First Unitarian Christian Ch.	1841	Rufus S. Sanborn	1865
Rochester, Minn. . .	First Unitarian Society	1865	. . . . .	. . .
Rochester, N.Y. . .	First Unitarian Cong. Society	1842	Frederic W. Holland	1865
Rockford, Ill. . . .	Rockford Unitarian Society . .	1844	Daniel M. Reed	1865
Rowe, Mass.	First Congregational Church .	1780	Levi W. Ham	1865
Roxbury, Mass. . .	First Religious Society	1630	George Putnam, D.D. . . .	1830
Roxbury, Mass. . .	Mt. Pleasant Cong. Church . .	1846	Charles J. Bowen	1865
Roxbury, West, Ms.	First Congregational Parish . .	1712	Trowbridge B. Forbush . .	1863
Saco, Me.	The Second Parish	1824	John T. G. Nichols	1843
St. Louis, Mo. . . .	Church of the Messiah	1834	William G. Eliot, D.D. . . . Thomas L. Eliot	1834 1865
St. Louis, Mo. . . .	Mission and Free School . . .	. . .	. . . . .	. . .
St. Paul, Minn. . .	. . . . .	. . .	. . . . .	. . .
Salem, Mass.	First Congregational Society .	1629	George W. Briggs, D.D. . .	1853
Salem, Mass.	Second Church	1717	Samuel C. Beane	1864
Salem, Mass.	The North Society	1772	Edmund B. Willson	1859
Salem, Mass.	Ind. Cong. Ch. in Barton Sq. .	1824	George Batchelor	1866
Salem, O.	. . . . .	1864	Charles H. Ellis	1865
Sandwich, Mass. . .	First Church of Christ	1638	Thomas W. Brown	1864
San Francisco, Cal. .	. . . . .	. . .	Horatio Stebbins	1864
Scituate, Mass. . . .	First Parish	1634	William S. Heywood	1865
Scituate, So., Mass. .	First Parish	1644	William H. Fish	1865
Sharon, Mass.	First Congregational Society .	1740	(Church closed)	
Sheboygan, Wis. . .	Unity Society	1865	George S. Shaw	1865
Sherborn, Mass. . .	First Congregational Church .	1685	William Brown	1863
Shirley, Mass. . . .	First Congregational Society	1822	Seth Chandler	1834
Somerville, Mass. . .	First Unitarian Society	1846	Henry H. Barber	1866

Place.	Corporate Name.	Organized.	Name.	Settled.
South Danvers, &c.	(See Danvers, &c.)			
Springfield, Mass.	Third Congregational Society.	1819	Charles A. Humphreys	1866
Staten Island, N.Y.	. . . . .	. . .	. . . . .	. . .
Sterling, Mass.	First Congregational Society	1742	Alpheus S. Nickerson	1864
Stoneham, Mass.	Independent Christian Church	1866	George W. Skinner	1866
Stow, Mass.	First Parish	1700	George F. Clark	1862
Stowe, Vt.	. . . . .	. . .	. . . . .	. . .
Sturbridge, Mass.	Unitarian Cong. Society	1864	Henry F. Edes	1866
Sudbury, Mass.	First Congregational Society	1636	Theodore H. Dorr	. . .
Syracuse, N.Y.	Unitarian Cong. Church	1838	Samuel J. May	1845
Taunton, Mass.	First Congregational Society	1637	. . . . .	. . .
Templeton, Mass.	First Parish	1733	Edwin G. Adams	1847
Thomaston, Me.	. . . . .	. . .	. . . . .	. . .
Toledo, O.	First Unitarian Church	1855	Stephen H. Camp	1864
Toronto, Canada	First Unitarian Congregation	1845	John R. Lavelle	1864
Townsend, Mass.	. . . . .	. . .	. . . . .	. . .
Tremont, Ill.	Liberal Christian Church	1866	Edgar M. Whitney	1865
Trenton, N.Y.	Reformed Christian Church	1806	Jefferson M. Fox	1862
Troy, N.H.	First Liberal Union Society	. . .	Ira Bailey	1866
Troy, N.Y.	First Unitarian Society	1845	Edgar Buckingham	1853
Tyngsboro', Mass.	First Parish	1755	Stillman Barber	1860
Upton, Mass.	First Unitarian Society	1848	George S. Ball	1857
Uxbridge, Mass.	First Congregational Society	1731	Rushton D. Burr	1862
Vernon, N.Y.	Vernon Unitarian Cong. Soc.	1841	. . . . .	. . .
Vineland, N.J.	First Congregational Society	1865	C. W. Emerson	. . .
Walpole, Mass.	First Congregational Society	1730	William B. Smith	1865
Walpole, N.H.	Walpole Town Cong. Society	1761	Nathaniel Seaver, Jr.	1866
Waltham, Mass.	First Parish	1696	Samuel B. Flagg	1865
Ware, Mass.	First Unitarian Society	1846	William G. Nowell	1866
Warwick, Mass.	First Parish	1763	Increase S. Lincoln	1860
Washington, D.C.	Unitarian Society	1821	. . . . .	. . .
Watertown, Mass.	First Congregational Society	1630	John Weiss	1862
Waterville, Me.	First Unitarian Society	1863	David N. Sheldon, D.D.	1862
Wayland, Mass.	First Church	1722	. . . . .	. . .
W. Cambridge, &c.	(See Cambridge)			
Westborough, Mass.	First Congregational Society	1717	George N. Richardson	1865
Westford, Mass.	First Congregational Parish	1727	George H. Young	1866
Weston, Mass.	First Parish	1698	Joseph Field, D.D.	1815
			Edmund H. Sears	1865
Whately, Mass.	. . . . .	. . .	. . . . .	. . .
Whitewater, Wis.	. . . . .	1866	. . . . .	. . .
Wilmington, Del.	First Unitarian Society	1866	Fielder Israel	1866
Wilton, N.H.	First Cong. Church and Soc.	1763	William B. Buxton	1864
Winchendon, Mass.	Church of the Unity	1865	Charles H. Wheeler	1865
Winchester, Mass.	The Winchester Unitarian Soc.	1865	Richard Metcalf	1866
Windsor, Vt.	. . . . .	. . .	. . . . .	. . .
Winona, Minn.	First Cong. Unitarian Church	1864	Henry P. Cutting	1864
Woburn, Mass.	First Unitarian Parish	1847	Eli Fay	1864
Worcester, Mass.	Second Congregational Church	1785	Alonzo Hill, D.D	1827
Worcester, Mass.	Church of the Unity	1846	Rush R. Shippen	1858
Yonkers, N.Y.	First Unitarian Cong. Society	1857	Joseph May	1865

List of Ministers, with their Residences.

Those marked † are not settled.

Preachers.	Residence.	Ordained.	Settled.
†Abbot, Ephraim	Westford, Mass.	1813	
Abbot, Francis Ellingwood	Dover, N.H.	1864	1864
Adams, Edwin Goodhue	Templeton, Mass.	1847	1847
Alger, Horatio	South Natick, Mass.	1829	1860
Alger, William Rounsville	Boston, Mass., New North	1846	1855
Allen, Charles Adams	Montpelier, Vt.	1865	1865
Allen, Joseph, D.D.	Northborough, Mass.	1816	1816
†Allen, Joseph Henry	Jamaica Plain, Mass.	1843	
†Allen, Thomas Prentiss	West Newton, Mass.	1846	
Ames, Charles G.	Santa Cruz, Cal.		1866
†Angier, Joseph	Milton, Mass.	1835	
†Ayer, Adams	Boston, Mass.	1851	
Babbidge, Charles	Pepperell, Mass.	1833	1833
Babcock, John M. L.	Lancaster, N.H.	1854	1866
Babcock, William Gustavus	Boston, Mass., Warren-st. Chapel	1843	1865
†Badger, Henry Clay	Harrison Square, Mass.	1862	
Bailey, Benjamin Holloway	Dedham, Mass.	1861	1861
Bailey, Ira	Fitzwilliam, N.H.	1858	1866
Ball, George S.	Upton, Mass.	1849	1857
Barber, Henry Hervey	Somerville, Mass.	1861	1866
Barber, Stilman	Tyngsborough, Mass.	1850	1860
†Barker, Stephen	Concord, Mass.	1857	
Barnard, Charles Francis	Boston, Mass., Canton-st. Chapel	1832	1866
†Barrett, Fiske	South Braintree, Mass.	1849	
†Barry, William	Chicago, Ill.	1830	
Bartol, Cyrus Augustus, D.D.	Boston, Mass., West Church	1837	1837
Bartol, George Murillo	Lancaster, Mass.	1847	1847
Batchelor, George	Salem, Mass.	1866	1866
Beach, John Boughton	Barre, Mass.	1863	1865
Beane, Samuel Collins	Salem, Mass., East Church	1862	1864
Bellows, Henry Whitney, D.D.	New York, Church of All Souls	1835	1839
†Bicknell, William M.	Milton, Mass.	1856	
Bigelow, Andrew, D.D.	Boston, Mass., At Large	1845	
Blake, James Vila	Haverhill, Mass.	1867	1867
†Bond, Henry Frederic	Waltham, Mass.	1846	
Bowen, Charles James	Roxbury, Mass.	1850	1865
Bowen, Daniel	Milford, Mass.	1859	1865
Bradlee, Caleb Davis	Boston, Mass., Church of Redeemer	1854	1864
Bridge, William Frederick	Peterborough, N.Y.	1849	1865

Preachers.	Residence.	Ordained.	Settled.
†Briggs, Charles	Roxbury, Mass.	1819	
Briggs, George Ware, D.D.	Salem, Mass., First Church	1834	1853
Brigham, Charles Henry	Ann Arbor, Mich.	1842	1865
†Brooks, Charles	Medford, Mass.	1821	
Brooks, Charles Timothy	Newport, R.I.	1837	1837
†Brown, Addison	Brattleborough, Vt.	1832	
†Brown, Henry William	Worcester, Mass.	1860	
†Brown, John Stillman	Lawrence, Kan.	1844	
Brown, Thomas William	Sandwich, Mass.	1852	1864
Brown, William	Sherborn, Mass.	1863	1863
Browne, Edwin C. L.	Bolton, Mass.	1863	1863
Buck, Charles W.	Fall River, Mass.	1862	1864
Buckingham, Edgar	Troy, N.Y.	1835	1852
†Buckingham, John Albert	Newton Corner, Mass.	1842	
Bulfinch, Stephen Greenleaf, D.D.	East Cambridge, Mass.	1831	1865
Burr, Rushton Dashwood	Uxbridge, Mass.	1853	1862
†Bush, Solon Wanton	Roxbury, Mass.	1849	
Buxton, William Bradbury	Wilton, N.H.	1864	1864
Caldwell, Jacob	Calais, Me.	1842	1862
†Calthrop, Samuel R.	Roxbury, Mass.	1860	
Camp, Stephen Henry	Toledo, O.	1863	1864
Canfield, Charles Tayler	Bernardston, Mass.	1860	1865
Chadwick, John White	Brooklyn, N.Y., 2d Society	1864	1864
†Chaffee, Nathaniel Otis	West Bridgewater, Mass.	1849	
†Chaffin, William L.		1862	
Chandler, Seth	Shirley, Mass.	1831	1834
Chaney, George Leonard	Boston, Mass., Hollis-street	1862	1862
†Channing, George Gibbs	Milton, Mass.	1850	
†Channing, William Henry		1836	
†Clapp, Dexter	Salem, Mass.	1843	
Clark, David H.	Evansville, Ind.	1866	
Clarke, George Faber	Stow, Mass.	1847	1862
†Clarke, Stilman	Wilton, N.H.	1857	
Clarke, James Freeman, D.D	Boston, Mass., Church of Disciples	1833	1841
†Clarke, William Travis	New York, N.Y.	1855	
†Cole, Jonathan	Newburyport, Mass.	1829	
†Cole, William R.	Mount Pleasant, Iowa	1865	
Coleman, Richard	Mendon, Mass.	1862	1866
Collier, Robert Laird, D.D.	Chicago, Ill., First Society	1866	
Collyer, Robert	Chicago, Ill., Second Society	1848	1859
Copeland, William Ellery	Brunswick, Me.	1866	1866
Cordner, John	Montreal, Can.	1843	1843
Crafts, Eliphalet Porter	Eastport, Me.	1828	1866
†Crapster, William Thomas	Lisbon, Howard Co., Md.	1857	
†Crozier, Hiram P.	Huntington, N.Y.	1846	
†Cruft, Samuel Breck	Boston, Mass.	1843	
Cudworth, Warren Handel	East Boston, Mass.	1852	1852
†Cummings, Gilbert	Grafton, Mass.	1860	
†Cunningham, Francis	Milton, Mass.		
Cushing, William O.	Union Springs, N.Y.	1856	
†Cushing, William	Clinton, Mass.	1840	
†Cutler, Rufus Putnam	Brooklyn, N.Y.		
Cutting, Henry Partridge	Winona, Minn.	1845	1864
Dall, Charles Henry Appleton	Calcutta, E.I.	1841	1855
Dawes, Thomas	Nantucket, Mass.	1844	1865
Dean, Theodore L.	West Bridgewater	1866	1865

Preachers.	Residence.	Ordained.	Settled.
De Normandie, Courtland Y.	Fairhaven, Mass.	1852	1856
De Normandie, Eugene	Marlborough, Mass.	1856	1865
De Normandie, James	Portsmouth, N.H.	1862	1862
†Dewey, Orville, D.D.	Sheffield, Mass.	1823	
†Dexter, George	Bridgewater, Mass.	1865	
Doggett, Theophilus Pipon	Pembroke, Mass.	1833	1861
†Dorr, Theodore Haskell	Lexington, Mass.		
Dugan, Hiram C.	Hudson, Mass.		1865
Eddowes, Timothy Harold	Geneva, Ill.	1865	1865
Edes, Henry Francis	Sturbridge, Mass.	1831	1866
†Edes, Richard Sullivan	Bolton, Mass.	1836	
†Effinger, J. R.	Washington, D.C.		
Eliot, Thomas L.	St. Louis, Mo.	1865	1865
Eliot, William Greenleaf, D.D.	St. Louis, Mo.	1834	1834
Ellis, Charles H.	Salem, Ohio	1864	1865
Ellis, George Edward, D.D.	Charlestown, Mass.	1840	1840
†Ellis, John	Yellow Springs, Ohio		
Ellis, Rufus	Boston, Mass., First Church	1843	1853
†Emmons, Henry	Vernon, N.Y.	1835	
Everett, Charles Carroll	Bangor, Me.	1859	1859
Everett, Oliver Capen	Charlestown, Mass., Harv. Chapel	1837	1850
†Farley, Charles Andrews	Walnut Fork, Iowa	1837	
†Farley, Frederic Augustus, D.D.	Brooklyn, N.Y.	1828	
Farrington, Silas	Janesville, Wis.	1857	1864
Fay, Eli	Woburn, Mass.		1864
Ferry, Charles Brace	Peterborough, N.H.	1860	1860
Field, Joseph, D.D.	Weston, Mass.	1813	1815
†Finley, Everett	Cambridge, Mass.	1864	
Fish, William Henry	South Scituate, Mass.	1838	1865
Fisher, Judson	Lebanon, N.H.		1866
Flagg, Samuel B.	Waltham, Mass.	1858	1865
Folsom, George McKean	Groton, Mass.	1866	1866
Foote, Henry Wilder	Boston, Mass., King's Chapel	1861	1861
Forbush, Trowbridge Brigham	West Roxbury, Mass.	1857	1863
†Forman, Jacob Gilbert	Newton Corner, Mass.	1847	
Fox, Jefferson Myers	Trenton, N.Y.	1862	1862
†Fox, Thomas Bailey	Boston, Mass.	1831	
Frothingham, Frederic	Brattleborough, Vt.	1856	1864
†Frothingham, Nathaniel L., D.D.	Boston, Mass.	1815	
Frothingham, Octavius Brooks	New York, N.Y., Third Society	1847	1860
Furness, William Henry, D.D.	Philadelphia, Pa.	1825	1825
Gage, Minot Gardner	Nashua, N.H.	1866	1866
Galvin, Edward Ilsley	Brookfield, Mass.	1863	1863
Gannett, Ezra Stiles, D.D.	Boston, Mass., Arlington Street	1824	1824
Gaylord, Noah Murray	Boston, Mass., Free Church,	1851	1866
Gerry, Edwin Jerome	Boston, Mass., Hanover-st. Chapel	1845	1858
†Gilbert, Washington	Longwood, Mass.	1831	
Goddard, Daniel F.	Petersham, Mass.	1853	1866
†Gorman, Thomas G.	Nashua, N.H.		
Green, John Bremner	Leominster, Mass.	1862	1864
Guild, Edward Chipman	Ithaca, N.Y.	1861	1866
Hale, Edward Everett	Boston, Mass., South Cong.	1842	1856
Hall, Edward Henry	Plymouth, Mass.	1859	1859
Hall, Nathaniel	Dorchester, Mass.	1835	1835

Preachers.	Residence.	Ordained.	Settled.
Ham, Levi Woodbury	Rowe, Mass.	1860	1865
Hardie, Andrew	Whitewater, Wis.		
†Harding, Alpheus	New Salem, Mass.	1807	
†Harrington, Henry Francis	New Bedford, Mass.		
Harrison, Jonathan Baxter	Bloomington, Ill.	1860	1866
Haskell, Augustus Mellen	Manchester, N.H.	1862	1866
†Hassall, Robert	Keokuk, Iowa	1844	
Hatch, Junius L.	Dighton, Mass.	1854	1866
†Hathaway, Edward W.	Fall River, Mass.	1866	
Hedge, Frederic Henry, D.D.	Brookline, Mass.	1829	1856
Hepworth, George Hughes	Boston, Mass.	1856	1858
Hewes, James Tracy	Portland, Me.	1862	1864
Heywood, John Healy	Louisville, Ky.	1840	1841
Heywood, William Sweetzer	Scituate, Mass.	1849	1865
†Hibbard, A. G.	Detroit, Mich.		
Hill, Alonzo, D.D.	Worcester, Mass.	1827	1827
Hill, Thomas, D.D.	Pres. Harv. Col., Cambridge, Mass.	1848	
†Hinckley, Frederic	South Boston, Mass.	1843	
†Hodges, Richard Manning	Cambridge, Mass.	1821	
†Hoisington, William H.	Lockport, Ill.		
Holland, Frederic West	Rochester, N.Y.	1836	1865
Hosmer, George Washington, D.D.	Yellow Springs, O., Pres. Ant. Col.	1830	1866
Hosmer, James Kendall	Yellow Springs, O., Prof. Ant. Col.	1860	1866
Howard, Thomas Dwight	Berlin, Wis.	1852	1866
Howland, Clark Goodhue	Kalamazoo, Mich.	1859	1865
†Hudson, Henry James	Brush's Mills, Franklin Co., N.Y.		
†Hudson, John W.	Chicopee, Mass.	1863	
Humphreys, Charles Alfred	Springfield, Mass.	1863	1866
Hunting, Sylvan Stanley	Quincy, Ill.	1852	1865
Hussey, Christopher C.	Billerica, Mass.	1848	1866
Israel, Fielder	Wilmington, Del.		1866
†Jackson, Abraham	Walpole, N.H.		
Jenkins, William Lincoln	Northampton, Mass.	1855	1865
†Josselyn, Caleb Bates	Malden, Mass.	1859	
†Kendall, James Augustus	Saxonville, Mass.	1830	
Kimball, John Calvin	Beverly, Mass.	1859	1859
†Kimball, Marshall Gunnison	Madison, Wis.		
†Knapp, Frederic Newman	Perth Amboy, N.Y.	1847	
†Knapp, William Henry	Cambridgeport, Mass.	1833	
Lavelle, John Richard	Toronto, Canada	1848	1864
Learned, John Calvin	Exeter, N.H.	1863	1863
†Leonard, George	East Marshfield, Mass.	1836	
Leonard, Henry C.	Albany, N.Y.		1865
Lincoln, Calvin	Hingham, Mass.	1824	1855
Lincoln, Increase Sumner	Warwick, Mass.	1820	1860
Livermore, Abiel Abbot	Pres. Meadville Theological School	1836	1863
†Livermore, Leonard Jarvis	Lexington, Mass.	1847	
†Locke, Calvin Stoughton	West Dedham, Mass.	1855	
†Longfellow, Samuel	Cambridge, Mass.	1848	
Lothrop, Samuel Kirkland, D.D.	Boston, Mass., Brattle Street	1829	1834
Lovering, Joseph F.	Concord, N.H.	1860	1866
†Lowe, Charles, Secretary A.U.A.	Somerville, Mass.	1852	

Preachers.	Residence.	Ordained.	Settled.
Mann, Newton Maurice	Kenosha, Wis.	1865	1865
Marsters, John Marshall	North Cambridge, Mass.	1853	1865
†Marvin, Joseph Badger	Boston, Mass.	1862	
May, Joseph	Yonkers, N.Y.	1865	1865
May, Samuel Joseph	Syracuse, N.Y.	1822	1845
Mayo, Amory Dwight	Cincinnati, O.		1863
†M'Intire, Farrington	Fitchburg, Mass.	1847	
McDaniel, Samuel Walton	Brighton, Mass.	1856	1866
†Merrick, John M.	Walpole, Mass.	1828	
Metcalf, Richard	Winchester, Mass.	1854	1866
†Miles, Henry Adolphus, D.D.	Boston, Mass.	1832	
Montgomery, David Henry	South Danvers, Mass.	1864	1864
Moore, James Baker	Lawrence, Mass.	1866	1866
Moore, Josiah	Duxbury, Mass.	1831	1834
Moors, John Farwell	Greenfield, Mass.	1846	1860
Morison, John Hopkins, D.D.	Milton, Mass.	1838	1846
Morse, Horace W.	Chelmsford, Mass.	1836	1860
†Morse, William	Franklin, N.H.	1824	
†Moseley, William Oxnard	Boston, Mass.	1843	
†Motte, Mellish Irving	Boston, Mass.		
†Mountford, William	Boston, Mass.		
Mumford, Thomas James	*Dorchester, Mass.	1851	1864
†Murray, John	Dorchester, Mass.	1855	
†Muzzey, Artemas Bowers	Cambridge, Mass.	1830	
Myrick, Henry L.	Northborough, Mass.		1866
Newell, William, D.D.	Cambridge, Mass.	1830	1830
Newell, William Wells	Germantown, Penn.	1866	1866
Nichols, John Taylor Gilman	Saco, Me.	1843	1843
Nickerson, Alpheus Sanford	Sterling, Mass.	1858	1864
†Nightingale, Crawford	Athol	1838	
Norton, Hiram	Delton, Wis.	1863	1866
Nowell, William Gray	Ware, Mass.	1864	1866
Noyes, Charles	Northfield, Mass.	1860	1865
Noyes, George Rapall, D.D.	Prof. Harv. Col. Cambridge, Mass.	1827	1840
†Nute, Ephraim, jun.	Lawrence, Kansas		
†Orrell, John	Flint, Mich.	1851	
†Osgood, George	Kensington, N.H.	1853	
Osgood, Joseph	Cohassett, Mass.	1842	1842
Osgood, Samuel, D.D.	New York, Church of the Messiah	1838	1849
Palfrey, Cazneau, D.D.	Belfast, Me.	1830	1848
†Parsons, James Challis	Waltham, Mass.	1860	
†Parkman, John	Boston, Mass.	1837	
Peabody, Andrew Preston, D.D.	Prof. Harv. Col. Cambridge, Mass.	1833	1860
Phelan, William Tait	Ashby, Mass.	1863	1866
Phipps, Joseph Hobson	Kingston, Mass.	1848	1861
Piper, George F.	Brewster, Mass.	1864	1866
Pons, Thomas Hill	New Salem		
Porter, Aaron	Northumberland, Penn.	1860	1865
Potter Daniel S. C. M.	Norton, Mass.	1861	1863
Potter, William James	New Bedford, Mass.	1859	1859
Putnam, Alfred Porter	Brooklyn, N.Y.	1855	1864
Putnam, George, D.D.	Roxbury, Mass.	1830	1830
†Putnam, John Jay	Worcester, Mass.	1843	

* Post-office address, Milton.

Preachers.	Residence.	Ordained.	Settled.
†Ranney, Darwin H.	West Brattleborough, Vt.	1835	
Reed, Daniel M.	Rockford, Ill.	1845	1865
Reid, Hiram A.	Beaver Dam, Wis.		
Reynolds, Grindall	Concord, Mass.	1848	1858
Reynolds, R.	Rochester, Minn.		
Rice, George Matthias	Dublin, N.H.	1840	1866
Richardson, George Nelson	Westborough, Mass.	1865	1865
Richardson, Joseph	Hingham, Mass.	1806	1806
Roberts, Abraham A.	Baraboo, Wis.	1866	1865
Robbins, Chandler, D.D.	Boston, Mass., Second Church	1833	1833
Robbins, Samuel Dowse	Framingham, Mass.	1833	1854
Rogers, Robert Possac	Gloucester, Mass.	1850	1854
†Russell, David Allen	Boston, Mass.	1850	
†Russell, John Lewis	Salem, Mass.	1834	
Ryder, Almanza S.	Washington Village, Boston, Mass.	1854	1861
Sallaway, James	Clinton, Mass.	1863	1864
Salter, Charles Christie	West Cambridge, Mass.	1866	1866
†Saltmarsh, Seth	Dorchester, Mass.	1847	
Sanborn, Rufus S.	Ripon, Wis.	1841	1865
†Sargent, John Turner	Boston, Mass.	1837	
Savary, John	South Hingham, Mass.	1861	1866
Savary, William Henry	Ellsworth, Me.	1861	1865
Scandlin, William George	Grafton, Mass.	1855	1858
Sears, Edmund Hamilton	Weston, Mass	1835	1865
Seaver, Nathaniel, jun.	Walpole, N.H.	1865	1865
†Sewall, Charles Chauncy	Medfield, Mass.	1827	
†Shackford, Charles Chauncy	Boston, Mass	1841	
Shaw, George S.	Sheboygan, Wis.	1862	1865
Sheldon, David Newton, D.D.	Waterville, Me.	1835	1862
Shippen, Rush Rhees	Worcester, Mass.	1849	1858
†Silsbee, William	Cambridge, Mass.	1840	
Skinner, George W.	Stoneham, Mass.	1856	1866
Smith, Amos	Belmont, Mass.	1842	1857
†Smith, Preserved	Greenfield, Mass.	1814	
Smith, Thomas Hirst	Charleston, S.C.		1866
Smith, William Burritt	Walpole, Mass.	1860	1865
Snow, Herman	East Marshfield, Mass.	1845	1866
Spencer, A. A.	Berlin, Wis.		
†Stacy, George W.	Milford, Mass.	1835	
Staples, Carlton Albert	Milwaukee, Wis.	1854	1862
Stearns, Oliver, D.D.	Prof. Harv. Col., Cambridge, Mass.	1831	1863
Stebbins, Calvin	Chicopee, Mass.	1865	1866
Stebbins, Horatio	San Francisco, Cal.	1851	1864
†Stebbins, Rufus Phineas, D.D.	Cambridge, Mass.	1837	
†Stetson, Caleb	Lexington, Mass.	1827	
Stevens, Abram Walter	Cambridgeport, Mass.	1862	1865
†Stevens, Daniel Waldo	Fall River, Mass.	1850	
Stewart, Samuel Barrett	Lynn, Mass.	1863	1865
†Stone, Edward	Norridgewock, Me.	1840	
Stone, Edwin M.	Providence, R.I. At Large.		1847
Stone, Livingston	Charlestown, N.H.	1864	1864
Stone, Thomas Treadwell	Brooklyn, Conn.	1824	1863
Swan, Joshua Augustus	Kennebunk, Me.	1850	1850
Tenney, William Cutter	Lawrence, Kan.	1845	1865
†Thayer, Christopher Toppan	Boston, Mass.	1830	
†Thomas, Moses George	New Bedford, Mass.	1829	

Preachers.	Residence.	Ordained.	Settled.
Tiffany, Francis	West Newton, Mass.	1852	1866
Tilden, William Phillips	Boston, Mass., Free Church	1841	1867
Thompson, James William, D.D.	Jamaica Plain, Mass.	1830	1859
†Thurston, James	West Newton, Mass.	1838	
†Torricelli, Joseph B.	Boston, Mass.		
Towne, Edward C.	Medford, Mass.	1860	1861
Vickers, Thomas	Cincinnati, Ohio		1866
Vinal, Charles Carroll	North Andover, Mass.	1857	1857
Vorse, Albert B.	Littleton, Mass.	1862	1864
Waite, Josiah Kendall	Groton Junction, Mass.	1833	1865
†Walker, James, D.D., LL.D.	Cambridge, Mass.	1818	
Walker, Jason F.	Detroit, Mich.	1865	1867
Ware, John F. W.	Baltimore, Md.	1843	1864
Ware, Loammi Goodenow	Burlington, Vt.	1854	1863
†Waterston, Robert Cassie	Boston, Mass.		
†Webster, Charles B.	Newport, R.I.	1863	
Weiss, John	Watertown, Mass.	1843	1862
Wells, John Doane	Quincy, Mass.	1860	1860
†Westcott, Henry	West Dedham, Mass.	1860	
Weston, Thomas	Barnstable, Mass.	1851	1864
†Wheeler, Amos Dean, D.D.	Topsham, Me.	1835	
Wheeler, Charles Henry	Winchendon, Mass.	1854	1865
†Wheelock, Edwin Miller	New Orleans, La.	1857	
White, William Orne	Keene, N.H.	1848	1851
Whitfield, George Frederic	Fort Atkinson, Wis.	1866	1866
†Whitman, Nathaniel	Deerfield, Mass.	1814	
Whitney, Edgar M.	Tremont, Ill.	1859	1865
†Whitney, Frederic Augustus	Brighton, Mass.	1844	
†Wight, John Burt	Wayland, Mass.	1815	
Wiggin, James Henry	Marblehead, Mass.	1862	1866
Winkley, Samuel Hobart	Boston, Mass., Pitts-street Chapel.	1846	1846
†Willard, John Barstow	Still River, Mass.	1848	
†Williams, George Albert	Deerfield, Mass.	1836	
Williams, Francis Charles	East Bridgewater, Mass.	1850	1865
†Willis, Martin Wyman	St. Louis, Mo.	1843	
Willson, Edmund B.	Salem, Mass.	1844	1859
†Wilson, Walter			
†Windsor, J. M.			
Withington, George Gardner	Easton, Mass.	1855	1858
Wood, Horatio	Lowell, Mass. At Large	1833	1844
Woodbury, Augustus	Providence, R.I.	1849	1857
†Woodward, George Wheelock	Geneva, Ill.	1837	
Young, Edward James	Newton, Mass.	1857	1857
Young, George Henry	Westford, Mass.	1866	1866
Young, Joshua	Hingham, Mass.	1849	1864
Zachos, John C.	Meadville, Penn.	1864	1866

Missionary Associations.

AMERICAN UNITARIAN ASSOCIATION.

Founded 1825; *Incorporated* 1847.

This Association was organized in Boston, May 25, 1825. Its purpose, as expressed in a circular which was issued immediately afterwards, was "a concentration of labors, by which interest may be awakened, confidence inspired, and efficiency produced." The First Report, at the first annual meeting, June 30, 1826, illustrates the scattered and isolated condition of the persons and the parishes that might fairly be counted as Unitarian. The Committee speak, for instance, of one portion of our country thus: "The existence of a body of Christians in the Western States — who have for years been Unitarians, have encountered persecution on account of their faith, and have lived in ignorance of others east of the mountains, who maintained many similar views of Christian doctrine — has attracted the attention of the Committee." Even in New England it was "difficult to speak with certainty." By the Christian earnestness of the founders of the Association, this scattered sentiment was brought together; and, at the end of the first year, it was evident that the permanency of the organization was secured.

It happened, by a singular coincidence, that friends of the cause in England, without any concert of plan, organized, on the very same day, in London, the British and Foreign Unitarian Association.

The Association was incorporated May 25, 1847.

The objects of the Association were defined, in the report of the Committee in 1825, as follows: —

1st, To collect and diffuse information respecting the state of Unitarian Christianity in our country.

2d, To produce union, sympathy, and co-operation among Liberal Christians.

3d, To publish and distribute books and tracts, inculcating correct views of religion, in such form, and at such price, as shall afford all an opportunity of being acquainted with Christian truth.

4th, To supply missionaries, especially in such parts of our country as are destitute of a stated ministry.

5th, To adopt whatever other measures may hereafter seem expedient, — such as contributions in behalf of clergymen with insufficient salaries, or in aid of building churches.

Executive Committee.

Hon. John G. Palfrey, Boston	*President.*
Henry P. Kidder, Boston Hon. Seth Padelford, Providence, R.I.	*Vice-Presidents.*
Rev. Charles Lowe, Somerville	*Secretary.*
George W. Fox, Dorchester	*Assistant Secretary.*
Charles C. Smith, Boston	*Treasurer.*
Rev. James Freeman Clarke	Boston.
„ Eli Fay	Woburn.
„ George H. Hepworth	Boston.
„ Leonard J. Livermore	Lexington.
Hon. John A. Andrew	Boston.
William Crosby	Boston.
Henry G. Denny	Dorchester.
Warren Sawyer	Boston.
George O. Shattuck	Boston.
Rev. William G. Eliot, D.D.	St. Louis, Mo.
„ Samuel Osgood, D.D.	New York.
„ Carlton A. Staples	Milwaukee, Wis.
„ John F. W. Ware	Baltimore, Md.

*** The rooms of the Association are at 26, Chauncy Street, Boston, where the Secretary may usually be found from 10, A.M., till 1, P.M. The Assistant Secretary will be there, every day, from 9, A.M., till 5, P.M.

The office of the Treasurer is also at that place; and all letters for him, on business connected with the Association, should be addressed to him as "Treasurer of the American Unitarian Association, Boston."

BY-LAWS OF THE ASSOCIATION.

ARTICLE I. — The object of the American Unitarian Association shall be to diffuse the knowledge and promote the interests of pure Christianity throughout our country; and all Unitarian Christians in the United States shall be invited to unite and co-operate with it for that purpose.

ART. II. — An annual subscription of one dollar shall constitute a person a member so long as such subscription be paid, and a subscription of thirty dollars shall constitute a person a member for life.

ART. III. — The officers shall be a President, two Vice-Presidents, a Secretary or Secretaries, and Treasurer, and fourteen Directors, two of whom, at least, shall be laymen, and four of whom, chosen from different parts of the country, shall, when unable to be present with the Board, be consulted by correspondence in regard to the publications of the Association. These officers shall be chosen by ballot at the annual meeting, and shall hold their offices for one year, or till others be chosen in their stead.

ART. IV. — These officers shall constitute an Executive Committee, who shall meet at least once in each month, six constituting a quorum; and shall have charge of all the business and interests of the Association, the direction of its funds and operations, with power to fill any vacancies that may occur in their number between any two annual meetings; and to call special meetings of the Corporation, whenever they shall deem it necessary or expedient.

ART. V. — It shall be the duty of the Secretary to keep a full record of the meetings of the Corporation and of the Executive Committee; to conduct the

correspondence of the Association, and keep an accurately arranged file of the same; and, in general, to perform such services, to suggest, devise, and execute, under the direction of the Executive Committee, such plans and measures, as shall, in their judgment, tend to promote the objects of the Association, increase its usefulness, and enlarge the sphere of its influence; and his salary shall be determined by vote of the Corporation at the annual meeting.

ART. VI. — The annual meeting of the Association shall be held on the Tuesday before the last Wednesday in May, at nine o'clock, A.M., at such place in the city of Boston as the Executive Committee may appoint; of which due notice shall be given, by advertisement in two or more newspapers published in Boston, at least ten days previous.

ART VII. — Any amendment of these articles, proposed at one annual meeting, may be adopted at the next, if a majority of the members present vote in favor of it.

ANNUAL CONFERENCE OF WESTERN UNITARIAN CHURCHES.

This body is composed of the churches in the Western States, and has held fourteen annual sessions. The meetings are designed for conference on subjects of a common interest; reports from churches, discourses, and devotional exercises.

OFFICERS FOR 1866–67.

Rev. Geo. W. Hosmer, D.D., Yellow Springs, O.	*President.*
Rev. Abiel A. Livermore, Meadville, Penn. } Hon. Charles May, Kalamazoo, Mich. }	*Vice-Presidents.*
Rev. Stephen H. Camp, Toledo, Ohio	*Recording Secretary.*
Jefferson Wiley, Detroit, Mich.	*Corresponding Sec.*
	Treasurer.

Executive Committee.

Rev. Carlton A. Staples	Milwaukee, Wis.
„ A. D. Mayo	Cincinnati, Ohio.
„ Robert L. Collier, D.D.	Chicago, Ill.
O. G. Steele	Buffalo, N.Y.
J. C. Hilton	Chicago, Ill.

Finance Committee.

Jefferson Wiley	Detroit, Mich.
A. W. Rice	„ „

UNITARIAN ASSOCIATION OF THE STATE OF NEW YORK.

Directors.

Rev. Frederic A. Farley, D.D.	*President.*
Hon. Peter Cooper	*Vice-President.*
Rev. William T. Clarke	*Secretary.*
Richard Warren	*Treasurer.*

Rev. Samuel Osgood, D.D.	Nathan Chandler.
Rev. Alfred P. Putman.	E. S. Mills.
Robert M. Field.	Daniel B. Halstead.

NEW-HAMPSHIRE UNITARIAN ASSOCIATION.

This Association was organized at Manchester, Feb. 25, 1863; its objects being to cultivate a closer union among the Unitarian Societies of the State, by organized effort to give greater sympathy and encouragement to the friends of Liberal Christianity, and to be in all things a help and auxiliary to the American Unitarian Association.

OFFICERS OF 1866–67.

Hon. Ichabod Goodwin, Portsmouth	*President.*
Hon. T. M. Edwards, Keene Rev. Charles B. Ferry, Peterboro'	*Vice-Presidents.*
Rev. John C. Learned, Exeter	*Secretary.*
Benjamin Grover, Concord	*Treasurer.*

Directors.

S. M. Wheeler	Dover.
A. L. Jones	Portsmouth.
Rev. Livingston Stone	Charlestown.
Hon. Henry A. Bellows	Concord.
B. F. Whidden	Lancaster.
Alfred A. Perry	Manchester.
A. A. Parker	Fitzwilliam.

THE MAINE CONFERENCE OF UNITARIAN CHURCHES.

Organized, at Waterville, June 22, 1864, for objects similar to those of the New-Hampshire Unitarian Association.

OFFICERS FOR 1866–67.

Hon. Edward E. Bourne, Kennebunk	*President.*
Rev. Amos D. Wheeler, D.D., Topsham	*Vice-President.*
Rev. Joshua A. Swan, Kennebunk	*Sec. & Treasurer.*

Executive Committee.

Rev. Charles C. Everett	Bangor.
F. M. Sabine	Bangor.
Mark P. Emery	Portland.

Committee on Missions.

Rev. Amos D. Wheeler, D.D. | Rev. Cazneau Palfrey, D.D.
Rev. Charles C. Everett.

Conferences.

NATIONAL CONFERENCE OF UNITARIAN AND OTHER CHRISTIAN CHURCHES.

This National Conference owes its organization to a special meeting of the American Unitarian Association, held Dec. 7, 1864; at which, in view of the need of enlarged denominational activity, a resolution was adopted,

calling "a convention, to consist of the pastor and two delegates from each church or parish in the Unitarian denomination, to meet in the city of New York, to consider the interests of our cause, and to institute measures for its good."

This Convention was held in New York, on the 5th and 6th of April, 1865, and organized the National Conference.

The second meeting of the Conference was held Oct. 10 and 11, 1866, in Syracuse, N.Y.

Officers.

Hon. Thomas D. Eliot, New Bedford, Mass. . . . *President.*
Hon. James Speed, Louisville, Ky.
„ Charles S. May, Kalamazoo, Mich.
„ George Partridge, St. Louis, Mo.
„ John Wells, Chicopee, Mass. . . . *Vice-Presidents.*
Gen. Manning F. Force, Cincinnati, O.
Gov. Ambrose E. Burnside, Providence, R.I.
Rev. Augustus Woodbury, Providence, R.I. . . . *Honorary Secretary.*
„ Robert Laird Collier, D.D., Chicago, Ill. . . *Recording* „
„ George H. Hepworth, Boston, Mass. . . . . *Corresponding* „

Council.

Rev. Henry W. Bellows, D.D.	New York.
Artemas Carter	Chicago, Ill.
Rev. James Freeman Clarke, D.D.	Boston, Mass.
Rev. Charles Lowe	Somerville, Mass.
Warren Sawyer	Boston, Mass.
Rev. A. D. Mayo	Cincinnati, O.
Hon. Charles S. May	Kalamazoo, Mich.
Charles E. Guild	Jamaica Plain, Mass.
Rev. Edward E. Hale	Boston, Mass.
O. G. Steele	Buffalo, N.Y.

CONSTITUTION AND BY-LAWS.

Constitution.

Preamble. — *Whereas* the great opportunities and demands for Christian labor and consecration, at this time, increase our sense of the obligations of all disciples of the Lord Jesus Christ to prove their faith by self-denial, and by the devotion of their lives and possessions to the service of God and the building-up of the kingdom of his Son, —

Article I. — Therefore the Christian churches of the Unitarian faith, here assembled, unite themselves in a common body, to be known as the National Conference of Unitarian and other Christian Churches, to the end of energizing and stimulating the denomination with which they are connected to the largest exertions in the cause of Christian faith and work.

Art. II. — This National Conference shall be composed of such delegates, elected once in two years, not to exceed three from any church, including its minister, who shall officially be one, as any of our churches may accredit to it by a certificate of their appointment.

Art. III. — The American Unitarian Association, the Western Conference, and such other theological, academic, or humane organizations in our body as the Conference may see fit to invite, shall be entitled to representation by not more than three delegates each.

ART. IV. — The Conference shall meet, biennially, at such time and place as it may designate at its successive biennial sessions.

ART. V. — Its officers shall consist of a President; six Vice-Presidents; three Secretaries, — a Statistical, a Recording, and a Corresponding Secretary; a Treasurer; and a Council of ten, — half ministers and half laymen, — who shall be elected at each meeting, to hold their offices for two years, and until their successors are appointed.

ART. VI. — The Council shall have charge, during the intervals of the biennial sessions, of all business having reference to the interests of the Conference, and intrusted to it by that body, which is hereby declared a purely advisory one.

ART. VII. — The National Conference, until further advised by its experience, adopts the existing organizations of the Unitarian body as the instruments of its power, and confines itself to recommending them to such undertakings and methods as it judges to be in the heart of the Unitarian denomination.

ART VIII. — This Constitution may be amended, at any regular meeting of the Conference, by a vote of not less than two-thirds of the delegates accredited thereto.

BY-LAWS.

1. Three months at least before the time fixed by the National Conference for its biennial meeting, the Council shall issue a circular letter of call to the churches and organizations in its fellowship, accompanying it with a form of certificate, the production of which shall be the proof of membership of the Conference until others are elected, unless otherwise ordered by the Conference.

2. The Recording Secretary shall keep a full report of the proceedings of the body, which shall be published at the expense of the Conference, and a copy sent to every delegate.

3. The Council, at the conclusion of each Conference, shall issue an address to the churches and organizations in our body, whether members of this Conference or not, to be published with the proceedings of the Conference, containing such advice and encouragement as it may deem appropriate; but especially communicating to the churches and organizations the recommendations of the Conference in regard to plans and methods of work, the amount of money required for the uses of the year, the special objects to which they would advise its appropriation, with such suggestions, as to a just apportionment of the burden, as they may judge expedient and becoming.

4. The Council shall have it for its duty to keep itself accurately informed of the plans and operations of the various organizations in our body, and of the state of the individual churches; inviting correspondence, and soliciting reports, to be sent in one month before the biennial meeting, in which the general condition of the parish, its Sunday-school, charities, and general working may be set forth, to the end that the Conference may know what the wants and the wishes of the churches are, somewhat more particularly than it is possible to learn in the necessary hurry of the biennial meeting.

5. The Corresponding Secretary of the National Conference shall be the person to whom all letters and communications shall be addressed; and he shall be, *ex-officio*, a member of the Council, and constitute its Secretary.

6. The list of delegates, churches, and organizations represented in each Conference shall be part of the Biennial Report. The archives of the Conference shall be in the keeping of the Recording Secretary, subject to inspection and temporary possession by the Council.

7. A collection shall be taken up among the delegates at each Conference, to which any others may contribute, to defray the incidental expenses of the Conference, — such as printing the Report, &c.

8. Each church in this Conference is recommended to defray the expenses of its delegates.

NEW-YORK CENTRAL CONFERENCE OF LIBERAL CHRISTIANS.

Organized Nov. 21, 1866, *at Rochester, N.Y.*

OFFICERS.

Dr. Robinson, Auburn . . . . . *President.*
Rev. Frederic W. Holland, Rochester . . . . . *Vice-President.*
DeLancy Crittenden, Rochester . . . . . *Sec. & Treasurer.*

Directors.

Rev. Samuel J. May, Syracuse. | Rev. Richmond Fiske, Auburn.
Rev. Mr. Jones.

Meetings to be held quarterly; next meeting, first Wednesday in February.

WILMINGTON CONFERENCE OF UNITARIAN AND OTHER CHRISTIAN CHURCHES.

Organized Nov. 22, 1866, *at Wilmington, Del.*

OFFICERS.

E. W. Clark, Germantown, Penn. . . . . *President.*
S. J. Bowen, Washington, D.C. }
Rev. John F. W. Ware, Baltimore, Md. } . . . . *Vice-Presidents.*
Rev. Fielder Israel, Wilmington, Del. . . . . *Secretary.*
E. Q. Sewall, jr., Wilmington, Del. . . . . *Treasurer.*

Directors.

Thomas J. Morris, ... Baltimore, Md.
Isaac A. Flint . . . . . Wilmington, Del.
W. H. Earle . . . . . Vineland, N.J.
Rev. J. F. W. Ware . . . . . Baltimore, Md.
„ Aaron Porter . . . . . Northumberland, Penn.
„ William W. Newell . . . . . Germantown, Penn.

THE NORFOLK CONFERENCE OF UNITARIAN AND OTHER CHRISTIAN CHURCHES.

Organized Nov. 28, 1866, *at Dedham, Mass.*

OFFICERS.

Hon. John C. Park, Roxbury . . . . . *President.*
Rev. John H. Morison, D.D., Milton }
Stephen M. Weld, Jamaica Plain } . . . . . *Vice-Presidents.*
Rev. Charles C. Sewall . . . . . *Sec. & Treasurer.*

Directors.

Rev. Nathaniel Hall	Dorchester.
William Chickering	Dedham.
Rev. T. B. Forbush	West Roxbury.
J. Mason Everett	Canton.
Rev. Henry Westcott	West Dedham.
John J. May	Dorchester.

THE NEW-YORK AND HUDSON-RIVER LOCAL CONFERENCE.

Organized Dec. 6, 1866, *at New York.*

OFFICERS.

Rev. Henry W. Bellows, D.D., New York	*President.*
Robert M. Field, New York Rev. Alfred P. Putnam, Brooklyn	*Vice-Presidents.*

Directors.

Rev. Frederic A. Farley, D.D.	Brooklyn.
William M. Prichard	New York.
Rev. Edgar Buckingham	Troy.
E. S. Mills	Brooklyn.
John E. Williams	Irvington.
D. R. Jaques	Yonkers.

Secretary to be chosen by the Directors.

ESSEX-COUNTY CONFERENCE OF LIBERAL CHRISTIAN CHURCHES.

Organized Dec. 11, 1866, *at Salem, Mass.*

OFFICERS.

Hon. Isaac Ames, Haverhill	*President.*
Rev. Edmund B. Willson, Salem	*Vice-President.*
Rev. John C. Kimball, Beverly	*Secretary.*
George D. Cabot, Lawrence	*Treasurer.*

Directors.

Thomas Newhall	Lynn.
Rev. Samuel R. Calthrop	Newburyport.
Benjamin Rogers	North Andover.

THE LAKE-ERIE CONFERENCE OF UNITARIAN AND OTHER CHRISTIAN CHURCHES.

Organized Dec. 11, 1866, *at Meadville, Penn.*

OFFICERS.

Rev. Stephen H. Camp, Toledo, Ohio	*President.*
Andrew Burt, Pittsburg, Penn.	*Vice-President.*
Joseph Shippen, Meadville, Penn.	*Treasurer.*
Rev. A. A. Livermore, Meadville, Penn.	*Secretary.*

Directors.

Rev. John C. Zachos	Meadville, Penn.
—— Jewett	Cleveland, Ohio.
A. S. Macomber	Toledo, Ohio.

THE WORCESTER-COUNTY CONFERENCE OF CONGREGATIONAL (UNITARIAN) & OTHER CHRISTIAN SOCIETIES.

Organized Dec. 12, 1866, *at Worcester, Mass.*

OFFICERS.

Hon. Phineas Ball, Worcester	*President.*
Rev. Alonzo Hill, D.D., Worcester William D. Peck, M.D., Sterling	*Vice-Presidents.*
Rev. W. G. Scandlin, Grafton	*Secretary.*
John C. Otis, Worcester	*Treasurer.*

Directors.

Rev. Rush R. Shippen	Worcester.
George E. Davis	Northboro'.
Rev. George S. Ball	Upton.
Thomas S. Blood, M.D	Fitchburg.
Rev. Edwin G. Adams	Templeton.
Rev. Edward I. Galvin	Brookfield.

SOUTH-MIDDLESEX CONFERENCE OF CONGREGATIONAL UNITARIAN AND OTHER CHRISTIAN SOCIETIES.

Organized Dec. 12, 1866, *at Cambridgeport, Mass.*

OFFICERS.

Hon. E. R. Hoar, Concord	*President.*
Hon. John C. Dodge, Cambridge	*Vice-President.*
Rev. Richard Metcalf, Winchester	*Secretary.*
Thomas S. Harlow, Medford	*Treasurer.*

Directors.

John Livermore	Cambridgeport.
Warren P. Tyler	Newton.
Charles J. Bishop	Winchester.
Rev. Edwin H. Sears	Weston.
Rev. Grindall Reynolds	Concord.

To hold not less than two meetings every year.

SUFFOLK CONFERENCE OF UNITARIAN AND OTHER CHRISTIAN CHURCHES.

Organized Dec. 17, 1866, *at Boston.*

OFFICERS.

Hon. John A. Andrew . . . . . *President.*
Rev. Samuel K. Lothrop, D.D. } . . . . . *Vice-Presidents.*
Henry P. Kidder }
Rev. George L. Chaney . . . . . *Secretary.*
Edward Wigglesworth . . . . . *Treasurer.*

Directors.

Rev. Edward E. Hale.	William H. Baldwin.
Rev. Rufus Ellis.	Mrs. Samuel Cabot, jr.
Isaac Sweetser.	Miss Fanny S. Merrill.

THE NORTH-MIDDLESEX CONFERENCE OF UNITARIAN CONGREGATIONAL AND OTHER CHRISTIAN CHURCHES.

Organized at Littleton, Mass., Dec. 18, 1866.

Hon. E. B. Patch, Lowell . . . . . *Presidents.*
Hon. Daniel Needham, Groton } . . . . . *Vice-Presidents.*
Rev. Stilman Barber, Tyngsboro' }
Rev. George F. Clark, Stow . . . . . *Secretary.*
Hapgood Wright, Lowell . . . . . *Treasurer.*

Directors.

J. C. Bartlett, M.D. . . . . Chelmsford.
J. Pierce . . . . . Shirley.
J. M. J. Jefts . . . . . Ashby.
Rev. George H. Young . . . . . Westford.
„ Albert B. Vorse . . . . . Littleton.
„ Josiah K. Waite . . . . . Groton Junction.

To hold not less than two meetings each year.

WISCONSIN AND MINNESOTA UNITARIAN QUARTERLY CONFERENCE.

Organized at Sheboygan, Wis., Oct. 24, 1866.

Sunday-School Societies.

THE SUNDAY-SCHOOL SOCIETY.

Instituted in 1827; *re-organized in* 1854.

The object of this Society, as expressed in their Constitution, is "to promote the cause of Sunday schools, wherever the providence of God may open a way, in whatever manner he may direct, and by whatever means he may put into their hands." The "Sunday-school Gazette," published under the auspices of this Society, is issued twice a month, and has a circulation of 10,000 copies.

The payment of fifty cents annually constitutes a person a member of the Society, so long as it is paid; and a subscription of ten dollars at any one time, a member for life.

Directors for 1866–67.

Rev. Eli Fay, Woburn, Mass.	*President.*
„ Carleton A. Staples, Milwaukee, Wis. „ Edwin G. Adams, Templeton, Mass.	*Vice-Presidents,*
And the Presidents of the Local Associations.	
James P. Walker, Boston	*Secretary.*
S. G. Studley, Boston	*Treasurer.*
Rev. Leonard J. Livermore	Lexington, Mass.
Rev. Thomas J. Mumford	Dorchester, „
William V. Spencer	Boston, „
Rev. Warren H. Cudworth	East Boston, „
Warren Sawyer	Boston, „

SUFFOLK SUNDAY-SCHOOL UNION.

Organized 1865.

This Association was formed by the teachers and officers of the various Sunday schools in Suffolk County, Mass., "for better acquaintance, mutual improvement, and greater success in their work."

Meetings are held on the third Tuesday in each month.

OFFICERS.

William H. Baldwin	*President.*
Rev. William G. Babcock, Theodore H. Bell, William Everett	*Vice-Presidents.*
Ira C. Gray	*Secretary and Treasurer.*
Miss Ellen C. Edmunds	*Corresponding Secretary.*

Directors.

Mrs. Caroline H. Dall.	Miss A. M. Hathaway.
Miss Fanny S. Merrill.	Miss M. A. McNair.

THE NEW YORK SUNDAY-SCHOOL ASSOCIATION.

This Society was organized Dec. 11, 1865, for the purpose of securing heartier co-operation between the friends of Christian education in the Liberal churches of New York and Brooklyn in devising the best method of Sunday-school instruction; and endeavoring, by improving the culture of teachers, the character of books, and form of service, to find a way of bringing the children — not only of their own congregations, but those of the neglected classes — under pleasant and decided religious influence.

OFFICERS.

Salem T. Russell, New York	*President.*
Josiah O. Low, Brooklyn Dexter A. Hawkins, New York	*Vice-Presidents.*
Henry Hannah, New York	*Secretary.*
William H. Burleigh, Brooklyn	*Treasurer.*

Executive Committee.

H. Everett Russell	New York.
Russell U. Bellows	New York.
Daniel B. Halstead	New York.
William Potts	Brooklyn
George C. Brackett	Brooklyn.

NORFOLK COUNTY SUNDAY-SCHOOL ASSOCIATION, MASS.

OFFICERS.

Rev. Nathaniel Hall, Dorchester	*President.*
Samuel Adams, Milton Rev. Charles C. Sewall, Medfield John Kneeland, Roxbury	*Vice-Presidents.*
William T. Adams, Dorchester	*Secretary.*

Directors.

James P. Walker	Jamaica Plain.
C. M. S. Churchill	Dorchester.
Rev. William B. Smith	Walpole.
Rev. John D. Wells	Quincy.

MIDDLESEX SUNDAY-SCHOOL SOCIETY, MASS.

OFFICERS.

Charles Choate, Woburn.	*President.*
S. G. Studley, Charlestown John Brown, jr., Concord	*Vice-Presidents*
Rev. Abram W. Stevens, Cambridgeport	*Secretary.*

NORTH MIDDLESEX SUNDAY-SCHOOL SOCIETY, MASS.

OFFICERS.

Rev. Charles Babbidge, Pepperell . . . . . *President.*
John Hartwell, Littleton,
Rev. Stilman Barber, Tyngsboro' } . . . . . *Vice-Presidents.*
Rev. Albert B. Vorse, Littleton . . . . . *Secretary and Treasurer.*

WORCESTER SUNDAY-SCHOOL SOCIETY, MASS.

OFFICERS.

Rev. Rush R. Shippen, Worcester . . . . . *President.*
„ George M. Bartol, Lancaster . . . . . *Vice-President.*
Secretary.
„ George S. Ball, Upton
„ Alpheus S. Nickerson, Sterling } . . . . . *Publishing Committee.*
Solon Carter, Leominster
Rev. Edwin C. L. Brown, Bolton
Charles Mason, Fitchburg } . . . . . *Reviewing Committee.*
Mr Osgood, Sterling

Ministerial Associations.

MINISTERIAL CONFERENCE.

Organized Aug. 29, 1819.

The annual meeting for address and discussion occurs at Boston, in the vestry of Arlington-street Church, on the last Wednesday in May, at half-past nine o'clock, A.M.

OFFICERS FOR 1866–67.

Rev. Edward J. Young, Newton, Mass. . . . . *Scribe.*
„ Henry W. Foote
„ Charles Lowe } . . . . . *Standing Committee.*
„ George L. Chaney

THE MINISTERIAL UNION.

Organized Jan. 12, 1864.

It is designed to promote ministerial fellowship, welcome and assist those entering the Liberal ministry, protect the profession and parishes from incompetent and unworthy men, contribute to the edification of its members, and assist in the diffusion of the gospel. Its meetings are held monthly in Boston.

OFFICERS.

President — chosen at each meeting.

Rev. Charles J. Bowen, Roxbury, Mass. . . . . *Scribe & Treasurer.*

Committee on Membership.

Rev. William P. Tilden. | Rev. William J. Potter.
„ Edward E. Hale. | „ S. C. Beane,
„ Eli Fay. | „ Edward J. Young
Rev. Charles J. Bowen.

Committee on Meetings.

Rev. Leonard J. Livermore. | Rev. William R. Alger.
Rev. Henry W. Foote.

Committee on Ministerial Work.

Rev. James W. Thompson, D.D. | Rev. Samuel B. Flagg.
Rev. Samuel R. Calthrop.

Committee on Correspondence with such persons as may be disposed to affiliate with this Union.

Rev. Samuel W. McDaniel. | Rev. Edward C. Towne.
Rev. Alfred P. Putnam. | Rev. Robert Collyer.
Rev. Eli Fay.

BOSTON ASSOCIATION.

Meetings on the second and fourth Mondays of each month.

Rev. Ezra S. Gannett, D.D. . . . . *Moderator.*
Rev. Henry W. Foote . . . . . *Scribe.*

WORCESTER WEST ASSOCIATION, MASS.

Organized 1780 as the Westminster Association, and assumed its present name in 1830. Four meetings every year.

Rev. Edwin G. Adams, Templeton . . . . . *Scribe.*

PLYMOUTH AND BAY ASSOCIATION, MASS.

Organized about 1802.

Meetings on the Tuesday after the first Sunday in March, May, July, September, and November.

Rev. Joshua Young, Hingham . . . . . *Scribe.*

THE ASSOCIATION OF MINISTERS IN AND ABOUT CAMBRIDGE, MASS.

Organized April 11, 1809.

Meetings on the second Tuesday of every month, except August.

Rev. William Newell, D.D., Cambridge . . . . . *Moderator.*
Rev. Edward J. Young, Newton . . . . . *Scribe.*

THE FRANKLIN EVANGELICAL ASSOCIATION, MASS.

Organized Aug. 17, 1819.

Four meetings are held in the year.

Rev. John F. Moors, Greenfield . . . . . *Scribe.*

WORCESTER ASSOCIATION, MASS.

Organized May 18, 1820.

Six meetings are held in the year.

Rev. Joseph Allen, D.D., Northboro' . . . . . *Moderator.*
Rev. Rush R. Shippen, Worcester . . . . . *Scribe.*

MIDDLESEX NORTH ASSOCIATION, MASS.

Organized May 4, 1831.

Meetings are held every two months.

Rev. Albert B. Vorse, Littleton . . . . . *Scribe.*

NORFOLK WEST ASSOCIATION, MASS.

Organized Oct. 11, 1853.

Meetings are held every two months.

Rev. Charles C. Sewall, Medfield . . . . . *Moderator.*
Rev. William Brown, Sherborn . . . . . *Scribe.*

NEW-YORK UNITARIAN PASTORAL ASSOCIATION.

Organized 1866.

It includes the ministers in New-York City and immediate vicinity, and meets on the first Monday of every month.

Rev. Frederic A. Farley, D.D. . . . . *President.*
Rev. John W. Chadwick . . . . . *Secretary.*

THE ASSOCIATION OF MINISTERS AT LARGE IN NEW ENGLAND.

Formed in 1850.

The object of this Society is fellowship, information, consultation, and discussion of plans of usefulness. The annual meeting is on the first Tuesday in February. Meetings are held quarterly at the houses of the members.

Members.

Rev.	Oliver C. Everett, *Secretary*	Charlestown.
„	Charles F. Barnard	Boston.
„	Horatio Wood	Lowell.
„	Andrew Bigelow, D.D.	Boston.
„	Samuel H. Winkley	Boston.
„	Edwin M. Stone	Providence, R.I.
„	Moses G. Thomas	New Bedford.
„	Edwin J. Gerry	Boston.
„	Joseph E. Barry	„
„	Almanza S. Ryder	„
„	George P. Wilson	Lawrence.
„	William G. Babcock	Boston.

Theological Schools.

DIVINITY SCHOOL OF HARVARD UNIVERSITY, CAMBRIDGE, MASS.

This Institution was systematically established in 1816, though instruction had previously been given, to some extent, by the Hollis Professor of Divinity in the College. The whole number of graduates is 481.

The Theological Library numbers about 16,000 volumes. The whole number in Harvard University, to which theological students have access, is about 124,000 volumes.

Students are required to reside in or near Divinity Hall. They give bonds in the sum of $200 to the Steward, signed by two bondsmen (one of whom must be a citizen of Massachusetts), for the payment of term-bills; which, including charges for instruction, rent and care of room and furniture, and use of class-books, amount to $75 annually. Board may be had in the city at various prices, from $5 to $7 a week.

Faculty.

Rev. Thomas Hill, D.D., *President.*

Rev. George R. Noyes, D.D., *Hancock Professor of Hebrew and other Oriental Languages, and Dexter Lecturer on Biblical Literature.*

Rev. Frederic H. Hedge, D.D., *Professor of Ecclesiastical History.*

Rev. Oliver Stearns, D.D., *Parkman Professor of Pulpit Eloquence and the Pastoral Care, and Lecturer on Christian Theology.*

Number of Students, 17.

Society of Alumni.

Rev.	George W. Briggs, D.D.	*President.*
„	George W. Hosmer, D.D.	*Vice-President.*
„	Edward J. Young	*Secretary.*
„	Ezra S. Gannett, D.D.	*Preacher for* 1867.

Graduates in the Class of 1866.

S. Curtis Beach	Marion, N.Y.
J. Vila Blake	New York, N.Y.
William Ellery Co eland	Roxbury, Mass.
George M. Folsom	Cambridge, „
Henry F. Jenks	Boston, „
J. Herbert Senter	Lynn, „
Henry G. Spaulding	Cambridge, „
Jabez N. Trask	Cambridge, „

MEADVILLE THEOLOGICAL SCHOOL, MEADVILLE, PENN.

This Institution was founded in 1844 by the Unitarian and "Christian" denominations, and its privileges are open to all who believe in the divine origin of Christianity. It is situated in Meadville, Penn., and is organized with a Board of Trustees and a Board of Instruction. The President of the Board of Trustees is *Arthur Cullum, Esq.* The object of the School is to educate young men for the Christian ministry. The Second Term of the present Academic year begins January 7, 1867. The First Term of the next Academic year begins September 2, 1867. There is a Preparatory Class for those who have not received a collegiate education. The library consists of nine thousand volumes. The tuition, use of library, and text-books are free to all. The necessary expenses for the Academic year of forty weeks are from two hundred dollars to two hundred and fifty dollars, exclusive of clothing. Board in Divinity Hall is four dollars a week. One hundred and sixty dollars a year are granted to those absolutely in need of aid, with an additional sum in special cases.

Board of Instruction.

Rev. A. A. Livermore, *President;* Prof. George L. Cary, A.M.; Rev. George W. Hosmer, D.D.; Rev. John C. Zachos; Elder Austin Craig, D.D.

Resident Professors.

Rev. A. A. Livermore, *Professor of Theology, Ethics, and Old-Testament Literature;* Rev. Frederic Huidekoper, *Professor of the Ecclesiastical History of the First Three Centuries;* George L. Cary, A.M., *Professor of New-Testament Literature and of Philosophy;* Rev. John C. Zachos, *Professor of Rhetoric and Sacred Oratory.*

Non-Resident Professors.

Rev. George W. Hosmer, D.D., Yellow Springs, O., *Professor of Pastoral Care;* Rev. Charles H. Brigham, Ann Arbor, Mich., *Professor of Medieval Church History and Biblical Antiquities;* Rev. A. D. Mayo, Cincinnati, O., *Professor of Church Polity and Administration;* Elder Austin Craig, D.D., Yellow Springs, O., *Professor in the Department of Christian Life and Experience.*

Number of Students.

Senior Class	4
Middle Class	6
Junior Class	15
Preparatory Class	3
	28

Graduates in the Class of 1866.

Edward W. Hathaway	Fall River, Mass.
George H. Hosmer	Buffalo, N.Y.
George H. Young	Milford, Mass.

Religious and Charitable Societies.

SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE INDIANS AND OTHERS IN NORTH AMERICA.

BOSTON, MASS.

Incorporated November 16, 1787.

"This is believed to be the oldest missionary society in the country; purely American alike in its origin and its funds." Its object is the propagation of the gospel among the Indians; and also among other people who, through poverty or other circumstances, are destitute of the means of religious instruction.

OFFICERS FOR 1866–67.

Hon. Chief-Justice Bigelow	*President.*
*	*Vice-President.*
Rev. Samuel K. Lothrop, D.D.	*Secretary.*
Rev. Rufus Ellis	*Assistant Secretary.*
Thornton K. Lothrop	*Treasurer.*
Edward Wigglesworth	*Vice-Treasurer.*

Select Committee.

Rev. Andrew P. Peabody, D.D. | Rev. George E. Ellis, D.D.
Rev. Samuel K. Lothrop, D.D. | Rev. James W. Thompson, D.D.
Edward Wigglesworth.

Auditors.

Daniel Denny. | Edward Wigglesworth.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, PIETY, AND CHARITY.

BOSTON, MASS.

Incorporated May 29, 1805.

This Society, from its beginning, secured the sympathies and services of the leading ministers and laymen of our denomination. Its anniver-

* Vacant by reason of the death of Rev. William Jenks, D.D.

sary was for many years celebrated by public religious services in the First Church, on the day before the annual election in May, when a contribution was taken to enlarge its funds. Considerable sums were in this way obtained, as also by private donations and annual assessments.

Of late years, the income of its invested funds has been devoted to the libraries of the Cambridge and Meadville Theological Schools, and the gratuitous distribution of able theological works to clergymen.

OFFICERS FOR 1866–67.

*	*President.*
Rev. James W. Thompson, D.D.	*Vice-President.*
Rev. Frederic A. Whitney	*Secretary.*
William T. Andrews	*Treasurer.*
Samuel May	*Auditor.*

Trustees.

Rev. William Newell, D.D.	Rev. George E. Ellis, D.D.
Rev. Geo. Putnam, D.D.	Rev. Rufus Ellis.

MASSACHUSETTS EVANGELICAL MISSIONARY SOCIETY.

Instituted 1806.

This was originally formed as a Worcester-County Society; but it was afterwards re-organized, and its sphere of action enlarged. Its object is to aid feeble parishes in supporting preaching.

Trustees.

Hon. Albert Fearing, Boston	*President.*
Rev. Andrew P. Peabody, D.D., Cambridge	*Vice-President.*
Rev. Chandler Robbins, D.D., Boston	*Secretary.*
Nathaniel Thayer, Boston	*Treasurer.*
Levi Lincoln, LL.D.	Worcester.
Rev. Alonzo Hill, D.D.	Worcester.
„ Cyrus A. Bartol, D.D.	Boston.
„ Christopher T. Thayer	Boston.
„ George M. Bartol	Lancaster.
Nathaniel H. Emmons	Boston.
Henry P. Kidder	Boston.
Rev. Amos D. Wheeler, D.D.	Brunswick, Me.
Joseph H. Foster	Portsmouth, N.H.

SOCIETY FOR PROMOTING THEOLOGICAL EDUCATION.

BOSTON, MASS.

Organized 1816; *Incorporated* 1831.

This Society was originally formed in Boston, July 17, 1816, under the name of "The Society for the Promotion of Theological Education in Harvard University." It has aimed to accomplish the twofold object of

* Vacant by reason of the death of Rev. Samuel Barrett, D.D.

enlarging the apparatus of theological instruction, and of affording assistance to meritorious theological students. In 1858, the condition of membership was changed, by a vote of the Society, from an annual payment to election.

Directors.

Rev. Samuel K. Lothrop, D.D. . . . . *President.*
Rev. Henry A. Miles, D.D. . . . . *Secretary.*
George B. Emerson, LL.D. . . . . *Treasurer.*

Hon. Albert Fearing.
Rev. George E. Ellis, D.D.
Rev. Ezra S. Gannett, D.D.
Rev. Christopher T. Thayer.
Hon. Henry B. Rogers.
Rev. Edward E. Hale.

Committee for Visiting Divinity School at Cambridge.

Rev. Samuel K. Lothrop, D.D.
Rev. Henry A. Miles, D.D.
Rev. James Walker, D.D.
Rev. Ezra S. Gannett, D.D.
George B. Emerson, LL.D.

BOSTON PORT SOCIETY.

Incorporated 1829.

This Society has for its object the improvement of the moral and religious condition of seamen in Boston and its vicinity. The funds of the Society amount to about $70,000, invested in the Seamen's Bethel and Mariner's House, both situated in North Square. The annual expenditure is about $3,000. The minister employed is Rev. Edward T. Taylor.

Officers for 1866–67.

Hon. Albert Fearing. . . . . *President.*
Hon. John A. Andrew . . . . . *Secretary.*
Charles Henry Parker . . . . . *Treasurer.*

SEAMEN'S AID SOCIETY, OF BOSTON.

Formed in 1832.

This Society was organized, by ladies of Boston, for the following objects: —

1. To assist in relieving sick and disabled seamen, and their suffering families. 2. To afford aid and encouragement to the poor and industrious females belonging to the families of seamen. 3. To promote the education of seamen's children, and improve the character and condition of the seamen and their families.

Officers for 1866–67.

Mrs. Albert Fearing . . . . . *President.*
Miss Margaret Fiske . . . . . *Secretary.*
Mrs. Helen E. Tracy . . . . . *Treasurer*

BENEVOLENT FRATERNITY OF CHURCHES OF BOSTON.

Organized 1834; *Incorporated* 1839.

This association was organized for the purpose of sustaining the Ministry-at-Large in the city of Boston, and is composed of delegates from the different Unitarian churches in the city. It has the exclusive control of four chapels for the poor, besides employing several missionaries who are not expected to conduct regular church services. Its funds are derived in part from annual contributions, and in part from permanent investments.

The annual meeting of the Fraternity is on the first Sunday of March.

The meeting for organization is on the fourth Sunday of March.

The other regular meetings are on the first Sunday of June, the second Sunday of October, and the second Sunday of December.

Executive Committee.

Rev. Chandler Robbins, D.D. . . . . *President.*
John Capen . . . . . *Secretary.*
Charles H. Burrage . . . . . *Treasurer.*
George Merrill. | Charles Faulkner.

THE TEMPORARY HOME FOR THE DESTITUTE, BOSTON.

Established 1847; *Incorporated* 1852.

This Institution, which is located at 24, Kneeland Street, Boston, is intended as a temporary home for children between the ages of two and ten. It is supported by subscriptions, donations, and income of property derived from donations.

OFFICERS.

Thomas T. Bouve . . . . . *President.*
Robert H. Stevenson . . . . . *Treasurer.*
Miss Abby W. May . . . . . *Clerk.*

SOCIETY FOR THE RELIEF OF AGED AND DESTITUTE CLERGYMEN.

BOSTON, MASS.

Formed in 1848; *Incorporated* 1850.

This Society was organized to afford pecuniary relief to aged and destitute Unitarian clergymen. The interest of the invested fund is distributed semi-annually, by the Executive Committee, to such persons as are qualified, according to the requirements of the Constitution, to receive aid. The claims of each applicant must be set forth, in writing, by two of his clerical brethren who are well acquainted with his condition and circumstances.

Any individual, male or female, can become a member of the Society by the annual payment of one dollar. A payment of ten dollars at one time constitutes any one a member for life, and the payment of one hundred dollars constitutes any one a life-director.

OFFICERS FOR 1866–67.

Rev. James Walker, D.D., LL.D . . . . . *President.*
Rev. Ezra S. Gannett, D.D. } . . . . . *Vice-Presidents.*
——— ———
Rev. Charles Brooks . . . . . *Secretary.*
Nathaniel Thayer . . . . . *Treasurer.*

Directors.

Rev. Chandler Robbins, D.D. | Rev. Rufus Ellis.
Rev. George E. Ellis, D.D. | Rev. Christopher T. Thayer.

Committee of Investment.

Nathaniel Thayer. | Edward Wigglesworth.
Frederic H. Bradlee.

Auditor.

Edward Wigglesworth.

CHILDREN'S MISSION TO THE CHILDREN OF THE DESTITUTE, BOSTON.

Instituted 1849.

The object of this Society is to foster in the minds of the young a spirit of Christian sympathy and active benevolence, and to adopt such measures as shall rescue from vice and degradation the morally exposed children of the city.

The superintendents of the various schools united in this cause form a Central Board, who annually elect from their number a President, Secretary, and Treasurer, and two others not of their body, who together constitute an Executive Committee.

The annual meeting for the choice of officers takes place on the first Wednesday in May.

Executive Committee.

Hon. Albert Fearing . . . . . *President.*
George Merrill . . . . . *Secretary.*
William Crosby . . . . . *Treasurer.*
Henry P. Kidder. | Warren Sawyer.

Missionaries.

Rev. Joseph E. Barry. | Miss Frances A. Ewer.
Rev. D. A. Russell. | Miss A. M. Hathaway.

YOUNG MEN'S CHRISTIAN UNION, BOSTON.

Organized in 1851; *Incorporated in* 1852.

The object of this institution is to induce the young men of the city to connect themselves with some religious Society, always having regard to the denominational preferences of the person so applied to; and especially to seek out and impart information, and render aid, assistance,

and encouragement, to those who come to the city as strangers; striving to guard them against temptation, to surround them with Christian influences, and to interest them in the cultivation of a religious life.

OFFICERS FOR 1866–67.

James D. Thomson . . . . . *President.*
John B. Tileston . . . . . *Vice-President.*
John P. Almy . . . . . *Secretary.*
George P. Bates . . . . . *Treasurer.*

Directors.

Leonard A. Jones. | George N. Faught.
Horace B. Fuller. | Edward A. Crowinshield.
Edwin L. Sprague. | Samuel Wells, jr.

HOME FOR AGED COLORED WOMEN.

No. 27, MYRTLE STREET, BOSTON.

Founded Jan. 18, 1860.

OFFICERS FOR 1866–67.

Rev. John Parkman . . . . . *President.*
Edward W. Hooper . . . . . *Treasurer.*
Mrs. Otto Dresel . . . . . *Secretary.*

THE LADIES' COMMISSION ON SUNDAY-SCHOOL BOOKS.

This Commission reports to the Executive Committee of the American Unitarian Association, and carries on its work by the aid of their appropriations. It recommends for publication manuscripts and desirable books which are out of print; but its chief object is the preparation of a list of books suitable for our Sunday-school libraries. Books received by the Commission are assigned, according to their class, to different Committees; and, if approved by them, are sent to a Committee of Final Reference. Such books as are considered by this Committee adapted to the purpose are placed upon the Catalogue of the Commission. The first number of this catalogue was issued October, 1866. The next number will be ready in May, and supplements will afterward be added. These catalogues are sent to every minister in the denomination, and will always be found at the rooms of the Association. The officers of the Commission are —

Miss E. Q. Guild, Brookline, *Chairman of the Committee of Final Reference.*
Mrs. Samuel Parkman, Boston, *Chairman of the Committee on Foreign Books.*
Miss C. J. Norton, Cambridge, *Chairman of the Committee on Manuscripts.*
Miss A. E. Bond, Boston, *Chairman of Committee on Publications of other Denominations.*
Miss Lucretia Crocker, Boston, *Chairman of Committee on Miscellaneous Books.*
Mrs. C. C. Smith, Boston, *Chairman of Business Committee.*
Miss H. F. Kimball, Boston, and Miss M. H. Brooks, Boston, *Secretaries.*

"CHRISTIAN REGISTER" ASSOCIATION.

This Association was organized for the purpose of publishing the "Christian Register."

Office, No. 50, Bromfield Street, Boston.

OFFICERS.

Warren Sawyer	*President.*
Rev. Adams Ayer	*Treasurer.*
Rev. Solon W. Bush	*Secretary.*

Directors.

Warren Sawyer. | Charles F. Dunbar.
Rev. Edward E. Hale. | Rev. Adams Ayer.
Rev. Solon W. Bush.

WASHINGTON UNITARIAN ASSOCIATION.

Organized Feb. 3, 1866.

The object of this Association is to extend the principles of Liberal Christianity in the District of Columbia by circulating tracts, by meetings for social intercourse, and by earnest co-operation with the Unitarian Church.

OFFICERS.

T. H. Talbot	*President.*
W. D. Dana	*Secretary.*
W. H. Treadway	*Corresponding Secretary.*

Organizations not Denominational, but of interest to Unitarians.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY.

This Society was incorporated March 24, 1786, "for the humane and benevolent purpose of affording relief and support to the widows and children of deceased ministers. The members may not exceed thirty of the clergy, and laity in equal proportion." The annual meeting is on the Monday preceding the last Wednesday in May.

OFFICERS FOR 1866–67.

John A. Lowell	*President.*
Hon. George T. Bigelow	*Vice-President.*
Rev. Chandler Robbins, D.D.	*Secretary.*
George H. Kuhn	*Treasurer.*

Counsellors.

Hon. John Savage. | Hon. George T. Bigelow.
Rev. George W. Blagden, D.D. | William Ropes.
Hon. Henry B. Rogers.

Committee on Appropriations.

Rev. Samuel K. Lothrop, D.D. | Rev. George E. Ellis, D.D.
Rev. George W. Blagden, D.D. | George H. Kuhn.

Committee on Accounts.

William T. Andrews. | Nathaniel Thayer.
William Ropes.

THE GENERAL THEOLOGICAL LIBRARY.

Founded April 20, 1860.

OFFICERS FOR 1866–67.

Directors.

Rev. Charles Burroughs, D.D., *President*	For three years.
„ Luther Farnham, *Secretary*	
„ John E. Todd	
Samuel Batchelder, jr.	
Rev. W. M. Claybaugh	
Ebenezer Dale	For two years.
John C. Hayden, M.D.	
Rev. George F. Haskins	
H. S. Chase	
Rev. R. C. Waterston	
Hon. William Claflin	For one year.
Rev. A. A. Miner, D.D.	
John B. Kettell	
Rev. Warren Randolph, D.D.	
Rev. James Reed	

Amos W. Stetson, *Treasurer.*

The Directors meet on the first Monday of each month. The annual meeting of the shareholders is on the third Monday of April, at eleven o'clock, A.M.

THE NEW-ENGLAND HOSPITAL FOR WOMEN AND CHILDREN.

No. 14, WARREN STREET, BOSTON.

Its object is to give a comfortable home to women and children in sickness and in childbirth, with medical care by women; and by this means to afford opportunities for the practical study of medicine to women, as physicians and nurses.

The price of board is eight dollars per week; but very indigent patients are received at half price, or free. — *See* "Annual Report."

OFFICERS.

Miss Lucy Goddard . . . . . *President.*
Mrs. Ednah D. Cheney. . . . . *Secretary.*
Frederic W. G. May. . . . . *Treasurer.*

Attending Physician, — Dr. Marie E. Zakrzewska.
Resident Physician, — Dr. Lucy E. Sewall.
Assistant Physician, — Dr. C. Annette Buckel.
Dental Surgeon, — Dr. E. C. Rolfe.
Consulting Physicians, — Dr. Walter Channing, Dr. Henry I. Bowditch.

THE NEW-ENGLAND BRANCH OF THE FREEDMEN'S AID UNION COMMISSION

Has its office No. 8, Studio Building, Boston. Its object is to elevate the freedmen of the Southern States, and others in connection with them. To this end it chiefly employs the common school. No exclusion, on account of color, is allowed in its schools or supply depots. It also furnishes material help in cases of peculiar urgency, and through the medium of industrial schools.

OFFICERS.

Hon. John A. Andrew . . . . . *President.*
J. H. Chapin, 8, Studio Building . . . . . *General Secretary.*
J. A. Lane, 43, Franklin Street . . . . . *Recording Secretary.*
R. F. Wallcut, 8, Studio Building . . . . . *Assistant Secretary.*
Edward W. Hooper, 20, State Street . . . . . *Treasurer.*
William Endicott, jr., 33, Summer Street . . . *Auditor.*
Miss H. E. Stevenson . . . . . *Secretary of Committee on Teachers.*

THE SOLDIERS' MEMORIAL SOCIETY.

This Society was organized July 17, 1865, to preserve the grateful memory of the soldiers of Massachusetts who have served in the war for the Union; and now holds itself ready to assist in any work of benevolence in those regions which were the seat of war, which may fitly show there, that, in the work of war, our soldiers were engaged in the highest work of humanity and justice.

OFFICERS FOR 1866–67.

Hon. Frank B. Fay . . . . . *President.*
Hon. M. Brimmer, Gen. William Schouler, Col. H. S. Russell . . . . . *Vice-Presidents.*
John L. Emmons . . . . . *Treasurer.*
Rev. Edward H. Hale . . . . . *Secretary.*

Liberal Schools and Colleges.

[The following have been reported to us in response to a call for information in regard to places of instruction either Unitarian or free from sectional control:]

Phillips Exeter Academy, Exeter, N.H. — G. L. Soule, LL.D., Principal.
Harvard College, Cambridge, Mass. — Rev. Dr. T. Hill, President.
West-Newton English and Classical School for Boys and Girls. — Nathaniel T. Allen, Principal.
School for Boys, West Dedham, Mass. — Rev. J. S. Locke. [See advertisement.]
Westford Academy, Westford, Mass. — Albert E. Davis, Principal.
Bristol Academy for Boys and Girls, Taunton, Mass.
New-Salem Academy, New Salem, Mass. — Joseph A. Shaw, Principal.
Deerfield Academy, Deerfield, Mass. — V. M. Howard, Principal.
Young Ladies' School, Brooklyn, N.Y. — George C. Brackett, Principal.
Evans Academy, Peterboro', N.Y. — Rev. William F. Bridge, Principal. [Rev. Mr. Bridge also receives private pupils into his family.]
Academy, Ilion, N.Y. — S. C. Derby, Principal.
Eagleswood Military School, Eagleswood, N.J. — F. N. Knapp, Principal. [See advertisement.]
Female Academy, Meadville, Pa.
Antioch College, Yellow Springs, O. — Rev. Dr. Hosmer, President. [See advertisement.]
Boys' Classical School, Cincinnati, O. — Dr. N. E. Soule, Mr. Chickering, and Mr. Nichoff.
School for Girls, Cincinnati, O. — Miss E. H. Appleton and Miss C. E. Nourse.
School for Boys and Girls, Cincinnati, O. — Mrs. White.
Boys' Classical School, Whitewater, Wis. — Rev. Andrew Hardie, Principal.
Jefferson Liberal Institute, Jefferson, Wis.
Michigan University, Ann Arbor, Mich.
Washington University, St. Louis, Mo.
Young Ladies' Normal School, St. Louis, Mo. — Miss A. E. Brackett, Principal.

Periodicals Published in the Denomination.

1. The Christian Examiner, bi-monthly, New York. Published by James Miller, 522, Broadway. Price, five dollars a year.

2. The Monthly Religious Magazine, Boston. Rev. Rufus Ellis and Rev. Edmund H. Sears, Editors. Published by Leonard C. Bowles, at 26, Chauncy Street. Price, five dollars a year.

3. The Monthly Journal of the American Unitarian Association, Boston. Published by the Association, at 26, Chauncy Street. Price, one dollar a year.

4. The Sunday-School Gazette, semi-monthly, Boston. Published by the Sunday-school Society, at 119, Washington Street. Price, twenty-five cents a year.

5. The Christian Register, weekly, Boston. Published by the "Christian Register" Association, 50, Bromfield Street. Price $3 a year.

6. The Liberal Christian, weekly, New York. Published by the New York Publication Society, at 522, Broadway. Price $3 a year.

PUBLICATIONS

OF THE

AMERICAN UNITARIAN ASSOCIATION.

Any book in the following list will be sent FREE, *on receipt of the advertised price. Address* "AMERICAN UNITARIAN ASSOCIATION, *Boston, Mass.*"

ALTAR AT HOME. A Collection of Prayers for Private and Social Use, written by Eminent Ministers in and near Boston. With appropriate Selections from Scripture, Collects, and Litanies. 16mo. $1.00.

A TRANSLATION OF THE HEBREW PROPHETS. Third edition, with a new Introduction and additional Notes. By GEORGE R. NOYES, D.D., Hancock Professor of Hebrew, &c., and Dexter Lecturer in Harvard University. 2 vols. 12mo. $3.50.

A NEW TRANSLATION OF THE BOOK OF PSALMS, AND OF THE PROVERBS. With Introduction and Notes chiefly explanatory. Third edition. By GEORGE R. NOYES, D.D.

These works have been thoroughly revised and greatly improved by the author, as have also his *Translations of the Book of Job, and of the Canticles*, now passing through the press, and soon to be issued, in one volume. When this is published, the Association will be able to furnish the whole of Dr. Noyes's admirable Translations in four volumes of uniform style.

ATHANASIA; or, Foregleams of Immortality. By Rev. EDMUND H. SEARS. 16mo. $1.00.

In this work the subjects of death and the future life are fully considered; and cheering views are presented, which "turn the shadow of death into the morning."

BEGINNING AND GROWTH OF THE CHRISTIAN LIFE; or, The Sunday-school Teacher. 16mo. 60 cts.

CHRISTIAN DOCTRINE OF PRAYER. By Rev. JAMES FREEMAN CLARKE. 16mo. $1.00.

This work discusses, in the bold and clear style of its author, the whole subject of prayer; the importance of it; doctrine of Jesus and the Apostles concerning it; objections to it; preparations for it; and its methods, motives, and results.

CHRISTIAN LESSONS AND A CHRISTIAN LIFE; Sermons of Rev. SAMUEL ABBOT SMITH. With a Memoir by Rev. EDWARD J. YOUNG. 16mo, 289 pp. $1 50.

The Association, having purchased the remainder of the edition of this excellent work, offer it at a reduction of twenty-five per cent from the former price.

COMMUNION THOUGHTS. By Rev. S. G. BULFINCH. 16mo. 75 cts.

DISCIPLINE OF SORROW. By Rev. WILLIAM G. ELIOT, D.D. 16mo. 50 cts.

Hundreds of bereaved families have expressed their grateful sense of the value of these soothing and hopeful words.

DISQUISITIONS AND NOTES ON THE GOSPELS. Matthew. By Rev. JOHN H MORISON, D.D. 12mo. $1.50.

This Commentary has been prepared by one of our most accomplished biblical scholars, as the first of a series which, it is believed, will meet the very wide want of a commentary, in our own language, which shall give the latest results of critical investigation in a spirit at once liberal and devout.

DOCTRINES OF CHRISTIANITY. By Rev. WILLIAM G. ELIOT, D.D. 12mo. 75 cts.

Over thirteen thousand copies of this book have been circulated. Probably no work of the kind presents the great leading doctrines of Christianity, as understood by Unitarians, in a clearer style, and in a more kindly and conciliating temper.

FORMATION OF THE CHRISTIAN CHARACTER, addressed to those who are seeking to lead a Religious Life; and PROGRESS OF THE CHRISTIAN LIFE, being a Sequel to the "Formation of the Christian Character." By HENRY WARE, Jr. 16mo. 60 cts.

These works, formerly published as two books, are now bound together in a neat volume of 270 pages, and sold at a price which should secure for them the wide circulation to which their great worth entitles them.

EARLY RELIGIOUS EDUCATION. Considered as a Divinely-appointed Way to the Regenerate Life. By Rev. WILLIAM G. ELIOT, D.D. 16mo. 50 cts.

ENDEAVORS AFTER THE CHRISTIAN LIFE. By Rev. JAMES MARTINEAU. 2 vols. in one. 12mo. $1.00

These are the brilliant discourses which first made Professor MARTINEAU extensivly known to American readers.

HARP AND CROSS. By Rev. S. G. BULFINCH, D.D. 16mo. $1.00.

The work contains between one and two hundred gems of sacred poetry, culled from all the best writers in the English language, by one who has himself added some of the choicest contributions to this department of letters.

HALF-CENTURY OF THE UNITARIAN CONTROVERSY, with particular reference to its Origin, its Course, and its Prominent Subjects among the Congregationalists of Massachusetts. By Rev. GEORGE E. ELLIS, D.D. 8vo. $2.00.

HOURS WITH THE EVANGELISTS. By Rev. Dr. NICHOLS. 2 vols. 12mo.

The Association having come into possession of the stereotype plates of this work, and the sheets of Vol. I., 12mo edition, have published an edition of Vol. II., and can now furnish that volume to those already having Vol. I., or the two together to those desiring them.

LAYS FOR THE SABBATH. A Collection of Religious Poetry, compiled by EMILY TAYLOR. Revised with additions by JOHN PIERPONT. New edition. 16mo. 50 cts.

LECTURES ON CHRISTIAN DOCTRINE. By Rev. A. P. PEABODY, D.D. 16mo. 75 cts.

This book discusses "the prominent points at issue between the Unitarian and the Calvinistic portion of the Christian Church." The name of the author will be sufficient assurance that the topics of which he treats are presented with ability and clearness.

LECTURES TO YOUNG WOMEN. By Rev. WILLIAM G. ELIOT, D.D. 16mo. 50 cts.

These lectures are on the following subjects: "An Appeal," "Home," "Duties," "Education," "Follies," "Woman's Mission."

MEMOIR OF MRS. MARY L. WARE. By Rev. EDWARD B. HALL, D.D. With a fine portrait on steel. 12mo. $1.50.

"We should rejoice to place the book in the hands of every young woman in whom we take an interest." — *Christian Register.*

MEMOIR OF THE LIFE OF HENRY WARE, Jr. By his Brother, JOHN WARE, M.D. 12mo. $1.50.

MEMOIRS OF THE REV. NOAH WORCESTER, D.D. By Rev. HENRY WARE, Jr., D.D.; with a Preface, Notes, and Concluding Chapter by SAMUEL WORCESTER. 12mo. 75 cts.

MEMOIR OF REV. WILLIAM E. CHANNING, D.D. With Extracts from his Correspondence and Manuscripts. 3 vols. with two portraits. 12mo. $3.75.

ORTHODOXY: ITS TRUTHS AND ERRORS. By Rev. JAMES FREEMAN CLARKE, D.D. 12mo, 512 pp. $1.75.

This book is not designed, as may be inferred from its title, for the Orthodox alone, but should be read by every Unitarian who wishes to be a truly liberal and catholic Christian. Unitarians who desire to make converts to their faith can in no way effect their purpose better than by circulating among their candid Orthodox friends this admirable work.

REGENERATION. By Rev. EDMUND H. SEARS. 12mo. 75 cts.

This work describes the necessity and progress of the great transformation which the Gospel is designed to make in the individual life, and is written in a style of exceeding freshness and beauty.

RELIGIOUS CONSOLATION. 18mo. $1.00.

This volume is an excellent one to place in the hands of the bereaved or afflicted, abounding as it does with hope and consolation.

SELECTIONS FROM THE WORKS OF REV. WILLIAM E. CHANNING, D.D. 12mo, 480 pp. 60 cts.

This work contains the clearest and fullest statements Dr. CHANNING gave of his views concerning Theology and Religion, the subjects treated of being as follows: Christianity a Rational Religion; Evidences of Revealed Religion; Evidences of Christianity; Unitarian Christianity; Unitarian Christianity most favorable to Piety; Objections to Unitarian Christianity Considered; Moral Argument against Calvinism; Letter on Catholicism; Letter on Creeds; The Church; Self-culture; Imitableness of Christ's Character.

SERMONS DESIGNED TO FURNISH COMFORT AND STRENGTH TO THE AFFLICTED. By Rev. ANDREW P. PEABODY, D.D. New and enlarged edition. 16mo. $1.50.

SERMONS FOR CHILDREN. By Rev. ANDREW P. PEABODY, D.D. 16mo. Bevelled boards, gilt top. 75 cts.

This book contains Four Sermons, with the following subjects; How to be Religious; Use and Abuse of the Tongue; False Shame; Memory.

SEVEN STORMY SUNDAYS. 16mo. $1.00.

A series of services (including seven sermons never before published) arranged for home or social use.

STATEMENT OF REASONS FOR NOT BELIEVING THE DOCTRINES OF TRINITARIANS CONCERNING THE NATURE OF GOD AND THE PERSON OF CHRIST. By Prof. ANDREWS NORTON. With a Memoir of the Author by Rev. WILLIAM NEWELL, D.D., of Cambridge. 12mo. $1.50.

This is the fullest, the ablest, and most conclusive argument that has ever been published on this subject.

STUDIES OF CHRISTIANITY; or, Timely Thoughts for Religious Thinkers. By Rev. JAMES MARTINEAU. Edited by Rev. WILLIAM R. ALGER. 12mo. $1.50.

THEOLOGICAL ESSAYS FROM VARIOUS AUTHORS. With an Introduction by Rev. GEORGE R. NOYES, D.D. 12mo. $1.50.

This work contains essays by the following eminent writers: Stanley, Jowett, Thollick, Powell, Guizot, Newcome, Roland Williams, Edward Harwood, and Thomas Brown.

THE SERVICE OF SORROW. By LUCRETIA P. HALE. 16mo. Bevelled boards, red edges. $2.00.

This work, by the author of "Seven Stormy Sundays," "The Lord's Supper and its Observance," &c., is addressed to the various aspects of sorrow, recognizing the fact that bereavement is not its only occasion. It is published in a very attractive form, and is especially appropriate as a gift-book.

THE SILENT PASTOR; or, Consolation for the Sick. By Rev. JOHN F. W. WARE. 16mo. Plain, 75 cts; bevelled boards, $1.00.

THOUGHTS SELECTED FROM THE WRITINGS OF REV. WILLIAM E. CHANNING, D.D. 32mo. Bevelled boards, red edges. 50 cts.

This little book contains those short epigrammatic sentences into which Dr. CHANNING so often condensed his greatest thoughts.

UNITARIAN PRINCIPLES CONFIRMED BY TRINITARIAN TESTIMONIES. Being Selections from the Works of Eminent Theologians belonging to Orthodox Churches. With Introductory and Occasional Remarks. By JOHN WILSON. 12mo. $1.50.

This volume has more than five hundred pages; and, as it has quotations from over four hundred of the most approved theological writers in all ages, it comprises a whole library in one volume. Its object is to show what concessions have been made by Trinitarian writers to the essential truth of Unitarian views.

WORD OF THE SPIRIT TO THE CHURCH. By Rev. CYRUS A. BARTOL, D.D. 16mo. 50 cts.

WORKS OF WILLIAM E. CHANNING, D.D. 6 vols. bound as 3. 12mo. $4.00.

All the published writings of Dr. CHANNING, collected by him before his death, with his introductory remarks, are included in this edition.

Monthly Journal of the American Unitarian Association.

THIS "Journal" is published at the beginning of every month, and enters upon its eighth volume with the present year. It is edited by the Secretary of the Unitarian Association, and is designed to be a medium of communication between the Association and the denomination that supports it; making known, by the reports of the meetings of the Executive Board, by reports from missionaries and the churches, and by such articles as the editor may prepare, the precise work in which the Association is engaged. Besides this, it is the aim of the "Journal" to afford tracts and articles which may serve to illustrate our form of Faith, or to promote in any way the best interests of our cause.

The present circulation of the "Journal" is fourteen thousand. Subscription price, one dollar per year.

Unitarianism Abroad.

[We were disappointed in our hope to receive an English Almanac for 1867, and have been compelled to take these items from the Almanac of last year. Changes have doubtless occurred, making the list inaccurate; but we have not on that account deemed it best to omit the record: —]

GREAT BRITAIN.

According to the last returns (January, 1866), the number of Unitarian places of worship in Great Britain and Ireland is 389, of which number seven were opened during the previous year. The number of ministers is 337, of whom 271 are settled, and 66 are not settled, superannuated, or engaged in other occupations.

Meetings of Ministers in England and Wales.

Ministers' Conference, Manchester (established, 1863). — The Body of English Presbyterian Ministers in and near London (established, 1665). — West-of-England Presbyterian Divines (1655). — North-Midland Association. — Birmingham and District. — The Double Lecture (about 1662). — South Wales. — General Baptist Assembly of Messengers, Elders, and Representatives (annual meeting in London). — Kent General Baptist Association.

Meetings of Ministers in Ireland.

The Non-subscribing Presbyterian Association (of Munster and Ulster). — The Presbytery of Antrim. — Remonstrant Synod of Ulster. — The Synod of Munster. — Northern Presbytery of Antrim.

Institutions for the Education of Ministers.

Manchester New College, at University Hall, Gordon Square, London. Connected with University College and the University of London. Founded at Manchester, 1786. Transferred to London, 1853. It is the chief seat of learning of the Unitarian body, at which most of the Unitarian ministers are educated. Young men upwards of sixteen, who are recommended by three Protestant Dissenting ministers, and from voluntary choice adopt the ministry as their profession, are admitted on passing a certain examination. Course, six years.. Number of students in all classes in session 1864–65, 21. Principal, Rev. J. J. Tayler; assisted by Rev. J. Martineau, and R. Martineau, Esq.

The Unitarian Home-Missionary Board. — Founded at Manchester, 1854. Its object is to train men, filled with the spirit of practical religion, as missionaries. The course of study is three years. Rev. Dr. Beard, Principal; Revs. William Gaskell, John Wright, and Brooke Herford, Tutors. A weekly allowance is made to students, and they are sent out on Sundays to preach in neighboring pulpits. The Memorial Hall erected for this Institution was completed 1865. Number of students, 13.

Presbyterian College, Carmarthen. — Educates Independent and Unitarian ministers. Course, four years. The students officiate in the Welsh and other congregations as supplies.

University of Glasgow. — Founded, 1450. Open to all who pass an examination in Latin and Greek, without test or creed. Principal, Thomas Barclay, D.D. Twenty-five professors.

Besides the above, may be mentioned *Queen's College*, Belfast, which is unsectarian, and has no theological course, but where Unitarian students may receive theological instruction from Rev. J. Scott Porter.

Unitarian Periodicals.

Weeklies — "Inquirer" (1842), 178, Strand, London. — "Unitarian Herald" (1861), 87, Market Street, Manchester.

Periodicals — "The Theological Review," bi-monthly (1864), 178, Strand, London. — "The Sunday-school Magazine" (1852), 89, Market Street, Manchester, and 178, Strand, London. — "The Christian Freeman," 178, Strand, London. — "Yr Ymofynydd," or "Welsh Inquirer," William Leyshon, Bridgend, Carmarthen. — "Home Pages," Rev. B. Herford's Tracts, 89, Market Street, Manchester. — "The Christian Unitarian," 45, Arthur Street, Belfast. — "The Truth-seeker," 178, Strand, London.

Book and Unitarian Missionary and Other Societies.

"The British and Foreign Unitarian Association" (1825); capital, £5,219; President, Jerom Murch, Esq.; Secretary, Rev. R. Brook Aspland; office, 178, Strand, London. — "Provincial Assembly of Lancashire and Cheshire" (1645); Secretary, Rev. John Wright, Bury, Manchester. — "The London District Unitarian Society;" office, 178, Strand. — "The West-of-England and South-Wales Christian Book and Tract Society" (1792); Secretary, Samuel C. Watkins, Bristol. — "Western Christian Union" (1845); Secretary, Rev. William James, Bristol. — "The Southern Unitarian Society" (1801) "and Fund" (1815); Secretary, Rev. E. Kell, Southampton. — "The Kent and Sussex Unitarian Christian Association" (1812); Secretary, Rev. R. E. B. Maclellan, Maidstone. — "Hull Unitarian Christian Society" (1860); Secretary, Mr. J. Wilkinson, Walmsley Street. — "The Scotch Unitarian Association" (1810); Secretaries, Rev. H. W. Crosskey, Glasgow, and Rev. R. B. Drummond, Edinburgh. — "The Bolton District Unitarian Association" (1826); Secretary, Rev. John Wright, Bury. — "North-of-Ireland Unitarian Society;" office, 45, Arthur Street, Belfast. — "Irish Unitarian Society" (1829); Secretary, Rev. G. A. Armstrong, Dublin. — "The Eastern Unitarian Tract and Missionary Society" (1813); Secretary, J. W. Dowson, Norwich. — "The Lancashire Unitarian Book and Tract Society" (1811); Secretary, Mr. William Ashworth, Manchester. — "The Warwickshire Unitarian Book and Tract Society" (1806); Secretary, Rev. C. Clarke, Birmingham. — "Birmingham Unitarian Brotherly Society" (1796); Secretary, Mr. John Cross. — "The South-Wales Unitarian Society" (1802); Secretary, Rev. J. Thomas, Carmarthen. — "Birmingham District Unitarian Association" (1860); Secretary, J. W. Oliver, Birming-

ham. — "North-Midland Presbyterian and Unitarian Association;" Secretary, Rev. A. W. Worthington, Mansfield. — "East-Lancashire Unitarian Mission" (1859); Secretaries, Rev. J. Wright, Bury, and Rev. J. T. Whitehead, Ainsworth. — "East-Cheshire Christian Union for Missionary Purposes;" Secretaries, Rev. C. Beard, Liverpool, and Rev. R. Pilcher, Stockport, — "Liverpool District Missionary Society" (1862); Secretaries, Rev. J. Robberds and Thomas Avison, Esq., Liverpool. — "Northumberland Unitarian Missionary Society;" Secretaries, John Robson and B. J. Williamson, Newcastle-upon-Tyne. — "West-Riding-Village Tract" (1815) "and Mission Society" (1851); Secretary, Rev. G. Barmby, Wakefield. — "Manchester District Unitarian Association" (1859); Secretaries, Rev. T. E. Poynting, Patricroft, and George Wadsworth, Manchester.

SUNDAY-SCHOOL ASSOCIATIONS.

"The Sunday-school Association," London (1834), 178, Strand. — "The London Auxiliary Sunday-school Association" (1848). — "Manchester District Sunday-school Association" (1845). — "Manchester Sunday-school Union. — "North-Midland Sunday-school Association" (1847). — "Northern Sunday-school Association." — "Sunday-school Teachers' Union."

According to returns of these Associations, there were, in 1865, 170 Unitarian and Non-subscribing Schools, 21,123 scholars, and 3,481 teachers.

TRANSYLVANIA.

It is estimated that the Unitarians in Transylvania number upwards of 50,000. Every fourth year is held what is called the "Synodical Consistory," composed of ecclesiastics and laymen, answering somewhat to our National Conference. The last meeting was at Szent Gerlicze, Aug. 27, 1865; and, from the reports of the meeting, their affairs would seem to be in a prosperous condition.

NEW ZEALAND.

A Unitarian Church was formed here in 1864.

INDIA.

Calcutta. — Rev. C. H. A. Dall, Missionary of the American Unitarian Association. — "School of Useful Arts," for boys: Principal, C. A. H. Dall; Head Assistant, Dwarkanauth Singhee. 250 pupils. — "School for Girls," under direction of Rev. C. H. A. Dall. 20 pupils.

Madras. — Rev. William Roberts, supported in part by the American Unitarian Association.

Salem. — School and mission under the charge of Joshua Anthony Paul, native teacher, partly supported by the American Unitarian Association.

Secunderabad. — V. Elisha, Catechist.

PUBLICATIONS.

"The Seasonable Light," Tamil Monthly Journal. Edited and published by Rev. William Roberts and Samuel T. Roberts, Madras.

FORM OF INTRODUCTION BETWEEN SOCIETIES.

It often happens that persons, moving from a place where they have been connected with a Unitarian Society, even if they go to a place where a Unitarian Society exists, fail to become members of it through a difficulty in forming acquaintances, which might be obviated by a letter of introduction from their pastor to the minister of the place to which they go. The following or some similar form of introduction might be used; and, if called for, blanks would be furnished, tastefully printed for the purpose, at the office of the Unitarian Association.

Dear Sir, — This will introduce to you ——— ———, who has been connected with the ——— Parish in this place. Being about to remove from our midst, I take great pleasure in recommending him [or her] to the fellowship of the church of which you are pastor.

——— ———, *Pastor* ———.

Course of Study in Channing Sunday School,

NEWTON, MASS.

[A wish has been frequently expressed for a list of books for study and reference in Sunday Schools or for private use. Knowing that such a list had been carefully prepared by one of our ministers for his own school, we have asked permission to print it as follows, for the benefit of others: —]

Under Ten.

All the Sundays in the Year. Or, Twenty-five Sunday-school Cards, selected by the author of "Violet."

Progressive Lessons for Sunday Schools. G. W. Hosmer. Omit Part V.

Early Lessons about the Saviour.

Question Book on the Life of Jesus. S. H. Winkley.

From Ten to Fifteen.

Palestine and the Hebrew People. With Lessons II. and III. use Scripture Nationalities, or Ancient Peoples spoken of in the Bible. Twelve Picture Cards, from Wilkinson and others, with descriptions, published by the London Religious Tract Society. With Lesson XV. use Relief-Plan of Jerusalem, in stucco, by Altmuller, in Cassel, Germany.

Lessons on the Old Testament.

Scenes from the Life of Jesus.

Analytical Questions on the Life of Christ. S. H. Winkley.

Scripture Catechism: containing the Principles of the Christian Religion stated in the Words of the Bible. E. Peabody.

Scripture Truths in Questions and Answers, for the Use of Sunday Schools and Families. W. Newell.

Over Fifteen.

Manual of the Evidences of Christianity. With Questions. S. G. Bulfinch.

Lectures on Christian Doctrine. A. P. Peabody. Or, Doctrines of Christianity. W. G. Eliot. Use with these, A Statement of Christian Faith, by a Clergyman.

A Study of the Scriptures. Parts I. and II. S. H. Winkley.

Introductory Lessons on Morals and Christian Evidences. With Questions. Richard Whately.

Scenes from Christian History.

Jewish History. — Milman, History of the Jews; Stanley, Jewish Church; Smith, Student's Old-Testament History; Allen, Hebrew Men and Times; Maurice, Prophets and Kings of the Old Testament; Osgood, God with Men.

Sacred Geography. — Coleman, Historical Text-Book and Atlas of Biblical Geography; Stanley, Sinai and Palestine; Thomson, The Land and the Book; Hackett, Illustrations of Scripture; Murray, Handbook for Syria and Palestine; Porter, Giant Cities of Bashan; Robinson, Biblical Researches; Ritter, Palestine and Syria.

Life of Jesus. — Robinson, Harmony of the Gospels; Life of Jesus, by Ware, Furness, Neander, Hase, Schenkel, Renan, Milman [in History of Christianity], Ellicott, Andrews; Nichols, Hours with the Evangelists.

Life of Paul. — Book of the Acts; Milman, History of Christianity; Neander, Planting of the Christian Church; Conybeare and Howson, Life and Epistles of St. Paul; Smith, Kitto, Beard, Dictionaries of the Bible.

The Four Gospels. — Morison, Notes on Matthew; Norton, Translation of the Gospels, with Notes; Livermore, Commentary.

Epistle to the Romans. — Livermore, Colenso, Jowett, Commentaries.

Epistles to the Corinthians. — Thom, Stanley, Robertson, Commentaries.

Books of the Old Testament. — Palfrey, Lectures on the Jewish Scriptures and Antiquities; Davidson, De Wette, Schumann, Introduction to the Old Testament.

The Pentateuch and Book of Joshua, J. W. Colenso.

Psalms, Job, Proverbs, Ecclesiastes, Canticles, and the Prophets, Translations and Notes by G. R. Noyes.

Genuineness of the Gospels. — Norton, Evidences; Fisher, Essays on the Supernatural Origin of Christianity; Westcott, Introduction to the Study of the Gospels; Furness, Jesus and his Biographers; Davidson, De Wette, Introduction to the New Testament.

Manual of Religious Instruction. Albert Réville.

For Private Reading.

Formation of the Christian Character, and Progress of the Christian Life. H. Ware, jun.
The Homeward Path.
Christmas Hours, by the author of The Homeward Path.
Communion Thoughts. S. G. Bulfinch.
Selections from the Writings of Fenelon. With a Memoir of his life. Mrs. Follen.
Portrait of a Christian, drawn from life. C. Robbins.
Memoir of Mary L. Ware. E. B. Hall.
Christian Lessons and a Christian Life. S. A. Smith.
Memoirs of Oberlin.
The Christian Doctrine of Prayer. J. F. Clarke.
The Christian Doctrine of Forgiveness of Sin. J. F. Clarke.
The Hour which cometh and now is. J. F. Clarke.
Regeneration. E. H. Sears.
Religious Duty. F. P. Cobbe.
The Stars and the Earth; or, Thoughts upon Space, Time, and Eternity.
Seed-grain for Thought and Discussion. Mrs. A. C. Lowell.

New Discussion of the Trinity. F. H. Hedge, J. F. Clarke, T. S. King, E. H. Sears, O. Dewey.
Statement of Reasons for not believing the Doctrines of Trinitarians. A. Norton.
Unitarian Principles confirmed by Trinitarian Testimonies. J. Wilson.
Orthodoxy: its Truths and Errors. J. F. Clarke.
Channing's Works, I. 217; II. 289; III. 59, 105, 163, 315; IV. 7, 135; V. 373, 393.
Dewey's Works, vol. III.
Reason in Religion. F. H. Hedge.
Collection of Theological Essays. G. R. Noyes.
Recent Inquiries in Theology, being "Essays and Reviews."
Ecce Homo.
Tracts of the American Unitarian Association: —

Unitarianism	Nos.	71, 108, 123, 159
Trinity	„	18, 58, 229
Christ	„	145, 209
Atonement	„	74, 168, 201
Lord's Supper	„	103, 172, 281
Personal Religion	„	188, 240, 261

Unitarianism in the Present Time: its Principles, Tendencies, and Prospects. John Orr.
Half-Century of the Unitarian Controversy. G. E. Ellis.
Annals of the American Unitarian Pulpit. W. B. Sprague.

Select Catalogue of Liberal Religious Books.

[This Catalogue has been prepared, in answer to a frequent request for some such list, as a help to inquirers in the various departments of religious reading. It is based on a Catalogue of the "West-of-England and South-Wales Unitarian Book and Tract Society;" and, in regard to some of the books taken from that Catalogue, we neither know their value nor whether they are readily accessible. The list is in other respects imperfect, but we hope it may be of some service; and especially we hope, that the demand for such a thing may lead to the establishment of some place (either by an association or an individual) where books like these may be procured at reasonable rates.]

Class I. — Evidences of Natural and Revealed Religion.
II. — Sacred and Ecclesiastical History.
III. — Works on, and Illustrative of, the Scriptures.
IV. — Doctrinal and Controversial Works.
V. — Practical and Devotional Works.
VI. — Biography.

Class I. — *Evidences of Natural and Revealed Religion.*

Beard, Rev. Dr. Letters on the Grounds and Objects of Religious Knowledge, 2 vols. — Religion, Science, and Orthodoxy: their Real Nature and Reciprocal Relations.
Bulfinch, Dr. S. G. Manual of the Evidences of Christianity.
Cooke, Prof. J. P. Religion and Chemistry.
Guyot, Prof. A. Earth and Man.
Higginson, E. Astro-Theology.
Hopkins, Dr. Mark. Evidences of Christianity.
Huntington, Dr. F. D. Graham Lectures.
Lyell, Sir Charles. The Antiquity of Man, from Geological Evidences.
Norton, Prof. A. Evidences of the Genuineness of the Gospels, 3 vols. — Internal Evidences of the Genuineness of the Gospels.
Orr, John. Theism: a Treatise on God, Providence, and Immortality.
Owen, Prof. R. Exeter-Hall Lecture: the Power of God in the Animal Creation.
Paley, Rev. Dr. Natural Theology; with Notes by Lord Brougham and Sir C. Bell, 4 vols. in 2. — Evidences of Christianity.
Palfrey, Dr. J. G. Lowell Lectures on the Evidences of Christianity, 2 vols.
Peabody, Dr. A. P. Christianity the Religion of Nature.
Priestley, Dr. Outlines of the Evidences of Revealed Religion.
Thompson, S. On the Evidences of Revealed Religion.
Whately, Dr. R. Introductory Lessons on Morals and Christian Evidences.

Class II. — *Sacred and Ecclesiastical History.*

Alger, Rev. Wm. R. History of the Doctrine of a Future Life.
Bunsen, C. C. J. Hippolytus and his Age; or, The Beginnings and Prospects of Christianity, 2 vols.
Child, L. Maria. The Progress of Religious Ideas through Successive Ages, 3 vols.
Coleman, Lyman. Antiquities of the Christian Church.
Church of England, The, in the Reign of the Tudors and Stuarts, 2 vols.

Cyclopædia of Religious Denominations.
DOLLINGER, Dr. J. H. First Age of Christianity and the Church.
DONALDSON, J. Critical History of Christian Literature and Doctrine, 3 vols.
FARRAR, A. S. Critical History of Free Thought.
HASE, Dr. Carl. Church History.
HESSEY, J. A. Sunday: its Origin and History.
JAMESON, Mrs. Sacred and Legendary Art.
KNOTT, Henry. Six Lectures on the Church.
LAMSON, Dr. Alvan. The Church of the First Three Centuries.
LECKY. History of Rationalism in Europe, 2 vols.
MACKAY, R. W. The Tübingen School and its Antecedents.
MARSDEN, Rev. J. Dictionary of the Christian Church and Sects.
MAURICE, Rev. F. D. Lectures on Ecclesiastical History. — The Religions of the World, and their Relations to Christianity.
MERIVALE, Rev. C. Lectures on the Conversion of the Roman Empire. — Conversion of the Northern Nations.
MIALL, James G. Memorials of Early Christianity.
MILMAN, Dean. History of the Jews, new edition, 3 vols. — History of Christianity, 3 vols.
MURCH, J. History of the Presbyterian and Baptist Churches of the West of England.
NEANDER, Dr. A. Planting and Training of the Christian Church. — Memorials of Christian Life in the Early and Middle Ages, including Light in Dark Places. — History of Christian Dogmas, 2 vols. — History of the Christian Religion and Church, 5 vols.
PRESSENSÉ, E. The Religions before Christ.
PRIESTLEY, Dr. J. History of Early Opinions concerning Jesus Christ, 4 vols.
RANKE, L. History of the Reformation in Germany, 3 vols. — History of the Popes, 3 vols.
SAINTÈS, Amand. History of Rationalism in Germany.
STANLEY, Dean. Lectures on the Eastern Church. — Lectures on the History of the Jewish Church, 2 vols. — Sermons and Essays on the Apostolic Age.
TAYLER, J. J. Retrospect of the Religious Life of England. — Two Lectures on the Early History of Christianity.

CLASS III. — *Works on, and Illustrative of, the Scriptures.*

ALLEN, J. H. Hebrew Men and Times, from the Patriarchs to the Messiah.
AYRE, Rev. J. Treasury of Bible Knowledge.
BARHAM, F. Improved Monotessaron: Life of Christ.
BEARD, Rev. Dr. Dictionary of the Bible, new edition. — An Introduction to the Books of the Old and New Testament, by A. Schumann. — A Revised English Bible the Want of the Church and the Demand of the Age. — Christ the Interpreter of Scripture. — Bible Reading Book, containing Sacred Geography and History, and Life of Christ.
BINNEY, Rev. Thomas. Life and Ministry of St. Paul.
CARPENTER, Rev. Dr. Harmony of the Gospels.
CARPENTER, R. L. Monotessaron; or, The Gospel Record of the Life of Christ combined into one Narrative.
COLEMAN, Lyman. Historical Text-Book and Atlas of Biblical Geography.
COLENSO, Rev. Dr. J. W. St. Paul's Epistle to the Romans, newly Translated and Explained. — The Pentateuch and Book of Joshua Critically Examined, 5 vols. — The Pentateuch, &c., People's Edition, 1 vol.
CONANT, W. C. History of English Bible Translations.
CONYBEARE and HOWSON. Life and Epistles of St. Paul.
DAVIDSON, Dr. S. Introduction to the Old Testament, 3 vols. — Introduction to the New Testament, 3 vols. — Biblical Criticism.
DE WETTE, Dr. W. M. L. Introduction to the Old Testament, 2 vols. — Introduction to the New Testament.

Dixon, W. H. The Holy Land, 2 vols.
Furness, Dr. W. H. History of Jesus. — Thoughts on the Life and Character of Jesus of Nazareth. — The Veil Partly Lifted. — Jesus and his Biographers.
Gow, Rev. John. Lectures on the Pentateuch.
Hase, Dr. C. Life of Jesus, translated by Rev. J. F. Clarke.
Higginson, E. Spirit of the Bible, 2 vols.
Horne, Dr. T. H. Introduction to the Holy Scriptures, 4 vols.
Holy Scriptures of the Old Covenant (The), in a Revised Translation, by Revds. C. Wellbeloved, G. V. Smith, and J. S. Porter, 3 vols.
Hopps, J. P. Light for Bible Readers: Notes on One Hundred Passages of Scripture.
Jamieson. Eastern Manners (Old Testament). — Eastern Manners (New Testament).
Josephus, F., Works of, translated by W. Whiston. — History of Jewish Antiquities, and History of the Jewish War, 4 vols.
Jowett, Prof. B. The Epistles of St. Paul to the Thessalonians, Galatians, and Romans; with Critical Notes and Dissertations, 2 vols.
Jahn, Dr. J. Biblical Antiquities, translated by Prof. T. C. Upham.
Kenrick, John. The Value of the Holy Scriptures and the Right Mode of Using them. — Bible Essays.
Kitto, Dr. John. Cyclopædia of Biblical Literature, 3d edition, by Dr. W. L. Alexander, 3 vols.
Kuenen. On the Pentateuch and Joshua, translated from the Dutch by Colenso.
Layard, A. H. Discoveries at Nineveh.
Livermore, Rev. A. A. Commentary on the Gospels, 2 vols. — Commentary on the Acts of the Apostles. — Commentary on the Epistle to the Romans.
Locke, John. Paraphrase and Notes on the Epistles of Paul.
Marshall, Thomas L. The Bible and Modern Thought.
Martineau, H. Eastern Life.
Michaelis, J. D. Commentaries on the Laws of Moses, 4 vols.
Maurice, Rev. F. D. The Prophets and Kings of the Old Testament.
Milman, Dean. Hebrew Prophecy: a Sermon.
Morison, Rev. John H. Disquisitions and Notes on the Gospel of St. Matthew.
Murray, J. Handbook of Syria and Palestine, 2 vols. [Written by Rev. J. L. Porter.]
Neander, Dr. A. Life of Christ.
Newton, Sir Isaac. Historical Account of Two Notable Corruptions of Scripture.
Newcome, Archbishop W. Observations on our Lord's Conduct as a Divine Instructor.
Nichols, Dr. I. Hours with the Evangelists, 2 vols.
Nineveh and its Palaces: the Discoveries of Botta and Layard applied to the Elucidation of Holy Writ, by Bonomi.
Noyes, Prof. G. R. Translation of the Book of Job. — New Translation of the Psalms, with Notes. — Proverbs, Ecclesiastes, and the Canticles. — Translation of the Prophets, 5th edition, 2 vols.
Norton, Prof. A. Translation of the Gospels, with Notes, 2 vols.
New Testament, in an Improved Version, upon the Basis of Archbishop Newcome's New Translation; with a Corrected Text and Notes, Critical and Explanatory, corrected to Griesbach's last Text.
Palfrey, Dr. J. G. Lectures on Jewish Scriptures, 4 vols. — Relation between Judaism and Christianity.
Parsons, Dr. James G. "The Word:" being an Introduction to St. John's Gospel, Literally Translated and Scripturally Explained.
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SMITH, Dr. W. Dictionary of the Bible. American edition, revised by Prof. Hackett and E. Abbott.
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Testament, New, The; Revised from the Authorized Version, and made Conformable to the Greek Text of Griesbach, by the late EDGAR TAYLOR, Esq.
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PEABODY, Rev. Dr. A. P. Lectures on Christian Doctrine.
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Theological Essays, from Stanley, &c. Edited by Prof. G. R. NOYES.
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Tracts for Priests and People. THOMAS HUGHES, Rev. F. D. MAURICE.
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WARE, Rev. H., Jr. Prose Works, 4 vols.
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WILSON, J. Scripture Proofs and Illustrations of Unitarianism. — Unitarian Principles Confirmed by Trinitarian Testimonies.
WRIGHT, John. Sin: its Nature, Origin, Effects, and Remedy.
YATES, James. Vindication of Unitarianism, new edition, with many Additions.

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ALGER, Rev. W. R. History of the Cross of Christ.
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Important Meeting in Germany.

ROTHE AND SCHENKEL.

As we are reviewing our denominational position at home, and seeking out all men and classes who have religious affinity with us, we must not neglect our foreign relations, nor fail to note the leading minds in Europe, who are essentially with us in thought and spirit. We perhaps have said enough of the Broad Churchmen of England, and been sufficiently gratified by their bold strides in the direction of religious liberality; but we surely have not made sufficient account of the German Liberals, who are vastly their superiors in learning and philosophy. The German theologians of the elder schools we knew pretty well; and we, most of us, were crammed to repletion with Rosenmüller and Michaelis, whilst we were not ignorant of De Wette and Schleiermacher. Yet the present leaders of Christian thought in Germany are little known to our people, and not generally to our clergy; and this fact is the more remarkable because now, apparently, the German mind is in the ascendant, not only in scholarship and science, but also in politics, and we are apparently on the eve of a new uprising of the old Teutonic spirit against the old and the new Papacy, the absolutism that reigns at Rome, and has been copied by the despots of the extreme Protestant Orthodoxy. It will be wise for us, before we undertake to set up any exclusive policy, or fully to define our platform, to have a good understanding with our German cousins, and not take any steps that may break fellowship with sound Christian Liberals of the land of Luther.

Our German friends seem to have had a great day, — a sort of Syracuse Convention some might call it, — at Eisenach, Luther's favorite town, the 7th and 8th of June, 1866. It was called by a great name, — Protestants' Day, — and was attended by noted men, both clergy and laity; and is declared by very high authority to be the most significant event of the year, so far as evangelical religion is concerned. We take our account of it from that magnificent work, the "Illustrirter Kalender," Leipzig, 1867, which accompanies the narrative, with excellent portraits of two of the heroes of the field of debate, — Karl Schwartz and Richard Rothe. It is a great privilege to have so good a likeness of Rothe, and to see in his

massive and symmetrical head a fair measure of his vast intellectual power; and to get from his somewhat delicate, very mild, and conciliating face, some explanation of the fact of his moderate executive force. Author of the ablest ethical and theological work of our age, he has been very little conspicuous in actual affairs; and perhaps the force of his ideas, rather than the power of his will, puts him at the head of evangelical liberalism in Germany.

Rothe, Schenkel, Schwartz, Hitzig, — theologians, — with such conspicuous laymen as Welcher, Bluntschli, and others, united in the meeting, and gave it its peculiar significance. Its evident aim was to bring on an awakening of the Protestant Church, in harmony with the general culture of our time. Its task, therefore, was peculiarly a work of peace; and its messenger of peace was accordingly Dr. Rothe, of Heidelberg, as distinguished by the depth of his scientific culture as by the mildness and inwardness of his nature. His address at Eisenach, therefore, forms the central point of the occasion.

According to him, this Protestants' Day tends to the renewal of Protestantism. It does not seek for a mere restoration of former things, or a return merely to the old Protestant standards. It seeks new ground, and must stand upon it, if we would win the mass of men back to the Church. He answers the question, "By what means can the alienated members of the Church be recovered?" by declaring that no single specific will answer, but a large and many-sided policy must prevail, such as shall bring religion into reconciliation with the thought and spirit of our age. We must, he maintained, be well aware of the fact, that the anti-Church feeling dates from the middle of the last century; at the very time when Christianity itself turned over a new leaf, which before had been closed, and had a new sense for this our earthly present world, in its moral and spiritual significance, and a new impulse to take this world as far as possible into its hands. There sprung up a new study of this world, and at first with the favor of the Church, which, however, soon changed its tone when it saw its own prerogative in danger. It began to quarrel with modern culture, which was itself not wholly in the pacific mood. "But this opposition reached its extreme sharpness subsequently, amidst political commotions, since the Church, at least in the most influential spheres of its power, set itself on the side of political re-action, and stamped the free tendencies of the people as anti-

Christian." Now, the signs of the times indicate a better future. Modern culture has begun to be aware, that what especially move it are not literary and æsthetic interests in themselves, nor even political interests in the conventional sense, but rather moral objects. It has begun to be seen again, that moral objects have, only in religious ideas, a stable foundation; yes, that even modern culture itself is only an influence of Christianity, and essentially Christianity itself. Hence it has, at least in part, an eye and heart for Christianity; and the Church, as the oldest and most conspicuous organ of Christianity, has become a new subject of attention and regard. But it is idle to try to restore the old priesthoods and dogmas. The first age of Christianity—the ecclesiastical—is over; the second age—the secular—is begun. The Church must be, not of the clergy, but of the congregation; not of the priesthood, but of the people. Its speech and methods must be adapted to the new culture, and carry the gospel into living relations with our age. The age should welcome all such advances; and the men of modern ideas should open their eyes to the vast power of the Church over society, give up their indifference, and try to enlist its influence in behalf of every good word and work. The new Protestantism will be the fruit of such union. In short, says the editor of the "Kalender," "Rothe's speech is to Liberal Christianity, to Liberal Protestantism, what the Encyclical Letter was the year before, as a syllabus for Ultramontanism."

Rothe was followed in a similar strain by Schwartz, from Gotha, upon Protestant freedom and its limits; by Holzendorff, of Berlin, upon mixed marriages; and by Ewald, of Göttingen, upon the Mecklenburg Church trouble. A full report of the occasion cannot but be interesting to our Unitarian community here, and we look for it with interest.

Meanwhile, let us keep our minds and hearts open to all new light; and, whilst we join Rothe in his liberal temper towards the spirit of the age, not desert him in his profound and luminous and steadfast faith in the gospel of Christ, as the leaven that is to leaven the whole lump, and win the world to the kingdom of God. We need not renounce our historical position; but we must remember that our fathers claimed full liberty of conscience, and did not wish to set up a new sect that would revive the exclusiveness of the old Orthodoxy. Fair play for the human mind, let us say, and especial fellowship with all free minds, whether in the Unitarian or the Trinitarian ranks, who

have the love of God and humanity. There must soon be a great world's convention of Liberal Christians. Let the platform be large enough to hold all good and true men, who know enough of the mind of Christ to speak his word and breathe his spirit.

S. Osgood.

New York, Dec. 11, 1866.

Religious Opinions of some Well-known Men.

[While our principle is, in the formation of our religious views, to make authority and tradition subordinate to our own individual reason, we do not fail to recognize the support which it gives to find that what thus reveals itself to our sincere and earnest seeking is confirmed by the concurrence of those to whom we look up as our teachers and guides, and we have gathered a few such confirmations of our Liberal Faith.]

The Father of our Country a Liberal Christian. — I am not less ardent in my wish that you may succeed in your plan of toleration in religious matters. Being no bigot myself to any mode of worship, I am disposed to indulge the professors of Christianity in the church with that road to Heaven which to them shall seem the most direct, plainest, easiest, and least liable to exception. — *George Washington.*

Abraham Lincoln's Church. — The conversation turned upon religious subjects, and Mr. Lincoln made this impressive remark: "I have never united myself to any Church, because I have found difficulty in giving my assent, without mental reservation, to the long, complicated statements of Christian doctrine which characterize their Articles of Belief and Confessions of Faith. When any Church will inscribe over its altar, as its sole qualification for membership, the Saviour's condensed statement of the substance of both Law and Gospel, 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and thy neighbor as thyself,' that Church will I join with all my heart and all my soul." — *From "Six Months at the White House."*

Spiritual Freedom. — I never will, by any word or act, bow to the shrine of intolerance, or admit a right of inquiry into the

religious opinions of others. On the contrary, we are bound, you and I and every one, to make common cause, even with error itself, to maintain the common right of freedom of conscience. We ought, with one heart and one hand, to hew down the daring and dangerous efforts of those who would seduce the public opinion to substitute itself into that tyranny over religious faith which the laws have so justly abdicated. — *Jefferson's Works*, iv. 478.

I saw such a spirit of dogmatism and bigotry in clergy and laity, that, if I should be a priest, I must take my side, and pronounce as positively as any of them, or never get a parish; or, getting it, must soon leave it. Very strong doubts arose in my mind whether I was made for a pulpit in such times, and I began to think of other professions. I perceived very clearly, as I thought, that the study of theology, and the pursuit of it as a profession, would involve me in endless altercations, and make my life miserable, without any prospect of doing any good to my fellow-men. — *John Adams*.

Writing of the old age of his grandfather, John Adams, Charles Francis Adams says, "He devoted himself to a very elaborate examination of the religions of all ages and nations, the results of which he committed to paper in a desultory manner. The issue of it was the formation of his theological opinions very much in the mould adopted by the Unitarians of New England. Rejecting, with the independent spirit which in early life had driven him from the ministry, the prominent doctrines of Calvinism, — the Trinity, the Atonement, and Election, — he was content to settle down upon the Sermon on the Mount as a perfect code, presented to man by a more than mortal teacher. Further he declined to analyze the mysterious nature of his mission. In this faith he lived with uninterrupted serenity, and in it he died with perfect resignation."

The Creed of Benjamin Franklin. — I believe in one God, the Creator of the universe; that he governs it by his providence; that he ought to be worshipped; that the most acceptable service we render to him is doing good to his other children; that the soul of man is immortal, and will be treated with justice in another life respecting its conduct in this. These I take to be the fundamental points in all sound religion. As to Jesus of Nazareth, I

think his system of morals and his religion, as he left them to us, the best the world ever saw or is like to see; but, I apprehend, it has received various corrupting changes, and I have, with most of the present Dissenters of England, some doubts of his Divinity; though it is a question I do not dogmatize upon, having never studied it, and think it needless to busy myself with it now, when I expect soon an opportunity of knowing the truth with less trouble.

I BEG you to understand that I myself am a decided Unitarian. — *Joseph Story.*

THE bigoted and gloomy doctrines of Calvinism, though deeply rooted in the Thirty-nine Articles of the Church of England, had been gradually eradicated from the actual creed of her hierarchy. They still burrowed, however, in most of the Dissenting churches of New England; and it was their domineering and persecuting spirit which drove John Adams from the profession of divinity to that of the law. — *J. Q. Adams.*

CHIEF-JUSTICE PARSONS was a Unitarian, as I am. — *Rev. Dr. Kirkland.*

UNITARIANISM. — The foundations of Unitarianism, as I have been taught and have surveyed them, are as broad as the New Testament, which it receives as the inspiration of the Divine Mind, neither desiring to add any thing to it, nor daring to subtract any thing from it. . . . The great distinguishing characteristic of the Unitarian body is, that they profess to call no man master upon earth, and that they act up to that profession. — *Josiah Quincy.*

THE THEOLOGY OF THE AUTHOR OF "PARADISE LOST." — If, therefore, the Father be the God of Christ, and the same be our God, and if there be none other God but one, there can be no God beside the Father. — *John Milton.*

JOHN LOCKE ON SOUL-LIBERTY. — No men, or society of men, have any authority to impose their opinions or interpretations on any other, the meanest Christian; since, in matters of religion, every man must know and believe and give an account for himself.

A Candid Historian. — There was some agreeable company at the house; among them a lady, very well read, the daughter of a bishop, who told me she had never heard the *name* of Dr. Channing! I gave her a great shock by telling her I was a Unitarian. — *Life of William H. Prescott*, p. 313.

I live in the faith and hope of the progressive advancement of Christian liberty, and expect to abide by the same in death. — *J. Q. Adams.*

Sir Isaac Newton's Creed. — There is one God the Father, ever living, omnipresent, omniscient, almighty, the Maker of heaven and earth, and one Mediator between God and man, the man Christ Jesus. The Father is the invisible God, whom no eye hath seen, or can see. All other beings are sometimes visible. . . . All the worship (whether of prayer, praise, or thanksgiving) which was due to the Father before the coming of Christ, is still due to him. Christ came not to diminish the worship of his Father. . . . It is not necessary to salvation to direct our prayers to any other than the Father, in the name of the Son.

A Brave Woman. — The widow of President Madison once said to me, with all that grace of manner which distinguished her as a *republican queen*, that she remembered the day (in Richmond, Va.) when she was the only woman, in a congregation of a thousand, who dared to listen to a Unitarian sermon. Rev. John Pierpont was the preacher. — *E. E. Hale.*

MISCELLANEOUS SELECTIONS.

[The following Extracts are from persons of various folds of Christian faith: —]

The Theological Wants of our Age. — We want such an access of truth that the general mind can be fed with a worthier conception of God, that will make every thought of him inspiring as the dawn of the morning, and will banish the superstition, that this life is the final state of probation, as an insult to his plan of eternal education, and a chimera of a barbarous age. We want truth that

will show the laws of spiritual order to be unyielding and sweet, the same in eternity as in time; that will make prayer, not the mechanical importunity of verbal petitions, but the opening of the soul to his penetrating grace; that will see his revelation in Christ as something other than a device to show short mercy to a convict race, — rather the eternal declaration of his love through the highest form of humanity; that will make *all* history the drapery of his truth and justice, — of which the Jewish history is the type; and that will thus make consecration the only health, worship the only wisdom, and theology the queen science of the universe. — *Thomas Starr King.*

The Effects of a Harsh Theology. — I feel constantly, and more and more deeply, what an unspeakable calamity a Calvinistic education is. What a dreadful thing it was to me! If it did not succeed in making me a Calvinist, it did succeed in depriving me of that filial love for God, that tenderness, that sweetness, that intimacy, that desiring, nestling love, which I say it is natural the child should feel towards a Father who combines all excellence. I see him to be so logically, intellectually, demonstratively; but when I would embrace him, when I would rush into his arms and breathe out unspeakable love and adoration, then the grim old Calvinistic spectre thrusts itself before me. I am a frightened child, whose eye, knowledge, experience, belief even, are not sufficient to obliterate the image which an early fright burnt in upon his soul. I have to reason the old image away, and replace it with the loveliness and beauty of another; and, in that process, the zeal, the alacrity, the fervor, the spontaneousness, are, partially at least, lost. You help me to recover it, and fix the true image; and thus you help my spiritual life. And, as you have opportunity, my dear friend, let me entreat you to impart this loving side of religion to my little boys. Above all treasures, I long that they should have this. — *Horace Mann.*

Our Unitarian Fathers. — I love to read and to study the writings of "revered and leading Unitarians in past times;" for I believe that they were substantially in the right, and that the principles of Christian freedom and progress, as announced, defined, and defended by the fathers of our faith, are the real principles, and the

only ones, upon which Unitarianism can rest. It refreshes and invigorates the soul to go back to the roots of the tree which they planted, in the early days of New-England Unitarianism, when, by the very force of their position, by the very attitude of their minds, they were compelled to penetrate into the essence of things, — to dig wide and deep, below the loose foundations they had found to be false and insecure, for a sure resting-place upon which the Church might stand for ever. It was theirs to find a basis for Protestantism, — for the Protestant Church of New England to stand upon, — equally consistent with union on the one hand, and liberty on the other. I believe they found it. Their writings disclose it. They prove the sagacity and logical consistency of the minds of those venerable men; and all the experience of liberal Christianity has, I think, tended to confirm our confidence in their wisdom. They did their work well. Let us do ours. — *John A. Andrew*, 1846.

The Mission of Unitarianism. — There are too many lessons that remain to be taught by "Unitarianism" for it to change its form, largely as it has lent to the religious current of the time. It must teach its lesson of charity to all creeds, so far as they meet the wants of the individual soul, and war against all that would throw their lasso at the neck of human freedom, were it but as a spider's web to the might of Samson yet unshorn. . . .

We, who believe in a nobler future than the world has yet seen, can afford to possess our souls in patience. This fatal instinct of the American people, to be perpetually coming back to first principles, is death to the permanent reign of every usurpation over the consciences, as over the civil liberties, of men. — *Oliver Wendell Holmes.*

Heresy. — There are men — one or two, I mean, whose minds have been brought up in a catechetical tread-mill — who never say "Confession of Faith" without taking off their hats, and who have altogether the appearance of thinking that the Bible is the *next best book* to the Catechism. These men are, of course, mortally afraid of heresy, — or "hearsay," as an old woman very pertinently pronounced it, — and their remarks on this subject are truly lucid. — *Mrs. H. B. Stowe.*

I DO not see why a true and liberal theology may not be just as definite as a false one. Dr. Channing remarked, that Unitarianism must undergo important modifications and developments ere it could touch living springs in the soul. I believe it has the germs and elements of just such a development, and that this development is towards a more pointed and vitalizing faith. — *E. H. Sears.*

SHREWD COUNSELS. — Preach little doctrine, except what is of mouldy orthodoxy; keep all your improved breeds — your short-horned Durhams, your Berkshires, &c. — away off to pasture: they will get fatter, and nobody will be scared. — *H. W. Beecher.*

TO THE PILGRIM FATHERS. — Brethren, we are now quickly to part from one another; and, whether I may live to see your faces any more, the God of heaven only knows: but, whether the Lord has appointed that or no, I charge you, before God and his blessed angels, that you follow me no farther than you have seen me follow the Lord Jesus Christ.

If God reveal any thing to you by any other instrument of his, be as ready to receive it as ever you were to receive any truth by my ministry; for I am verily persuaded, that the Lord has more truth yet to break out of his holy word. For my part, I cannot sufficiently bewail the condition of the Reformed churches, who are come to a period in religion; and will go, at present, no farther than the instruments of their reformation. The Lutherans cannot be drawn to go beyond what Luther saw; whatever part of his will our God has revealed to Calvin, they will die rather than embrace it: and the Calvinists, you see, stick fast where they were left by that great man of God, who yet saw not all things.

This is a misery much to be lamented; for, though they were burning and shining lights in their times, yet they penetrated not into the whole counsel of God; but, were they now living, would be as willing to embrace further light as that which they first received. — *John Robinson.*

IT (the Lord's Supper) is appointed to be a memorial of the greatest instance of love that was ever exhibited, as well as the principal pledge of Christian fraternity. It must appear surprising, that the rite, which, of all others, is most adapted to cement mutual attach-

ment, and which is, in a great measure, appointed for that purpose, should be fixed upon as the line of demarcation, the impassable barrier, to separate and disjoin the followers of Christ. . . . According to this notion of it, it is no longer a symbol of our common Christianity: it is the badge and criterion of a party, a mark of discrimination applied to distinguish the nicer shades of difference among Christians. — *Robert Hall.*

Liberal Christianity. — You are to accept as a Christian every one whose life and disposition are Christ-like, no matter how heretical the denomination may be to which he belongs.

Wherever you find faith and righteousness and love and joy in the Holy Ghost, you are to look upon them as the stamped coin of Christ's kingdom, and as a legal tender from God to you. — *H. W. Beecher.*

Channing must, in fact, be admitted to have been either a saint or a hypocrite; and the man who, after a personal acquaintance with him, or the reading of his works and biography, is prepared to say he was a hypocrite, may be assured that he is not much unfitted to be one himself. — *Abel Stevens, in Methodist Quarterly.*

Rev. F. W. Robertson's Tribute to Channing. — I should be very glad if half of those who recognize the hereditary claims of the Son of God to worship bowed down before his moral dignity with an adoration half as profound, or a love half as enthusiastic, as Dr. Channing's. I wish I, a Trinitarian, loved and adored him, and the divine goodness in him, any thing near the way in which that Unitarian felt. A religious lady found the book ("Channing's Memoirs") on my table a few days ago, and was horror-struck. I told her that, if she and I ever got to heaven, we should find Dr. Channing revolving round the central Light in an orbit immeasurably nearer than ours, almost invisible to us, and lost in a blaze of light; which she has, no doubt, duly reported to the Brighton inquisition for heretics.

Eternal Punishment.—If human beings are everlastingly punished, it must either be that they go on sinning for ever, and cannot repent, lose all power of repentance, and so cease to be moral agents, or else that they retain the power of repenting, and therefore *may*

repent. In the first case, God continues to punish for ever those who have ceased to sin, because their freedom and moral power have ceased; or else he punishes for ever those who have repented, and *so* ceased sinning. In either case, God must punish everlastingly those who have ceased to be sinners; which is incredible.

If God is a Father, he is at least *as good* as the best earthly father. Now, what father or mother would ever consent to place a child in a situation where there was even a chance of its running such an awful risk? God has *created* us with these liabilities to sin; he has (according to Orthodoxy) chosen and determined that we shall be born wholly prone to evil, and sure to fall into eternal and unending ruin, unless he saves us by a special act of grace. "What man among you, being a father," would do so? Custom dulls our sense to these horrors. Let us therefore imagine a case far less terrible. Suppose that a number of parents should establish a school, to which to send their children. Suppose they should arrange a code of laws for the school, of such a stringent character, that all the children are sure to break it. Under the school are vaults containing instruments of torture. For each offence against the laws of the school (offences which the children cannot fail to commit) they are to be punished by imprisonment for life in these cells, with daily torture, from racks, thumbscrews, and the like. A few of them are to be selected from the rest, not for any merit of their own, but by an arbitrary decree of the parents, and are to be rewarded (not for their superior good conduct, but according to the caprice of the parents) with every luxury and privilege. Among these privileges is included that of taking a daily walk through the cells, and witnessing the horrible sufferings of their brothers and companions, and hearing their shrieks of anguish, and praising the JUSTICE of their parents in thus punishing some and rewarding the rest.

But this, you may say, is not a parallel case. No, we grant it is not; for what are these torments to that of a never-ending futurity? They are all as nothing. Therefore every such comparison must utterly fail of doing justice to the diabolic cruelty ascribed to the Almighty by this Orthodox doctrine. — *J. F. Clarke.*

I DARE not deny that Mr. Firmin was a pious man, although his notions of the Trinity were quite erroneous. — *John Wesley.*

UNITARIANS ARE CHRISTIANS. — An Unitarian, as such, is a Christian; that is, if a man follows Christ's law, and believes his words according to his conscientious sense of their meaning, he is a Christian; and, though I may think he understands Christ's words amiss, yet this is a question of interpretation, and no more. The purpose of his heart and mind is to be guided by Christ, and therefore he is a Christian. — *Dr. Thomas Arnold.*

A TRIBUTE TO MARY L. WARE. — A true, faithful daughter, wife, mother, friend; with no eccentricities, no extravagances, no marvellous qualities of head or hand; but with an honest truthfulness of nature, a willing spirit of self-sacrifice, and an ever-loving heart, — such was Mary L. Ware. . . . Mrs. Ware's religious life was pure and unspotted; and, had she lived in a warmer atmosphere of Christian feeling, she would have been a model, besides, of Christian experience. — *Methodist Quarterly.*

THE NEW WINE AND THE OLD BOTTLES. — You might as well go to the catacombs of Egypt, and scrape up the dust of the mummies, and knead it into forms, and bake them in your oven, and call such things men, and present them, as citizens and teachers, for our regard, as to bring old, time-worn institutions to serve the growth and the living wants of to-day. — *H. W. Beecher.*

"THOUGH HE BE NOT FAR FROM EVERY ONE OF US."

THOU hear'st not well the mountain organ tones,
By prophet ears from Hor and Sinai caught,
Thinking the cisterns of those Hebrew brains
Drew dry the springs of the All-knower's thought;
Nor shall thy lips be touched with living fire,
Who blow'st old altar-coals with sole desire
To weld anew the spirit's broken chains.

God is not dumb, that he should speak no more.
If thou hast wanderings in the wilderness,
And find'st not Sinai, 'tis thy soul is poor:
There towers the mountain of the Voice no less,
Which whoso seeks shall find; but he who bends,
Intent on manna still and mortal ends,
Sees it not, neither hears its thundered lore.

James Russell Lowell.

CHANNING.

Not vainly did old poets tell,
  Nor vainly did old genius paint,
God's great and crowning miracle, —
  The hero and the saint.

For, even in a faithless day,
  Can we our sainted ones discern;
And feel, while with them on the way,
  Our hearts within us burn.

And thus the common tongue and pen,
  Which, world-wide, echo Channing's fame,
As one of Heaven's anointed men,
  Have sanctified his name.

In vain shall Rome her portals bar,
  And shut from him her saintly prize,
Whom, in the world's great calendar,
  All men shall canonize.

John G. Whittier.

"HOPE THOU IN GOD."

Oh! yet we trust, that somehow good
  Will be the final goal of ill,
  To pangs of nature, sins of will,
Defects of doubt, and taints of blood;

That nothing walks with aimless feet;
  That not one life shall be destroyed,
  Or cast as rubbish to the void,
When God hath made the pile complete;

That not a worm is cloven in vain;
  That not a moth, with vain desire,
  Is shrivelled in a fruitless fire,
Or but subserves another's gain.

Behold! we know not any thing:
  I can but trust that good shall fall
  At last, — far off, — at last to all,
And every winter change to spring.

Alfred Tennyson.

THE BEGINNING OF A GREAT WORK. — As Miss Dorothea L. Dix was walking home from meeting, one Sunday, — after having heard Dr. Channing preach one of those sermons that made the vicious envy the beauty of virtue, and sent men and women into the various spheres where suffering humanity needs aid, whether it be to the prisoner shut up in solitude by his own crimes, or to the destitute who suffer from the crimes of others (and Boston can show many such men and women, so sent and heaven-recorded), — she accidentally heard some one describing the suffering condition of some insane people at the jail in the adjoining town of Cambridge. It was a wind-wafted seed; but into what celestial soil did it fall! — *Horace Mann.*

DOCTRINE is nothing but the skin of truth set up and stuffed. — *H. W. Beecher.*

BROUGHT up in the Unitarian faith, Unitarianism is to me the gospel; and I love and honor it with all the strength of my religious affections, and all the fondness of a grateful child. — *H. W. Bellows.*

EITHER Christ was God united with a human soul, or he was a human soul united with God. When Christ uses the personal pronoun "I," he must mean by that "*I*" either the finite man or the infinite God. I believe the Unitarian is right in saying that this personal pronoun "I" always refers to the finite being and consciousness, and not to the infinite Being. For example: "*I am not alone, but I and the Father that sent me.*" — "*I proceeded forth and came from God; neither came I of myself, but he sent me.*" God cannot proceed from God; God cannot send God. Again: "If I honor myself, my honor is nothing; it is my Father that honoreth me." This cannot mean, "If God honors God, his honor is nothing; but it is God that honors him." It must mean that the human being, Christ, receives his honor from the divine Being. This view — that the person of Christ is human, but is intimately united and in perfect union with the indwelling God — makes all Scripture intelligible. Any other view is either unintelligible or contradictory. — *J. F. Clarke.*

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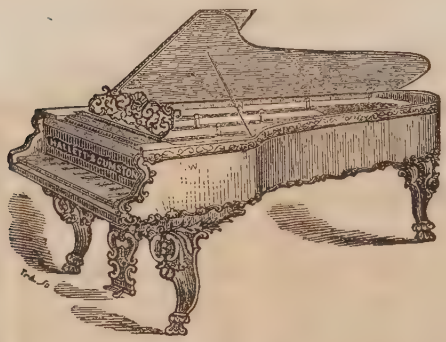

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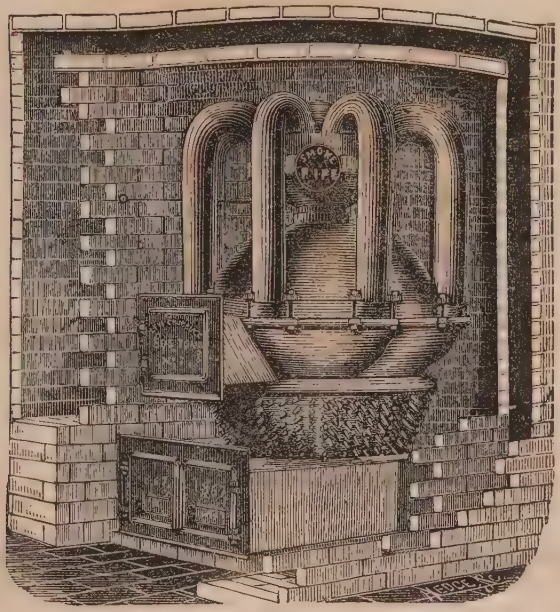

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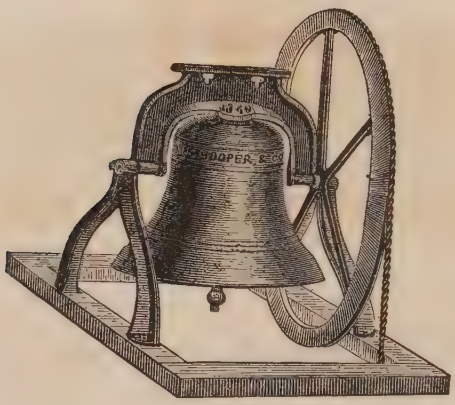

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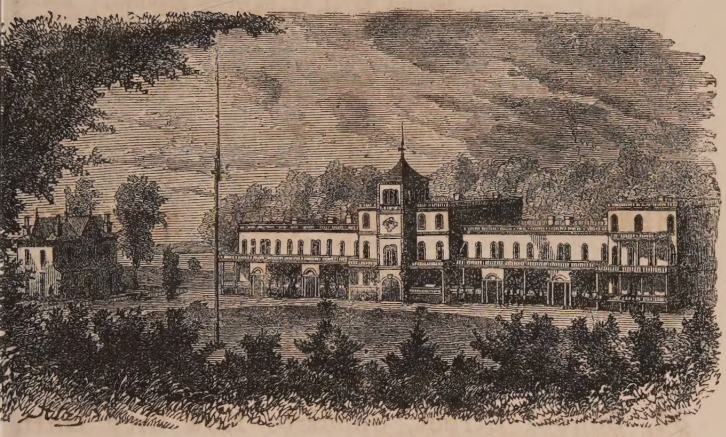

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